

6 July 2025

AM

Building a Disciple-Making Church

Inter-Generational & Leaders' Installation Sunday

9—10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

Hymn of Praise & Adoration

In Christ Alone

Solid Rock

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer

Leaders' Installation

Hymn of Prayer

There Is a Higher Throne

Pastoral Prayer

Anthem

Hymn of Grateful Praise

WE LISTEN TO GOD'S WORD

Scripture Reading

Hebrews 7:11-28

Sermon

Jesus Is Our High Priest

Hymn of Response

Rock of Ages

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Testimony

Offertory

Prayer of Dedication

Doxology

Benediction

Postlude

6 July 2025

PM

Building a Disciple-Making Church

6–7 pm

Prelude	Hymn of Response <i>Rock of Ages</i>
Call to Worship	Welcome & Announcements
Songs of Praise & Adoration <i>I Stand Amazed (My Savior's Love)</i> <i>In Christ Alone/Solid Rock</i>	Offertory
Pastoral Prayer	Prayer of Dedication
The Lord's Prayer	Doxology
Scripture Reading <i>Hebrews 7:11-28</i>	Benediction
Sermon <i>Jesus Is Our High Priest</i>	Postlude
	Post-Service Discussion



ORPC
ORCHARD ROAD
PRESBYTERIAN CHURCH

Hebrews 7:1-28

¹ This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, ² and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.” ³ Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

⁴ Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder! ⁵ Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. ⁶ This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises. ⁷ And without doubt the lesser is blessed by the greater. ⁸ In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. ⁹ One might even say that Levi, who collects the tenth, paid the tenth through Abraham, ¹⁰ because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

¹¹ If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? ¹² For when the priesthood is changed, the law must be changed also. ¹³ He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. ¹⁴ For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. ¹⁵ And what we have said is even more clear if another priest like Melchizedek appears, ¹⁶ one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. ¹⁷ For it is declared:

“You are a priest forever,
in the order of Melchizedek.”

¹⁸ The former regulation is set aside because it was weak and useless ¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

²⁰ And it was not without an oath! Others became priests without any oath, ²¹ but he became a priest with an oath when God said to him:

“The Lord has sworn
and will not change his mind:
‘You are a priest forever.’”

²² Because of this oath, Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office; ²⁴ but because Jesus lives forever, he has a permanent priesthood. ²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. ²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. ²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Jesus Is Our High Priest

Hebrews 7:1-28

Introduction: What can we learn about Jesus in this passage?

1. A better Priest-King

2. A better sacrifice

Conclusion

In Christ Alone/The Solid Rock

Words and Music by Keith Getty & Stuart Townend.

(Verse 1)

In Christ alone, my hope is found,
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My comforter, my all in all,
Here in the love of Christ I stand.

(Verse 2)

In Christ alone, who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross, as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid.
Here in the death of Christ I live.

(Verse 3)

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again.
And as He stands in victory,
Sin's curse has lost its grip on me,
For I am His and He is mine—
Bought with the precious blood of Christ.

On Christ the solid rock I stand
All other ground is sinking sand (2x)

(Verse 4)

No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the pow'r of Christ I'll stand.

There Is a Higher Throne

Words and Music by Keith & Kristyn Getty. Aa by Robert Grass.

(Verse 1)

There is a higher throne
Than all this world has known
Where faithful ones from ev'ry tongue
Will one day come
Before the Son we'll stand
Made faultless through the Lamb
Believing hearts find promised grace
Salvation comes

(Refrain)

Hear heaven's voices sing
Their thund'rous anthem rings
Through em'rald courts and sapphire skies
Their praises rise
All glory, wisdom, pow'r
Strength, thanks, and honour are
To God our King, who reigns on high
Forevermore

(Verse 2)

And there we'll find our home
Our life before the throne
We'll honour Him in perfect song
Where we belong
He'll wipe each tear-stained eye
As thirst and hunger die
The Lamb becomes our Shepherd King
We'll reign with Him
(Refrain)

Hymn of Grateful Praise (Anthem)

All Things Bright and Beautiful. Words by Cecil Frances Alexander. Doxology. Words by Thomas Ken. Genevan Psalter, 1551.
For the Beauty of the Earth. Words by Folliott Pierpoint. Additional words and music by Joel Raney.

All things bright and beautiful
All creatures great and small
All things wise and wonderful
The Lord God made them all

Praise God from whom all blessings flow
Mountains that rise in majesty
Rivers racing to the sea
All things created by God's hand
All heav'n and earth at Gods command
Lord of all to thee we raise
This our grateful hymn
Our grateful hymn
Our grateful hymn of praise

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Holy holy holy Lord God Almighty
Early in the morning
Our song shall rise to thee
Holy holy holy there is none beside thee.
Perfect in power in love and purity

For the beauty of the earth
For the glory of the sky
For everyday and every night
The sun and moon and stars of light
Lord of all to thee we raise
This our grateful hymn
Our grateful hymn of praise

Rock of Ages

Text by Augustus Montague Toplady. Music by Thomas Hastings.

(Verse 1)

Rock of Ages cleft for me
Let me hide myself in thee
Let the water and the blood
From thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

(Verse 2)

Not the labors of my hands
Can fulfill thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save and thou alone

(Verse 3)

Nothing in my hand I bring
Simply to the cross I cling
Naked come to thee for dress
Helpless look to thee for grace
Foul I to the fountain fly
Wash me Savior or I die

(Verse 4)

While I draw this fleeting breath
When mine eyes shall close in death
When I soar to worlds unknown
See thee on thy judgment throne
Rock of Ages cleft for me
Let me hide myself in thee

I Stand Amazed (My Saviour's Love)

Words and Music by Charles Hutchinson Gabriel.

(Verse 1)

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean

(Refrain)

How marvelous! How wonderful!
And my song shall ever be
How marvelous! How wonderful
is my Saviour's love for me

(Verse 4)

He took my sins and my sorrows,
He made them His very own
He bore the burden to Calvary
And suffered and died alone
(Refrain)

(Verse 5)

When with the ransomed in glory
His face I at last shall see
'Twill be my joy though the ages
To sing of His love for me
(Refrain)

In Christ Alone

Words and Music by Keith Getty and Stuart Townend.

(Verse 1)

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
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*On Christ the solid Rock I stand
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All other ground is sinking sand*

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PREACHING THEMES ▪ SERVICE ROSTER

Sunday Service	6 July 2025 Inter-Generational & Leader's Installation Sunday	13 July 2025 Holy Communion & Synod Sunday
Sermon Title	Jesus Is Our High Priest	The Family: God's Covenant Site of Love & Grace
Scripture Reference	Hebrews 7:1-28	Genesis 17:1-7
Preacher	Rev Dr Clive Chin	Rev Srimal Marthenis
Worship Leader	Eld Alvin Ooi <i>Eld Paul Johnson</i>	Eld Dr Chung Lai Hong <i>Dcn Gan Keng Swee</i>
Scripture Reader	Ilyda Chua <i>Tan Hui Leng</i>	Premoj Thomas <i>Shievelou Mallari</i>
Music Director	Maria Oskar, Dr Agnes Tan	Dr Agnes Tan
Musicians	Patrick Harjadi, Eunice Tang, <i>Hannah Leong, Natalie Chu</i>	Aubert Saragi, Lisa Ong, Eunice Tang Joanna Lee, Dorothy Oskar <i>Michelle Kho</i>
Ushers Team/ Leaders	Team B Jimmy Tan <i>Team E</i> <i>Eld Winston Choo</i>	Team C Kenneth Koh <i>Team F</i> <i>Ang Eng Joo</i>
Greeters	Rev Dr Edward Goh Dcn Samuel Tandijanto <i>Pr Lim Chung Wei</i> <i>Dcn Benjamin Goh</i>	Pr Ho Wei Liang Eld Alvin Ooi <i>Pr Herna Kong</i> <i>Dcn Benjamin Ong</i>
AV Duty Roster	Jabez Ong, Jethro Cheung, Tan Shir Ee, Winduputra Prasetijo <i>Althaea Wangko</i> <i>Dcn Mazmur The</i>	Jeremy Lim Marie Tan Susan Tan <i>Davendran Arumugam</i> <i>Nestor Magkawas</i> <i>Eld Paul Johnson</i>

Bold Italics - Evening Service

WELCOME & ANNOUNCEMENTS

BEREAVEMENT

Our condolences to Yong Shu Hoong and Christopher Yong Shu Wei on the passing of their mother, the late Mdm Goh Chong Ting, on 2 July 2025. Please uphold the family in your prayers.

DCN DEBBIE SEAH'S ORDINATION AS AN ELDER (TODAY)

Dcn Debbie Seah will be ordained as an elder today, 6 July 2025. Her term of service will be from 1 July 2025 to 30 June 2028. She will serve as Deputy Convenor of Mission & Evangelism Committee and continue to serve as member of Investment Committee and Liaison Off-Site Logistics Committee.

ELD NEO KIAN HONG'S SECOND TERM OF SERVICE FROM 1 JULY 2025

Eld Neo Kian Hong completed his first term on 30 June 2025 and will continue to serve as a ruling elder and Convenor, Pastoral & Leadership Development Committee, for a second term from 1 July 2025 to 30 June 2028. Let us uphold all our leaders in prayer.

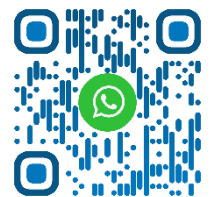
NEW PASTOR—YOUTH & YOUNG ADULT MINISTRY (INDONESIAN CONGREGATION)

We are pleased to welcome Pastor Michael Kang who will join the ORPC Indonesian Congregation as the pastoral staff for Youth and Young Adults ministry on 15 July 2025. Pastor Michael Kang worked as a ministry staff worker in Fellowship of Evangelical Students (FES) from 2008-2021, equipping students and student leaders in campus through Bible studies, leadership training, and mentorship. He worked as a ministry staff worker in Graduates Christian Fellowship Singapore (GCF) from 2021-2024, equipping young graduates in transition from study to workplace, whilst completing his Masters of Divinity (Pastoral Track).

A&A TRANSITION TO SUNTEC WORSHIP

From 6 July 2025, we will move to e-bulletin and e-offering only. If you have *not* joined ORPC's WhatsApp Broadcast, do sign up by scanning the QR code here. You will receive the e-bulletin weekly via the broadcast.

We will also be putting up signs with QR codes for access to e-bulletin and e-offering as we trial our operations for Suntec worship.



PIANOS TO GIVE AWAY

Our church is giving away a few pianos including Dunman Hall grand piano in preparation of our moving out. Moving expense to be borne by the recipient. Free will offering optional. If interested, please contact Dr Agnes Tan or email worship@orpc.org.sg

CHANCEL CHOIR REHEARSAL AT YWCA (FROM 10 JULY)

Chancel Choir rehearsal @YWCA starting Thursday, 10 July.

A&A CONGREGATION FAIR (12 JULY)

Join us for a fun-filled day of food, games, beverages, shopping, and music — all while supporting our A&A fundraising efforts! Time: 11am – 3pm.

Highlights:

- Live Auction at 12:30pm — check out what's up for bidding at bit.ly/auctioncf or scan the QR code. You might just find something you love, and all proceeds go towards A&A.
- Great activities for family and friends to enjoy together one last time at Dunman Hall!



Coupon booklets (\$20 each) are available for purchase after morning service at Dunman Hall or outside sanctuary after evening service. Get yours and also for your family and friends.

SYNOD SUNDAY (13 JULY)

Synod Sunday on 13 July 2025 will have an exchange of pulpits among fellow Presbyterian Ministers. The Presbytery Office had arranged for Rev Srimal Marthenis, English Presbytery Moderator & Senior Minister of Ang Mo Kio Presbyterian Church to speak at ORPC and Rev Dr Clive Chin to speak at Katong Presbyterian Church.

The theme for Synod Sunday is “Strengthening Faith, Family and Mission in the Digital Age”. We will be having a second offertory collection on Synod Sunday, 13 July. We encourage church members to prayerfully support the work and ministries of the Synod, which includes the education ministry in five Presbyterian schools in Singapore, overseas missionaries and mission work. Details of how you may give via bank transfer or cheque to Synod—The Presbyterian Church in Singapore will be provided on 13 July.

ART FOR A&A (26 JULY)

Join us for an afternoon of 2 Art workshops led by passionate artists, each offering a unique, hands-on experience of sketching and watercolour painting.

Date and Time: Sat 26/7, 2 - 4pm

Venue: SHK Hall A & B

Fee: \$40 per person.

Registration and payment:

- Please register with QR code and make payment at the booth in Dunman Hall after the worship services on 6, 13, 20 July. Please see the bulletin insert.
- Last day of registration: 23/07/2025
- You can also register at this link
<https://chms.orpc.org.sg/eventmodule/registration/156/module/public>

A&A PROJECT & PLEDGE FORM

You may view the series of updates on the A&A project via this link <https://orpc.sg/aanda/>
The pledge form is available as an insert to this bulletin.

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/connect/discipleship-groups/> Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

FLOWER OFFERING

The Chia Family thanks God for His Love and Faithfulness.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

REGULAR MINISTRY

Children's Ministry	Sundays 9.00-10.30AM 0-2YO @ Creche 3-6YO @ SHKA (L2 Dunman) 7-9YO @ SHKB (L2 Dunman) 10-13YO @ DB5 (Dunman Basement) Contact Ps Ruth (children@orpc.org.sg) for details
Youth Ministry	Sundays 11.00AM-12.30PM Contact Pr Wei Liang (youth@orpc.org.sg) for venues.
Young Adults Ministry	Odd week Sundays 11.00-12.30PM Contact Pr Herna (yam@orpc.org.sg) for venues
Music Makers' Club Children's Choir/Youth Choir	1 st , 2 nd & 3 rd Saturdays 4.30-6.00PM @ SHKB (L2 Dunman) <u>From 5 July 2025</u> : Saturdays at YWCA (Outram) Contact Dr Agnes (worship@orpc.org.sg) for details.
Chancel Choir	Thursdays 7.30-9.30PM @ Dunman Hall Contact Dr Agnes (worship@orpc.org.sg) for details.
Discipleship Groups	Meetings twice a month. Contact Rev Edward (dgm@orpc.org.sg) for details.
Congregational Prayer Meeting	First Wednesday monthly, 7.30-8.30PM [online]

CHURCH-WIDE EVENTS: JULY – OCTOBER 2025

Sun 6 July	9 am	Leaders' Installation [Sanctuary]
Sat 12 July	11 am	A&A Fundraising: Congregational Fair [Dunman Hall]
Sun 13 July	9 am & 6 pm	Synod Sunday, Pulpit Exchange: <ul style="list-style-type: none"> ○ Rev Srimal Marthenis, EP Moderator & Senior Minister of Ang Mo Kio Presbyterian Church – Speaker at ORPC ○ Rev Dr Clive Chin – Speaker at Katong Presbyterian Church
Wed 6 Aug	7.30 pm	Congregational Prayer Meeting [Online]
Wed 3 Sep	7.30 pm	Congregational Prayer Meeting [Online]
Wed 1 Oct	7.30 pm	Congregational Prayer Meeting [Online]

TITHES & OFFERINGS

[This is not a general solicitation of funds from the public.]

FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e. **"ENGLISH - GENERAL"** or **"ENGLISH - MISSION"** at the back of Cheque or in "Comments"/ "Reference" box for PayNow/Interbank Transfer

- (1) **PAYNOW/PAYLAH** [QR Code (Use your Bank App, Scan to Pay)]
 UEN No.: S90CC0750JGRO
 Payee Name: Orchard Rd Presbyterian Church – Giro Offering
- (2) **CHEQUE or CASHIER'S ORDER**
 Payee Name: Orchard Road Presbyterian Church
 Mailing Address: 3 Orchard Road Singapore 238825
- (3) **INTERBANK TRANSFER**
 Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
 Bank: UOB Bank Account No: 450-312-122-5



OUR OFFERING

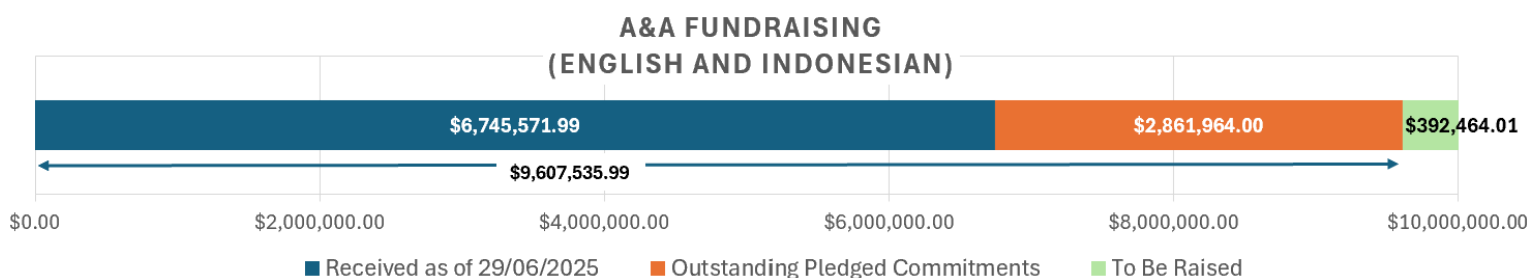
OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>29.06.2025</u>	RECEIVED TO <u>29.06.2025</u>	YTD SURPLUS/ (SHORTFALL)
GENERAL	\$1,800,000.00	\$900,000.00	\$780,267.54	(\$119,732.46)
MISSIONS	\$250,000.00	\$125,000.00	\$116,922.95	(\$8,077.05)
TOTAL	\$2,050,000.00	\$1,025,000.00	\$897,190.49	(\$127,809.51)

A&A FUNDRAISING

[This is not a general solicitation of funds from the public.]

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>
 Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

- (1) **PAYNOW/PAYLAH** [QR Code (Use your Bank App, Scan to Pay)]
 UEN No.: S90CC0750JAA1
 Payee Name: Orchard Road Presbyterian Church - A&A Project
- (2) **CHEQUE or CASHIER'S ORDER**
 Payee Name: Orchard Road Presbyterian Church - A&A Project
 Mailing Address: 3 Orchard Road, Singapore 238825
- (3) **INTERBANK TRANSFER**
 Account Name: Orchard Road Presbyterian Church - A&A Project
 Bank: UOB Bank Account No.: 773-347-101-1



HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.