

Seeking Jesus



**ENCOUNTER
THE ONE
WHO IS
RISEN!**

Easter Sunday Service

20 April 2025, 9am & 6pm

ORCHARD ROAD PRESBYTERIAN CHURCH
3 ORCHARD RD SINGAPORE 238825



20 April 2025

Building a Disciple-Making Church

Easter & Mission Sunday

9 – 10.30 am & 6 – 7 pm

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

*Hymns of Praise & Adoration

Crown Him with Many Crowns

Words by Matthew Bridges and Godfrey Thring. Music by George Elvey.

Majesty

Words and Music by Jack Hayford.

Verse 1

Crown Him with many crowns
The Lamb upon His throne
Hark How the heavenly anthem drowns
All music but its own
Awake my soul and sing
Of Him who died for thee
And hail Him as thy matchless King
Through all eternity

Verse 2

Crown Him the Lord of love
Behold His hands and side
Rich wounds yet visible above
In beauty glorified
No angel in the sky
Can fully bear that sight
But downward bends his wond'ring eye
At mysteries so bright

*Congregation to stand

Verse 3

Crown Him the Lord of life
Who triumphed over the grave
And rose victorious in the strife
For those He came to save
His glories now we sing
Who died and rose on high
Who died eternal life to bring
And lives that death may die

Majesty worship His majesty
Unto Jesus be all glory honour and praise
Majesty kingdom authority
Flow from His throne unto His own
His anthem raise

So exalt lift up on high the name of Jesus
Magnify come glorify Christ Jesus the King
Majesty worship His majesty
Jesus who died now glorified
King of all kings

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

*Hymn of Prayer

Jesus Strong and Kind

Words and Music by Colin Buchanan, Michael Farren, Jonny Robinson,
Rich Thompson.

Verse 1

Jesus said that if I thirst
I should come to him
No one else can satisfy
I should come to him

Verse 2

Jesus said If I am weak
I should come to him
No one else can be my strength
I should come to him

Refrain

For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus strong and kind

Verse 3

Jesus said that if I fear
I should come to him
No one else can be my shield
I should come to him (Refrain)

Verse 4

Jesus said if I am lost
He will come to me
And he showed me on that cross
He will come to me (Refrain)

Pastoral Prayer

Anthem

Resurrection Hymn

Words & Music by Stuart Townend, Andrew Christopher. Getty Julian Keit.

See, what a morning, gloriously bright
With the dawning of hope in Jerusalem
Folded the grave clothes, tomb filled with light
As the Angels announce, "Christ is risen"

See God's salvation plan
Wrought in love, borne in pain, paid in sacrifice
Fulfilled in Christ, the Man
For He lives, Christ is risen from the dead

See Mary weeping, "Where is He laid?"
As in sorrow she turns from the empty tomb
Hears a voice speaking, calling her name
"It's the Master, the Lord, raised to life again"

The voice that spans the years
Speaking life, stirring hope, bringing peace to us
Will sound 'til He appears
For He lives, Christ is risen from the dead

One with the Father, Ancient of Days
Through the Spirit who clothes faith with certainty
Honor and blessing, glory and praise
To the King crowned with power and authority

And we are raised with Him
Death is dead, love has won, Christ has conquered
And we shall reign with Him
For He lives, Christ is risen from the dead

WE LISTEN TO GOD'S WORD

Scripture Reading

John 20:1-29

Scripture Reader: This is the word of God.

Congregation: Thanks be to God.

Sermon

Seeking Jesus

*Hymns of Response

In Christ Alone/The Solid Rock

In Christ Alone. Words and Music by Keith Getty and Stuart Townend.
The Solid Rock. Words by Edward Mote. Music by William Bradbury.

Verse 1

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

Verse 2

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Verse 3

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

On Christ the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.

Verse 4

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

SCRIPTURE

John 20:1-29

¹ Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²² And with that he breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

²⁴ Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷ Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

²⁸ Thomas said to him, "My Lord and my God!"

²⁹ Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

Seeking Jesus

John 20:1-29

Introduction: How did people respond to Jesus' resurrection?

1. Mary Magdelene

2. Disciples

3. Thomas

Conclusion

Sharing in David's Blessing through Christ's Resurrection

Paul tells us in Acts 13:33 that God has brought us the good news He promised to the fathers, "This he has fulfilled to us their children by raising Jesus, as it is written in the second Psalm, 'You are my Son, today I have begotten you.'" The resurrection didn't change Jesus' status and identity. It's God's public declaration of who Jesus is from all eternity.

And Jesus' resurrection carries tremendous significance for us. Paul moved on to say in v.34, "He raised him from the dead, no more to return to corruption, he has spoken in this way, 'I will give you the holy and sure blessings of David.'"

What are the holy blessings of David? Paul explained earlier in Acts 13:22-23 that after God had removed King Saul, He raised David and said, "I have found in David the son of Jesse, a man after my heart, who will do all my will." From David's offspring, God gave us Jesus, our Saviour. Since death stood in the way of His everlasting kingdom, God raised Jesus from the dead, never to see death and corruption again. In the same way, Romans 6:8 says, "Now if we died with Christ, we believe that we will also live with him."

Jesus is the perfectly righteous King who has replaced our gloom and defeat by transferring us into the kingdom of His light. We now share in the blessings of David as we share in Christ's resurrection and His defeat of death. We were buried with Him in baptism and raised with Him to a new life. This life begins with a new identity and a new way of living. This means two things.

First, we have been buried with Christ and are dead to sin. Second, we are resurrected with Him and are now alive to God. This means choosing God over sin. This means no longer offering the members of our body to sin as instruments of wickedness, but to God as weapons of righteousness. This means using our abilities, words, imaginations, reasons, strength, and desires for God's glory. We have been forever united with Christ in His resurrection. So, like Jesus, the true David, we are now men and women after God's heart. We share in Christ this new life now and in eternity. Let us rejoice and celebrate this new resurrection life, to live it out by seeking to do His will all our days.

Read Hebrews 1:5-14

- What is so unique in the relationship between Jesus and God, particularly in contrast to the angels? And what does it reveal about Jesus' divine sonship?
- In Hebrews 1:8-9, the author refers to the Son's eternal throne and righteousness. How do these verses emphasize the contrast between the Son's reign and that of the angels?
- What does Hebrews 1:10-12 reveal about the eternal and unchanging nature of Jesus in comparison to creation, and how does this show His superiority over all things?

Prayer Points

- Pray for the church congregations as we prepare to move off-site for our worship services and ministries.
- Pray for Singapore's upcoming general election, that the process will be fair and voters wise and discerning in casting their votes.
- Pray for wisdom in response for world leaders leading their countries in today's uncertain geo-political and economic landscape.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 20	9.00 am	Sunday Worship Service	Sanctuary
	11.00 am	Young Adult Discipleship Group	MR3, Pr Herna's Office
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 22	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 23	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Congregation Care Committee Meeting	Online
	7.30 pm	M&E Committee Meeting	DB1
Thu 24	7.30 pm	Christian Education Committee Meeting	MR1
	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2
Sat 26	9.00 am	Youth Worship Team Rehearsal	Chapel
	10.00 am	Membership Class (1 of 4)	DB6

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;
 SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - GENERAL" or "ENGLISH - MISSION"

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>13.04.2025</u>	RECEIVED TO <u>13.04.2025</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$519,230.77	\$502,001.05	(\$17,229.72)
MISSIONS	\$250,000.00	\$72,115.38	\$66,576.95	(\$5,538.43)
TOTAL	\$2,050,000.00	\$591,346.15	\$568,578.00	(\$22,768.15)

A&A FUNDRAISING

(1) BANK TRANSFER

Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1

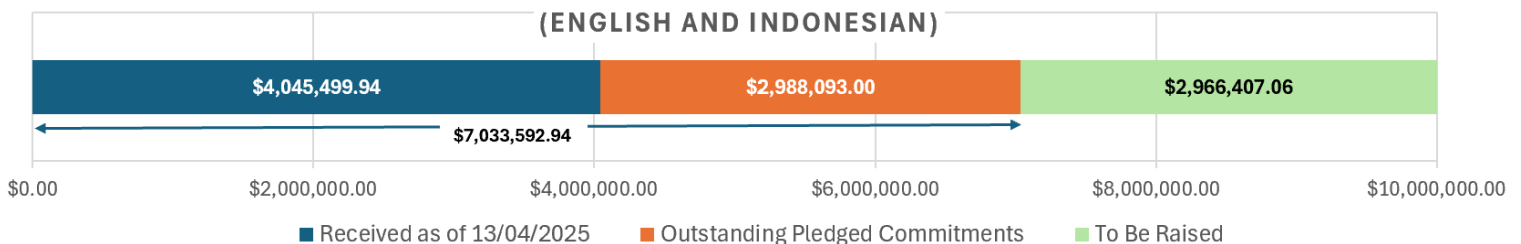
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)



(3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825

A&A FUNDRAISING (ENGLISH AND INDONESIAN)



PREACHING THEMES - SERVICE ROSTER

Sunday Service	20 Apr Easter & Mission Sunday	27 Apr	4 May Inter-Generational Sunday
Sermon Title	Seeking Jesus	Contrast	Jesus, the Incarnate Son
Scripture Reference	John 20:1-29	Hebrews 1:5-14	Hebrews 2:1-18
Preacher	Rev Dr Clive Chin	Pr Lim Chung Wei	Pr Herna Kong
Children's Message	-	-	Pr Lim Chung Wei
Worship Leader	Dcn Debbie Seah Eld Lim Ee Tuo	Eld Tatang Halim Eld Paul Johnson	Dcn Mazmur The Dcn Andrew Tan
Scripture Reader	Liza Magkawas Angelina Leong	Isabela Desita Tan Tuan Yong	Ilyda Chua Charisse Chan
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Eunice Tang (AM&PM) Lisa Ong (AM&PM)	Chong Wai Fong Lai Ven Li	Eunice Tang Hannah Leong Natalie Chu
Ushers Team/ Leaders	Team C Kenneth Koh Team F Ang Eng Joo	Team G Tan Gek Khim Team H Alicia Yeo	Team A Veronica Song Team D Ivy Ang
Greeters	Pr Ho Wei Liang Eld Dr Chung Lai Hong Pr Ho Wei Liang Dcn Gan Keng Swee	Pr Herna Kong Eld Derrick Lee Pr Tan Hui Ru Eld Liow Koh Chuan	Rev Dr Edward Goh Eld Gabriel Tan Pr Ho Wei Liang Dcn Patrick Chow
AV Duty Roster	Juniarto Hadiatmadja Dcn Patrick Chow Selvarajan Rengasamy Davendran Arumugam Nestor Magkawas Eld Paul Johnson	Jabez Selvarajan Mervyn Chua Selvarajan Rengasamy Geoff Holmes Huang Junxiong Dcn Mazmur The	Jabez Ong Jethro Cheung Winduputra Prasetijo Elson Chan Jane Tham

Bold Italics - Evening Service

Easter & Mission Sunday

Handbells: Valerie Lee, Jasmine Wangko, Fenny Isanto, Meyliana Tjoe, Gia Temploneuvo, Elizabeth Goh, Lai Ven Li, Chrislyn Ong, Jintana Tang

Orchestra: Jabez Selvarajan, Chris Khoo, Sophia Selvarajan, Natania Lim, Serene Goh, Christel Chue, Lim Chiew Sen, Julie Chang, Charis Koh, Howard Law, Gabriella Lim, Hannah Leong.

YOUTH MINISTRY - SERVICE ROSTER

Sunday Service	20 Apr	27 Apr	4 May
Sermon Title		Hold Fast, Jesus Is Superior to Angels	
Scripture Reference		Hebrews 1:5-14	
Preacher		Pr Ho Wei Liang	
Scripture Reader		Chloe Tjahjono	
Worship Leader		Natalie Chu	
Musicians	Worship in the Sanctuary	Caleb Lim, Darryl Yap, Michelle C. Shalomita	Worship in the Sanctuary
Announcements		Pr Ho Wei Liang	
Ushers Team		Elise Lim, Kaira Tang	
AV Duty Roster		Marie Tan, Jabez Ong, Miguel Temploneuvo	

WELCOME & ANNOUNCEMENTS

MISSION SUNDAY (TODAY)

Please support our mission efforts by using the electronic means shown on page 12.

SYNOD'S MYANMAR - THAILAND EARTHQUAKE RELIEF (SECOND OFFERTORY COLLECTION)

Synod has expressed deep concern over the crisis unfolding in Myanmar and Thailand and is appealing to all member churches to support relief efforts for those affected. All collected donations will be channelled through OM Singapore, a Christian organisation licensed by the Commissioner of Charities, which will mobilise local churches to coordinate relief efforts and distribute aid to those in need.

We are having a second offertory collection today (20 Apr). Please support this relief effort generously by using the electronic means shown on page 12, indicating "MYAN THAI" in the comments or reference box. For donation by cheque, please write "Myanmar-Thailand Relief" on the back of the cheque.

BREAKFAST FELLOWSHIP & COFFEE@3 (TODAY)

Join the breakfast fellowship with coffee in Dunman Hall, today (20 Apr), after the morning service—a collaboration between Salt & Light, Orchard and Galatians DGs. All proceeds will go to ORPC A&A Fundraising.

SoCM CLASS—REDEFINING WORK AND LEISURE ACCORDING TO THE GOSPEL (27 APR)

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

CURRENT WEBSITE WILL BE DOWN ON 30 APR

We will be launching our redesigned website on Thursday 1 May 2025, with the transition happening on 30 April 2025. During the transition, the website will be down temporarily. Do check back again in a few hours if you are unable to access the site on 30 April.

CHRISTIANITY EXPLAINED COURSE (30 APR – 5 JUN)

This is a 6-session course for non-believers and new believers about the fundamentals of the Christian faith.

It will be held from 30 April to 5 June. This is the last Wednesday in April (30) and 5 Thursdays in May (8, 15, 22, 29) and June (5).

We encourage our congregation members to attend and/or invite their non/new believer family and friends to sign up here <https://tinyurl.com/2t5e9xus> or refer to the Christianity Explained flyer in the Sunday Bulletin. For more information please contact Poey Leng at missions@orpc.org.sg

PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION

For ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in Jan 2026, please refer to the bulletin insert for details.

A MESSAGE FROM SM: UPCOMING EXTRAORDINARY CONGREGATIONAL MEETING (ECM) FOR AMENDMENTS TO ORPC CONSTITUTION (25 MAY)

Members are encouraged to be present at the ECM for the passing of resolutions to amend the ORPC Constitution. Please see the bulletin insert.

ORPC FAMILY SUMMER CAMP (6 – 7 JUNE 2025)

Don't miss this one-night-only camp before our church transforms! Kids (7–14yo) can enjoy an exciting Children's Sleepover (6–7 June), while families can take part in a Family Craft Workshop (7 June) to create take-home crafts and contribute to the congregation fair. All proceeds go to the church building A&A fund!

Register for the sleepover at <https://tinyurl.com/ORPCsleepover> and for the craft workshop at <https://tinyurl.com/ORPCfamilycraft>. Registration is from 6 Apr - 11 May.

A&A PROJECT UPDATE & PLEDGE FORM

You may view the series of updates on the A&A project via this link <https://orpc.sg/aanda/> The pledge form is available as an insert to this bulletin.

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

FLOWER OFFERING

"To the Glory of God, and in memory of Rev Tan Cheng Hock — Tan Family."

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

CHURCH-WIDE EVENTS: APR – JUN 2025

Sat 26 Apr, 3, 10 & 17 May	10 am	Membership Class [DB6]
Wed 6 May	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 25 May	9 am (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
	11 am	Annual Congregational Meeting [Sanctuary]
	6 pm (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
	9 am & 6 pm	Membership Sunday
Wed 4 Jun	7.30 pm	Congregational Prayer Meeting [Online]
Sat 14 Jun	9 am	Church Fellowship Day

A SALT & LIGHT, ORCHARD AND GALATIANS DG COLLABORATION

ORPC A+A FUNDRAISING

Breakfast Fellowship

20 APRIL 2025



Dear ORPC member,

**Extraordinary Congregational Meeting (ECM) on Sunday, 25 May 2025,
for Amendments to the ORPC Constitution**

I am writing to urge you to attend our Extraordinary Congregational Meeting (ECM) on Sunday, 25 May 2025 immediately following the AM and PM services.

In that meeting, we will ask you to consider and pass the following resolutions to amend our church constitution.

1. To state the biblical teaching on marriage as limited to a union between a man and a woman.
2. To clarify that “the Elders and Deacons Court” also be recognised as the “Board of Management.”
3. To remove the term “serving” Elders and/or Deacons to represent ORPC to the general meetings of the relevant Presbytery and the Synod.
4. To allow for hybrid or virtual meetings so as to avoid physical or in-person meetings in case of the imposition of national health measures.

Your participation is critical because we require a quorum of 50% of the total membership in order to amend the church constitution. Please mark your calendar and plan to join the meeting. May the Lord also grant you wisdom to consider these important amendments to the church constitution.

Rev Dr Clive Chin
Senior Minister and Moderator
14 March 2025

FAITH @ WORK & PLAY

Redefining Work and Leisure According to the Gospel

27 April 2025
11 am
@ The Chapel

conducted by Rev Dr Clive Chin

Have you ever wondered how our Christian faith should influence our work and leisure? Are there certain vocations that Christians can or cannot pursue? Is the church's role limited to leading people to salvation, or does it extend to shaping how believers live out their faith in everyday life? These questions are closely associated with the vital issue of cultural engagement and discipleship.

In this lesson, we will approach Christian discipleship holistically – exploring how we can obey Christ in every aspect of our lives, including our careers and leisure activities. We will examine how we can honour God and bear witness to Christ in the public sphere and among our neighbours. Lastly, we will discuss specific ways our faith can influence both our work and pastime.

— An **ONLINE** Discipleship Course —

Christianity Explained

**** SHARE YOUR FAITH – Invite your non-believer friends and family ****

WHO IS THIS COURSE FOR ?

This is an opportunity to invite your non-believer friends and family. This course is suitable for anyone interested in knowing the Christian faith and what the gospel is about, especially non-believers and new believers.

WHAT DOES THIS ONLINE COURSE COVER ?

Using videos and slides, this course examines the fundamentals of the gospel and the Christian faith, with ample time for your questions

(Course facilitators : Lai Poey Leng and Awan Tjandra)

DATES / VENUE

Dates : 8.00pm – 9.15pm, **April 30 (Wed), May 8, 15, 22, 29 & June 5 (Five Thursdays)**

Online : The ZOOM link will be emailed closer to the date. Course workbook will be sent by post.

(Should you miss a class, we will gladly arrange a make-up lesson with you)

REGISTRATION / ENQUIRIES

For registration and enquiries, please click <https://tinyurl.com/2t5e9xus> or scan the QR code.

Or contact Poey Leng at missions@orpc.org.sg for enquiries. Thank you !



PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION

ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in January 2026 are to **request for the Letter of Eligibility ("Form B")**, **before Monday, 5 May 2025**, from the church office via email to orpcenglish@orpc.org.sg stating (a) full names of both parents of the child, (b) at least one contact number, (c) which ministry in ORPC that parent(s) is/are serving and (d) from when the parent(s) has/have been serving.

The eligibility for *priority* in P1 registration under Phase 2B is guided by the following conditions:

1. Child is either a Singapore Citizen or a Singapore Permanent Resident.
2. At least one parent being an active communicant member of ORPC. An 'active communicant member' here refers to a baptised church member who has volunteered at least one year of service to ORPC i.e. has been serving on or before 1 June 2024.
3. If the number of applicants exceed the number of vacancies in the school, places will be balloted according to the following order of priority:
 - a) Singapore Citizens will be given priority over Singapore Permanent Residents, before home-school distance is considered.
 - b) Children living within 1km of the school.
 - c) Children living between 1km and 2km of the school.
 - d) Children living outside 2km of the school.

Applicants may check the home-school distance via this link:
<https://www.onemap.gov.sg/#/SchoolQueryInfo>

- **Parents are to submit hardcopies of the following to the church office, latest, by Monday, 5 May 2025:**
 - i. 'Letter of Eligibility' ("Form B") with Section A completed;
 - ii. Photocopy of Child's birth certificate/Citizenship certificate/PR document;
 - iii. Photocopy of both parents' NRIC
 - iv. Photocopy of Child's immunisation certificate.
- The Letter of Eligibility issued by the Church gives the applicant priority in registration in an earlier Phase, namely Phase 2B, but does not guarantee a place in the school.
- Refer to MOE's website for important information e.g.
<https://www.moe.gov.sg/primary/p1-registration>
<https://www.moe.gov.sg/primary/p1-registration/how-to-register>
- **Important:** Parents will still need to complete an online registration (MOE's) under Phase 2B national registration exercise in July 2025. Do watch out for MOE's registration dates and the documents that would be required.

ALL PROCEEDS
GO TO
ORPC A&A
FUND

ORCHARD ROAD
PRESBYTERIAN CHURCH

SUMMER CAMP

6 - 7 JUNE

6.30 PM (6 JUN) - 1.00 PM (7 JUN)

7 JUNE

1.00 PM - 4.00 PM

KIDS' SLEEPOVER (AGES 7 -14)

- \$80 per first child, additional child \$60 each
- Includes games & activities, dinner (with parents), breakfast & lunch

FAMILY CRAFT WORKSHOP (AGES 3 & UP)

- \$250 per family (up to 4 pax), additional pax \$20 each
- Includes crafts to take home & for fundraising

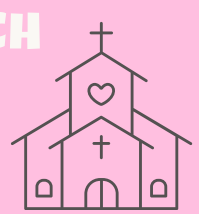
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**LAST STAY IN
OUR CHURCH
BUILDING!**



Venue:
ORPC SHK Hall



Register online via the QR codes from 6
Apr - 11 May 2025

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



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What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)

Name: _____

Telephone: _____

Email Address: _____

Congregation: _____

Member of Congregation: Yes No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$_____

On the date: _____

Pledge for regular giving: Amount: \$_____ monthly/quarterly/half-yearly (circle one)

Starting the _____ (day) of _____ (month) _____ (year) for _____ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

Signed: _____

Date: _____

**Thank you for your commitment to contributing to the A&A Project Fund.
Let's build the Lord's house, our legacy of faith together**

Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to aafundraising@orpc.org.sg; or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.