



4 May 2025

AM

Building a Disciple-Making Church

Inter-Generational Sunday

9 – 10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

***Hymns of Praise &
Adoration**

He's Got the Whole World (page 6)
Fairest Lord Jesus (page 7)

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

***Hymn of Prayer**

Come Behold the Wondrous Mystery (page 8)

Pastoral Prayer

Anthem

The Majesty and Glory of Your Name (page 9)

WE LISTEN TO GOD'S WORD

Scripture Reading

Hebrews 2:1-18
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

**Congregation to stand*

Children's Message

Sermon

Jesus, the Incarnate Son

***Hymn of Response**

Jesus Is Lord of All (page 10)

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

SCRIPTURE

Hebrews 2:1-18

¹ We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away. ² For since the message spoken through angels was binding, and every violation and disobedience received its just punishment, ³ how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him. ⁴ God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according to his will.

⁵ It is not to angels that he has subjected the world to come, about which we are speaking. ⁶ But there is a place where someone has testified:

“What is mankind that you are mindful of them,
a son of man that you care for him?

⁷ You made them a little lower than the angels;
you crowned them with glory and honor

⁸ and put everything under their feet.”

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. ⁹ But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

¹⁰ In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹² He says,

“I will declare your name to my brothers and sisters;
in the assembly I will sing your praises.”

¹³ And again,

“I will put my trust in him.”

And again he says,

“Here am I, and the children God has given me.”

¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— ¹⁵ and free those who all their lives were held in slavery by their fear of death. ¹⁶ For surely it is not angels he helps, but Abraham’s descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. ¹⁸ Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Jesus, the Incarnate Son

Hebrews 2:1-18

Introduction:

Warning: Therefore, pay the most careful attention ... (vv.1-4)

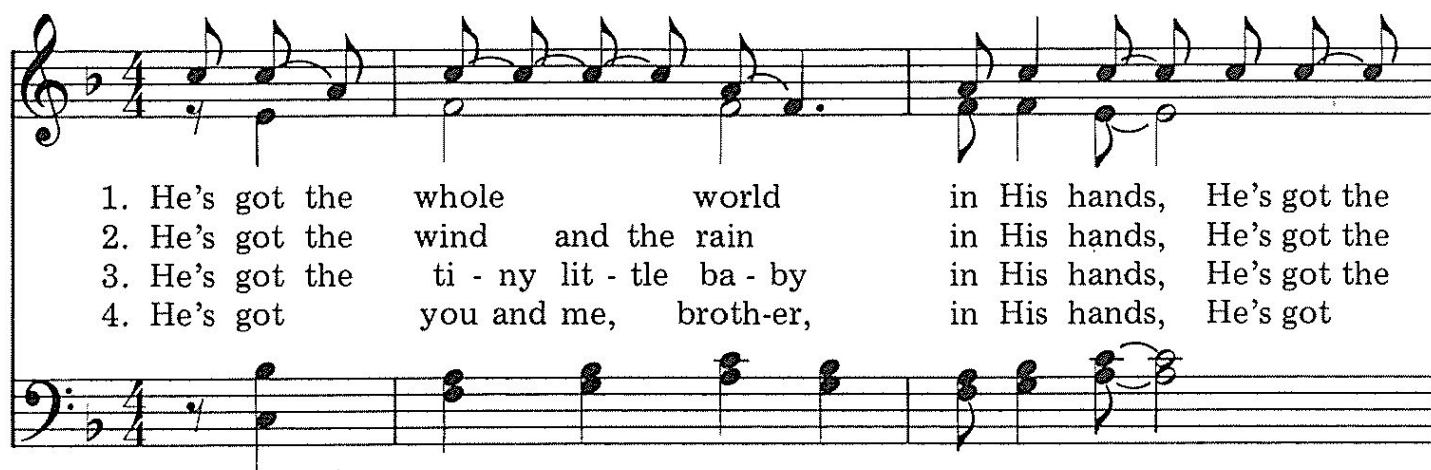
The Reasons Why Jesus Had to be Made Fully Human (vv. 5-18)

1. To restore the Glory of God (vv. 5-13)
2. To liberate us from the power of Satan and the bondage of sin (vv. 14-18)

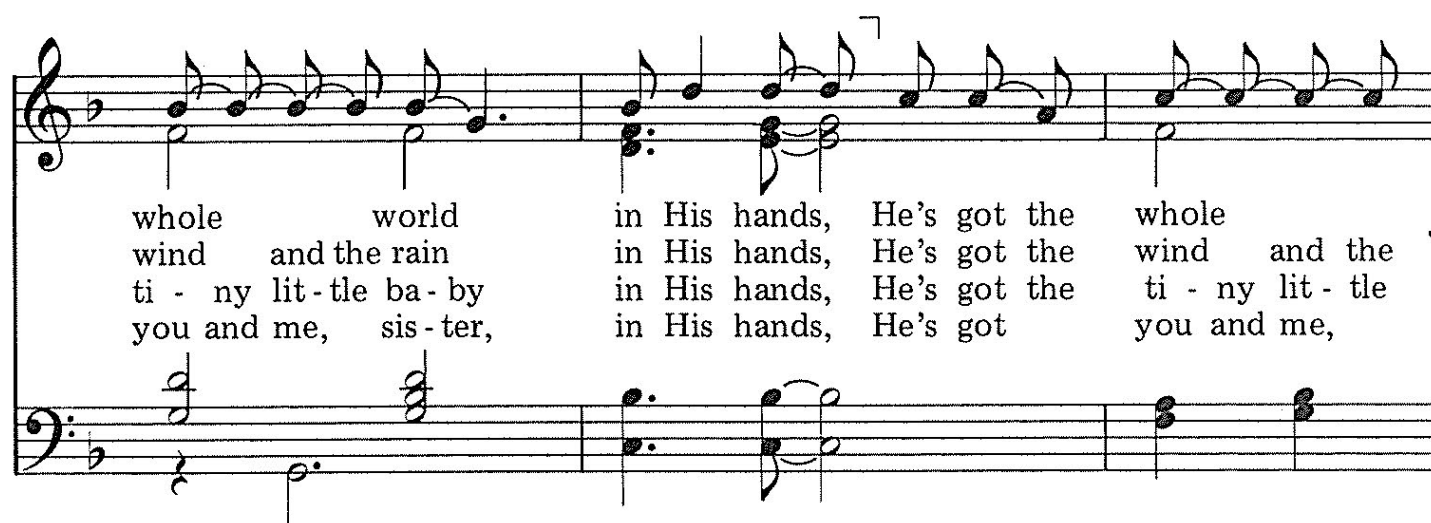
Conclusion

He's Got the Whole World

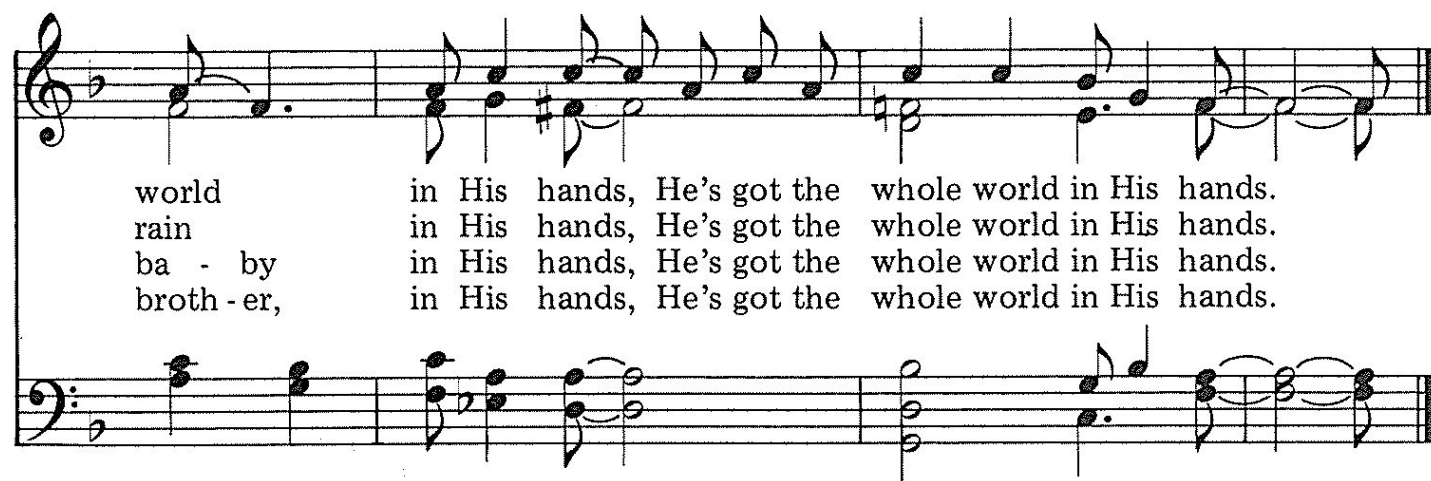
Traditional Spiritual



1. He's got the whole world in His hands, He's got the
 2. He's got the wind and the rain in His hands, He's got the
 3. He's got the ti - ny lit - tle ba - by in His hands, He's got the
 4. He's got you and me, broth-er, in His hands, He's got



whole world in His hands, He's got the whole
 wind and the rain in His hands, He's got the wind and the
 ti - ny lit - tle ba - by in His hands, He's got the ti - ny lit - tle
 you and me, sis - ter, in His hands, He's got you and me,



world in His hands, He's got the whole world in His hands.
 rain in His hands, He's got the whole world in His hands.
 ba - by in His hands, He's got the whole world in His hands.
 broth - er, in His hands, He's got the whole world in His hands.

Fairest Lord Jesus

Anonymous German Hymn,
stanza 4 by Joseph Seiss.



1. Fair est Lord Je - sus; Rul - er of all na - ture, O Thou of God and
 2. Fair are the mead - ows; Fair - er still the wood - lands, robed in the bloom - ing
 3. Fair is the sun - shine; Fair - er still the moon - light and all the twin - kling
 4. Beau ti - ful Sav - ior! Lord of the na - tions! Son of God and

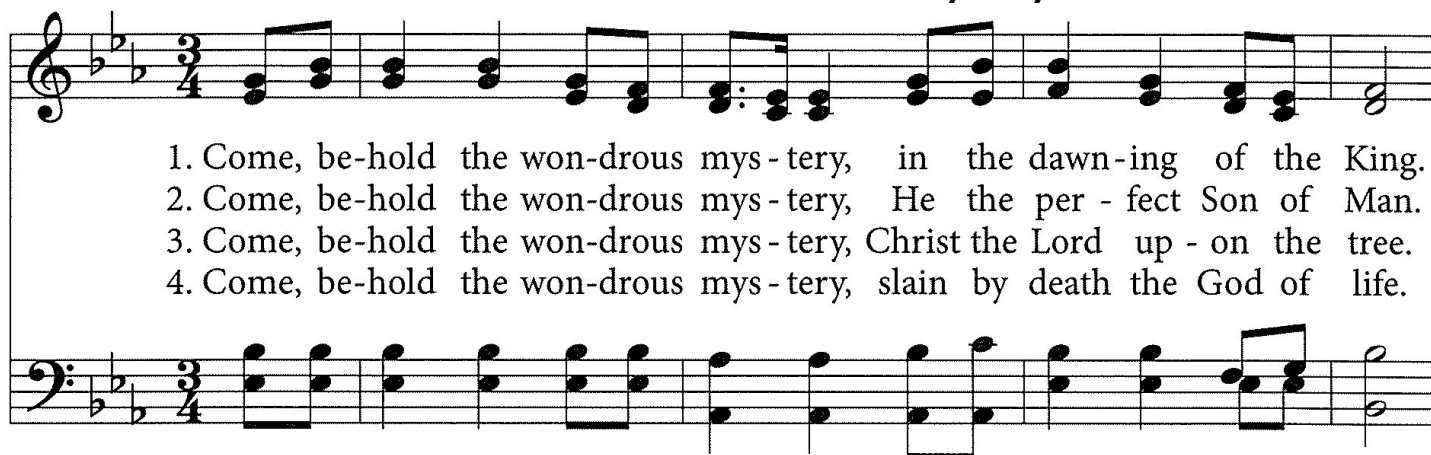


man the Son. Thee will I cher - ish; Thee will I hon - or, Thou
 garb of spring. Je - sus is fair - er; Je - sus is pur - er, who
 star - ry host. Je - sus shines bright - er; Je - sus shines pur - er than
 Son of Man! Glo - ry and hon - or, praise, ad - o - ra - tion, now

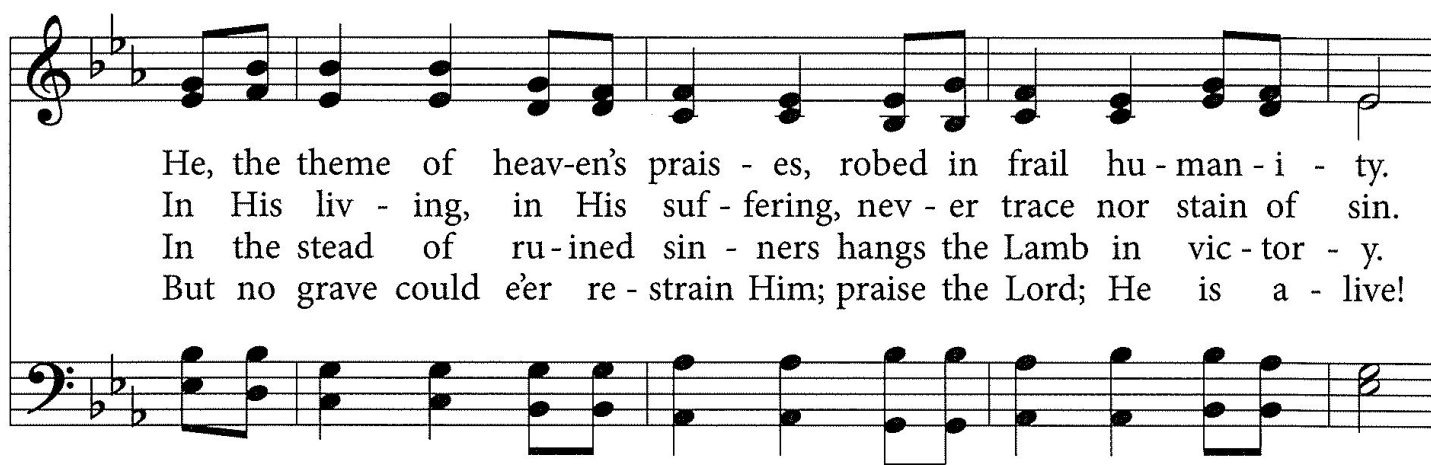


my soul's glo - ry, joy, and crown.
 makes the woe - ful heart to sing.
 all the an - gels heav'n can boast.
 and for - ev - er - more be Thine!

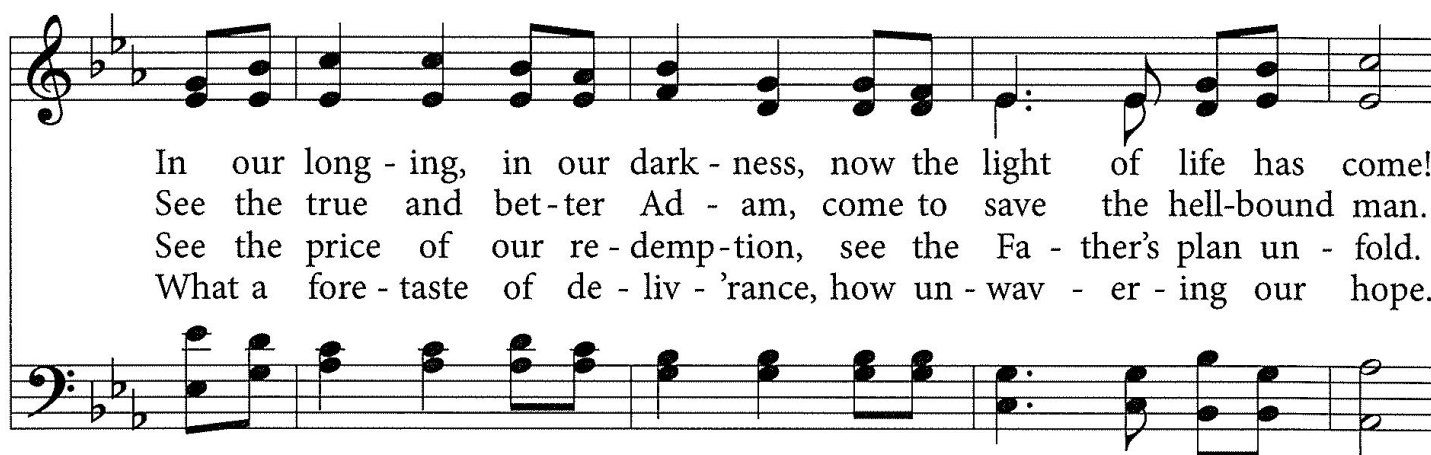
Come Behold the Wondrous Mystery

Words & Music by Matt Boswell,
Matt Papa, Michael Bleecker.


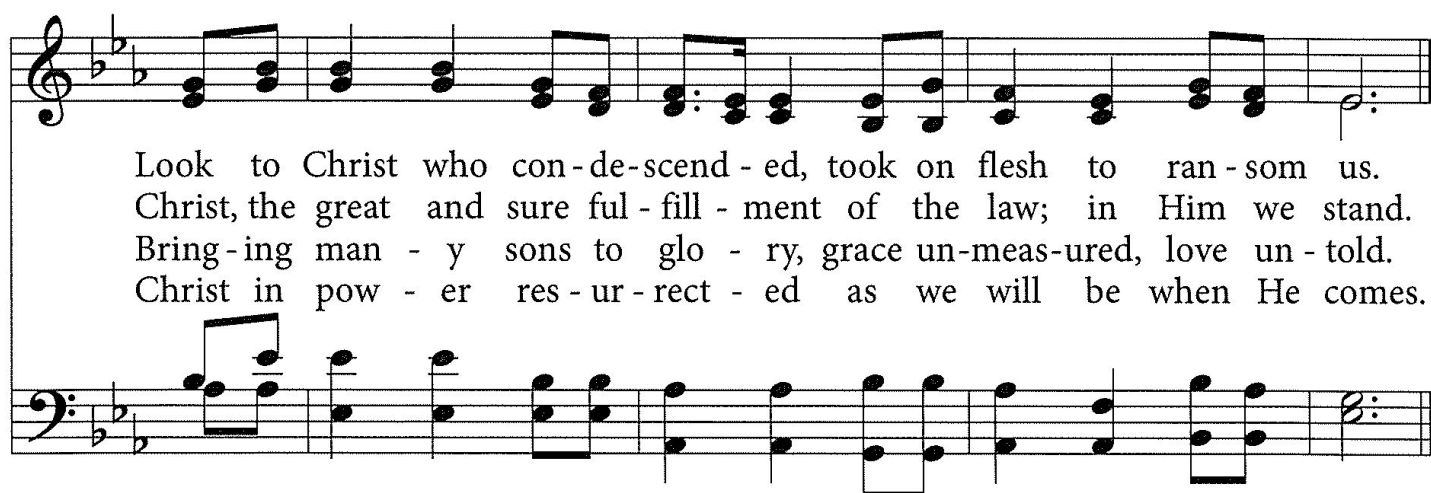
1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King.
 2. Come, be-hold the won-drous mys-tery, He the per-fect Son of Man.
 3. Come, be-hold the won-drous mys-tery, Christ the Lord up-on the tree.
 4. Come, be-hold the won-drous mys-tery, slain by death the God of life.



He, the theme of heav-en's prais-es, robed in frail hu-man-i-ty.
 In His liv-ing, in His suf-fering, nev-er trace nor stain of sin.
 In the stead of ru-ined sin-ners hangs the Lamb in vic-tor-y.
 But no grave could e'er re-strain Him; praise the Lord; He is a-live!



In our long-ing, in our dark-ness, now the light of life has come!
 See the true and bet-ter Ad-am, come to save the hell-bound man.
 See the price of our re-demp-tion, see the Fa-ther's plan un-fold.
 What a fore-taste of de-liv-'rance, how un-wav-er-ing our hope.



Look to Christ who con-de-scend-ed, took on flesh to ran-som us.
 Christ, the great and sure ful-fill-ment of the law; in Him we stand.
 Bring-ing man-y sons to glo-ry, grace un-meas-ured, love un-told.
 Christ in pow-er res-ur-rect-ed as we will be when He comes.

Anthem

The Majesty and Glory of Your Name

Based on Psalm 8. Music by Tom Fettke.
Used by permission. CCLI #346426.

When I gaze into the night skies
and see the work of Your fingers
The moon and stars suspended in space
O what is man
that You are mindful of him

You have given man a crown of glory and honour
And have made him a little lower than the angels
You have put him in charge of all creation
The beasts of the fields
the birds of the air
the fish of the sea

But what is man
Oh, what is man
that You are mindful of him

O Lord our God
the majesty and glory of Your name
Transcends the earth and fills the heaven

O Lord our God little children praise you perfectly
And so would we and so would we

Alleluia!

Jesus Is Lord of All

1. Je - sus is Sav - ior and Lord of my life,
2. Bless - ed Re - deem - er, all glo - ri - ous King,
3. Will you sur - ren - der your all to Him now?

My hope, my glo - ry, my all; Won - der - ful Mas - ter in
Wor - thy of rev - 'rence I pay; Trib - ute and prais - es I
Fol - low His will and o - bey, Crown Him as Sov'-reign, be-

joy and in strife, On Him you too may call.
joy - ful - ly bring To Him, the Life, the Way.
fore His throne bow; Give Him your heart to - day.

Refrain

Je - sus is Lord of all, Je - sus is Lord of all, Lord of my

thoughts and my serv - ice each day, Je - sus is Lord of all.



4 May 2025

PM

Building a Disciple-Making Church

6 – 7 pm

Prelude

Call to Worship

***Hymns of Praise & Adoration** Bless God (page 13)
O Lord, My Rock and My Redeemer (page 15)

Pastoral Prayer

The Lord's Prayer (sung)

Scripture Reading Hebrews 2:1-18
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon Jesus, the Incarnate Son

***Hymn of Response** Consider Christ (page 16)

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

Post-Service Discussion

**Congregation to stand*

Jesus, the Incarnate Son

Hebrews 2:1-18

Introduction:

Warning: Therefore, pay the most careful attention ... (vv.1-4)

The Reasons Why Jesus Had to be Made Fully Human (vv. 5-18)

1. To restore the Glory of God (vv. 5-13)
2. To liberate us from the power of Satan and the bondage of sin (vv. 14-18)

Conclusion

Bless God

VERSE 1 *Piano only*

Piano only

D

$$E m^7$$

Blessed are those who run to Him, who place their hope and con - fi - dence in

Add light Gtrs.

Piano only

G D

B m A

D

Je - sus. He won't for - sake them. Blessed are those who seek His face, who

Add light Gtrs.

 $\mathbf{E} \mathbf{m}^7$

G D

Bm A

bend their knee and fix their gaze on Je - sus. They won't be shak - en. Come on and

CHORUS *Full Band, light*

D

 Em^7

G

B m

G

ASUS

A

praise the Lord with me. Sing if you love His name. Come on and

D **E_m⁷** **G** **B_m** **A**

lift your voice with me. He's wor - thy of all our praise.

VERSE 2 *mf* Sn. on 4

Dsus

9.

D sus

D

D

Blessed are those who walk with Him, whose

$$Em^7$$

G D

D

Bm A

A

hearts are set on pil - grim-age with Je - sus. They'll see His glo - ry.

26 **D** **Em⁷** **G D**
 Blessed are those who die to live, whose joy it is to give it all for Je - sus, and for Him

29 **Bm A G D Bm A D Em⁷ G** **f** **CHORUS**
 on - ly. Oh, Je - sus, all for Your glo - ry. Come on and praise the Lord with me.

34 **Bm G Asus A D Em⁷ G**
 Sing if you love His name. Come on and lift your voice with me. He's wor -

38 **Bm A D D Em⁷ G**
 - thy of all our praise. Come on and bring your of - fer - ing.

42 **Bm G Asus A D Em⁷ G**
 Sing if you've known His grace. Come on and lift up your ho - ly hands. He's wor -

46 **Bm A Dsus D**
 - thy of all our praise.

O Lord, My Rock and My Redeemer

Music and words
by Nathan Stiff

D A/C# Gadd2 Em7 Dadd2/F# Gadd2

1. O

[5] D **VERSE** A G D G

Lord, my Rock and my Re-deem - er, great - est trea - sure of my long - ing
 Lord, my Rock and my Re-deem - er, strong de - fend - er of my wea - ry
 Lord, my Rock and my Re-deem - er, gra - cious Sav - ior of my ru - ined

[8] A D A/C# Bm

soul, my God, like You there is no oth - er. True de -
 heart, my sword to fight the cruel de - ceiv - er, and my
 life. my guilt and cross laid on Your shoul - ers, in my

[11] G A D G Bm

light is found in You a - lone. Your grace, a well too deep to
 shield a - gainst his hate - ful darts, my song when en - e - mies sur -
 place You suf - fered, bled, and died. You rose, the grave and death are

[14] A G Bm A

fath - om, Your love ex - ceeds the heav - ens' reach; Your
 round me, my hope when tides of sor - row rise, my
 con - quered. You broke my bonds of sin and shame. O

[17] D A/C# Bm A G D A

truth, a fount of per - fect wis - dom, my high - est good, and my un - end - ing
 joy when tri - als are a - bound - ing, Your faith - ful - ness, my ref - uge in the
 Lord, my Rock and my Re - deem - er, may all my days bring glo - ry to Your

[20] 1st D A/C# G Em D/F# G

need.
 night.
 Name.


2. O
 3. O

Hymn of Response (PM)

Consider Christ


Words and Music by Bryson
Smith and Philip Percival.

C F



Con - sid - er Christ, the source of our sal - va - tion, that He should
Con - sid - er) Christ, that He should trust His Fa - ther in the
Con - sid - er) Christ, for death He has de - feat - ed. And He a -


3 Am G F C



take the pen - al - ty for me. Though He was pure, a lamb with - out a
gar - den of Geth - se - ma - ne. Though full of dread and fear - ful of the
rose, ap - peared for all to see. And now He sits at God's right hand in


6 F Am G F G/B C

CHORUS




blem - ish, He took my sins and nailed them to the tree. My Lord and God, You
an - guish, He drank the cup that was re - served for me.
heav - en where He pre - pares a rest - ing place for me.

10 F G Am C/G Fmaj7 Dm G



are so rich in mer - cy. Mere words a - lone are not suf - fi - cient thanks. So

14 G/B C F G Am C/G Fmaj7



take my life, trans - form re - new and change me, that I might be a

18 Dm G C G/C F/C C 1, 2 G/C F/C

TURN. / OUTRO



liv - ing sac - ri - fice. Con - sid - er
Con - sid - er

True Confession

When I was scrolling through Instagram one day, something funny popped up in my FYP. It was a compilation of the most hilarious yearbook quotes. One of them was a confession that reads, “I asked God for a bike, but I know God doesn't work that way, so I stole a bike and asked God for forgiveness.” Due to the accumulated amusement inside me from previous funny quotes, I found myself laughing out loud at what was on my screen.

But as my laughter died down, part of me began to wonder how often Christians subconsciously live by such an ethos. I googled the quote and found out that it originated from Emo Philips, an American actor and stand-up comedian—no doubt a line from one of his gigs. It is likely meant to be a joke but not very tasteful in hindsight.

If you're sensitive, you will up sense that something is not quite right with such a mentality. God certainly does not work that way. The ends don't justify his means. And we know that it is not right for the Christian's desire for the bicycle (or anything, even great works in the name of the Lord) to be stronger than their desire to obey God's will. Moreover, it is an abuse of God's unbounded grace carried out in wilful awareness of that abuse. Confession is not a free pass to commit sins.

What is confession, then? Herman Bavinck, in his book titled *The Sacrifice of Praise*, writes of two kinds of confession. The first is a certain acknowledgement of sins that occurs outside of faith. Judas cried out, “I have sinned for I have betrayed innocent blood” (Matt 27:4). Like Cain's (Gen. 4:13), his is a cry of despair not borne out of a broken and repentant heart, but a remorse and despondency that doesn't drive one toward God but further from Him in rebellion. It leads not to salvation but death (2 Cor. 7:10).

True confession—the second type—is completely different. It arises from a contrite spirit, pleasing to God. It is not contrite about the consequences of sins but its essence —displeasing God by acting contrary to his law. It consists in heartfelt grief at sinning against God who is love and righteousness. Such a confession is accompanied by sorrow toward God and produces a “repentance that leads to salvation and leaves no regret” (2 Cor. 7:10) because it sanctifies and transforms.

How are we confessing today?

Read Hebrews 3:1-6

- What steps can you take to fix your thoughts on Jesus?
- How may you build God's house as part of Christ's community?
- What teaching in this text helps you to hold firmly to the confidence and hope we have in Christ?

Prayer Points

- Pray for our Discipleship Group (DG) leaders to lead and shepherd their DGs effectively through God's enabling.
- Pray for the preaching and studying on the Epistle of Hebrews to grow our faith and love for the Lord Jesus, His Word, and His people.
- Pray for the pastors, elders, deacons, and DG Leaders in all our zones as they reach out to irregular DG and non-DG members cared for by their zones.

MINISTRY THIS WEEK

<u>Date</u>		<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun	4	9.00 am	Sunday Worship Service	Sanctuary
		9.00 am	Sunday School	Dunman Building
		11.00 am	Youth Discipleship Group	Quarters, EB, WB
		11.00 am	Young Adult Discipleship Group	DB4, DH Room, MR3, Pr Herna's office
		4.00 pm	Chancel Evening Choir Rehearsal	DH A
		6.00 pm	Sunday Worship Service	Sanctuary
Tues	6	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed	7	2.00 pm	Pastoral Staff Meeting	MR1
		7.30 pm	Congregational Prayer Meeting	Dunman Hall
Thu	8	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2
Sat	10	10.00 am	Membership Class (Lesson 3 of 4)	DB6

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;

SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"
and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - GENERAL" or "ENGLISH - MISSION"

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET 01.01.25 - 31.12.25	TARGET TO 27.04.2025	RECEIVED TO 27.04.2025	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$588,461.54	\$553,210.43	(\$35,251.11)
MISSIONS	\$250,000.00	\$81,730.77	\$72,794.95	(\$8,935.82)
TOTAL	\$2,050,000.00	\$670,192.31	\$626,005.38	(\$44,186.93)

A&A FUNDRAISING

(1) BANK TRANSFER

Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1

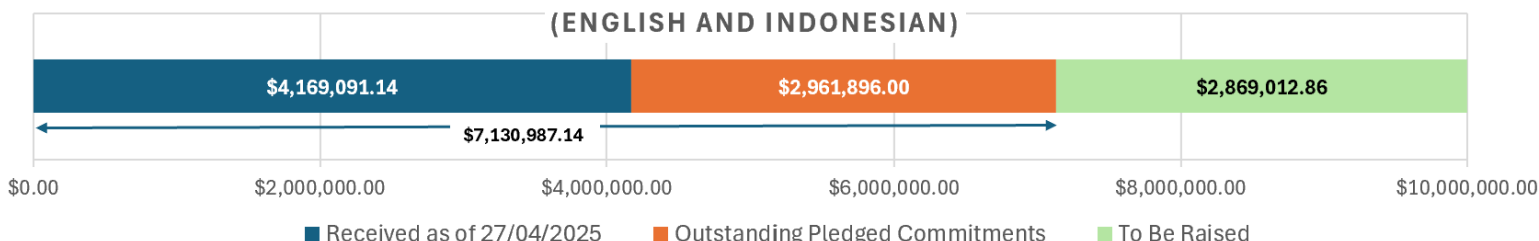
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)

(3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825



A&A FUNDRAISING (ENGLISH AND INDONESIAN)



PREACHING THEMES ▪ SERVICE ROSTER

Sunday Service	4 May Inter-Generational Sunday	11 May Holy Communion Sunday	18 May Mission Sunday
Sermon Title	Jesus, the Incarnate Son	Hold Fast, Jesus Is the Builder of God's House	What is Mission?
Scripture Reference	Hebrews 2:1-18	Hebrews 3:1-6	Matt 28:16-20
Preacher	Pr Herna Kong	Rev Dr Clive Chin	Rev Dr Clive Chin
Children's Message	Pr Lim Chung Wei	-	-
Worship Leader	Dcn Mazmur The Dcn Andrew Tan	Dcn Patrick Chow Dcn Benjamin Ong	Dcn Lim Yui Nguan Dcn Samuel Tandijanto
Scripture Reader	Ilyda Chua Charisse Chan	Ingrid Sidiadinoto Chan Lai Peng	Eld Alimin Lie Victor Tan
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Eunice Tang Hannah Leong Natalie Chu	Lisa Ong Eunice Tang Michelle Kho	Lisa Ong Hannah Leong
Ushers Team/ Leaders	Team A Veronica Song Team D Ivy Ang	Team B Jimmy Tan Team E Eld Winston Choo	Team C Kenneth Koh Team F Ang Eng Joo
Greeters	Rev Dr Edward Goh Eld Gabriel Tan Rev Dr Edward Goh Dcn Patrick Chow	Pr Lim Chung Wei Dcn Mazmur The Pr Tan Hui Ru Dcn Andrew Tan	Pr Ho Wei Liang Dcn Timothy Song Pr Ho Wei Liang Dcn Li-Ki Khaw
AV Duty Roster	Jabez Ong Jethro Cheung Winduputra Prasetijo Elson Chan Jane Tham	Jeremy Lim Marie Tan Susan Tan Althaea Wangko Dcn Mazmur The	Juniarto Hadiatmadja Selvarajan Rengasamy Dcn Patrick Chow Davendran Arumugam Nestor Magkawas Eld Paul Johnson

Bold Italics - Evening Service

YOUTH MINISTRY ▪ SERVICE ROSTER

- *Worship in the Sanctuary*

WELCOME & ANNOUNCEMENTS

MONTHLY CONGREGATIONAL PRAYER MEETING (7 MAY)

Our next prayer meeting will be on Wednesday, 7 May, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

A&A FUNDRAISING: CALLING FOR CONGREGATIONAL FAIR STALL PROPOSALS

ORPC is calling for stall proposals for our upcoming Congregational Fair on Saturday, 12 July 2025 at Dunman Hall, in support of the ORPC A&A Project. We welcome proposals for food and beverages, handmade items, crafts, pre-loved goods, and games or activity stalls suitable for all ages. Submit your proposal online via <https://tinyurl.com/orpcfair> by 11 May 2025 to be part of this meaningful and fun-filled event.

COLLECTION FOR SYNOD'S MYANMAR – THAILAND EARTHQUAKE RELIEF

Thank you for your generous donations towards Synod's collection for Myanmar - Thailand earthquake relief. ORPC collected S\$26,886.55. Synod will work with Operation Mobilisation (OM) Singapore to direct the donations to support relief efforts for those affected.

A&A TOWNHALL MEETING (11 MAY)

We will be holding a whole-church A&A townhall meeting on 11 May, immediately after both the AM and PM services. Please stay back after service for the engagement session. Do note that Sunday School will end at 10.15AM on 11 May.

BIRTHDAY MINISTRY (23 MAY)

Calling all to minister God's love and presence to residents at Sarah Active Ageing Centre (Bukit Merah)! Volunteer with us (both individuals and DGs are welcome) to spend a meaningful morning with the seniors through singing and music, playing games, facilitating activities, and conversations. Please see the flyer for more information. Sign up at <https://bit.ly/sarahMay25>

ANNUAL CONGREGATIONAL MEETING (25 MAY)

Notice is hereby given that the 2025 Annual Congregational Meeting (ACM) of ORPC will be held onsite in the Sanctuary on Sun 25 May from 11.00 am to 12.30 pm. The Notice and Agenda of ACM is included as an insert to this Bulletin. All members are encouraged to attend the ACM and voting will be done in-person on Sunday, 25 May.

A soft copy of the Annual Report 2024 is available from today while the printed copies (one copy per household) will be distributed at a later date. ORPC members may request for a copy of the Annual Report via the ACM 2025 page on the ORPC website (<https://orpc.sg/about/acm-ecms-2025/acm-2025/>) or by emailing the Church Office (orpcenglish@orpc.org.sg) indicating if you want a pdf or printed copy and providing your email or mailing address.

ORPC members may submit **questions** via email (orpcenglish@orpc.org.sg) to reach the Church Office by 2.00 pm on Wed 14 May 2025. Please see the important note below.

EXTRAORDINARY CONGREGATIONAL MEETING (ECM) FOR AMENDMENTS TO THE ORPC CONSTITUTION (25 MAY)

Notice is hereby given that the ECM will be held onsite in the Sanctuary on Sunday, 25 May 2025 (after the morning, evening and GPO worship services) for the amendments to the ORPC Constitution. Voting will be done in-person on Sunday, 25 May. All members are encouraged to attend the ECM because the required quorum for this meeting is 50% of the total number of members. Please refer to the bulletin insert for more details. <https://orpc.sg/about/acm-ecms-2025/ecm-amendment-to-constitution/> Please see the important note below.

EXTRAORDINARY CONGREGATIONAL MEETING (ECM) FOR THE ELECTION OF ELDERS (25 MAY)

Notice is hereby given that the ECM will be held onsite in the Sanctuary on Sunday, 25 May 2025 (after the morning and evening worship services) for the election of elders. Session received one nomination for a new elder and one nomination for an elder for his second term. Details of the two candidates are set out in today's insert. All members are encouraged to attend the ECM. Voting will be done in-person on Sunday, 25 May. <https://orpc.sg/about/acm-ecms-2025/ecm-election-of-elders/> Please see the important note below.

IMPORTANT: PROXY FORM FOR ACM & ECMs

If you are unable to attend the ACM and 2 ECMs on 25 May 2025, you could authorise another member as proxy to vote on your behalf. You may download a Proxy Form here [Proxy Form \(E\)](#) or collect a copy of the **blue Proxy Form** from the ushers or from Dunman Hall. Your proxy must bring the duly completed and signed form with him/her to the ACM and 2 ECMs for your vote to be counted. You would only need to complete **one Proxy Form** for all 3 meetings (ACM and 2 ECMs).

CONCERT—SONGS OF RENEWAL: BUILDING HARMONY AND HOPE (5 JULY)

Get ready for 'Songs of Renewal: Building Harmony and Hope'! Tickets are now available for this uplifting concert by friends of ORPC. Scan the QR code on the attached poster or visit (<https://www.eventbrite.sg/e/songs-of-renewal-building-harmony-and-hope-tickets-1328040457759>) to purchase your tickets.

PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION

For ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in Jan 2026, please see the bulletin insert for details.

A&A PROJECT UPDATE & PLEDGE FORM

You may view the series of updates on the A&A project via this link <https://orpc.sg/aanda/> The pledge form is available as an insert to this bulletin.

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

FLOWER OFFERING

Eld Paul Johnson: "In memory of Rev Anne Johnson."

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

STAFF UPDATE

Pr Ho Wei Liang is on leave 4 May.

Pr Tan Hui Ru will be on leave 4 – 7 May.

CHURCH-WIDE EVENTS: MAY – JULY 2025

Sat 10 & 17 May	10 am	Membership Class [DB6]
Wed 6 May	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 25 May	9 am (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
	11 am	Annual Congregational Meeting [Sanctuary]
	6 pm (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
Sun 1 June	9 am & 6 pm	Membership Sunday
Wed 4 June	7.30 pm	Congregational Prayer Meeting [Online]
Sat 14 June	9 am	Church Fellowship Day
Wed 2 July	7.30 pm	Congregational Prayer Meeting [Online]
Sun 6 July	9 am	Leaders' Installation
Sat 12 July		A&A Fundraising: Congregational Fair

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.