



6 April 2025

AM

## Building a Disciple-Making Church

Inter-Generational Sunday

9 – 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** Across the Lands (page 5)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** I Heard the Voice of Jesus Say (page 7)

**Pastoral Prayer**

**Anthem** Only Jesus (page 8)

### WE LISTEN TO GOD'S WORD

**Scripture Reading**

Hebrews 1:1-4

Scripture Reader: This is the word of God.

**Congregation: Thanks be to God.**

*\*Congregation to stand*

**Children's Message**

**Sermon**

Jesus Is Superior

**\*Hymn of Response**

The Solid Rock (page 9)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

## SCRIPTURE

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### Hebrews 1:1-4

<sup>1</sup> In the past God spoke to our ancestors through the prophets at many times and in various ways, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. <sup>3</sup> The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. <sup>4</sup> So he became as much superior to the angels as the name he has inherited is superior to theirs.

## **Jesus Is Superior**

Hebrews 1:1-4

Introduction: In what way is Jesus superior to others?

1. He gives us God's final word

2. He offers us completed salvation

Conclusion

# Hymn of Praise & Adoration (AM)

## Across the Lands

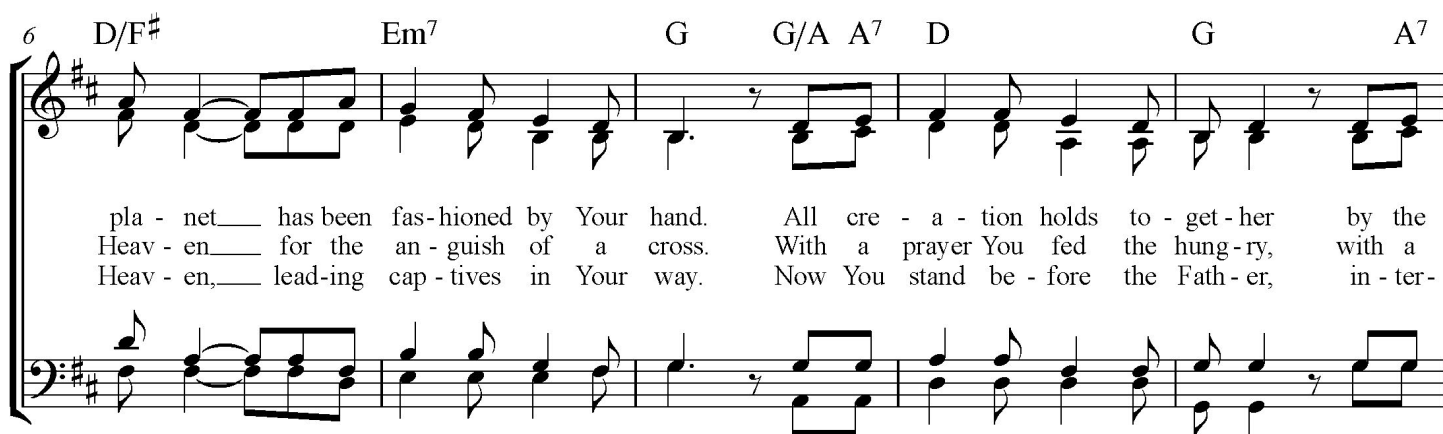
Words and Music by Keith Getty  
& Stuart Townend.

G/A A<sup>7</sup> D G D A G



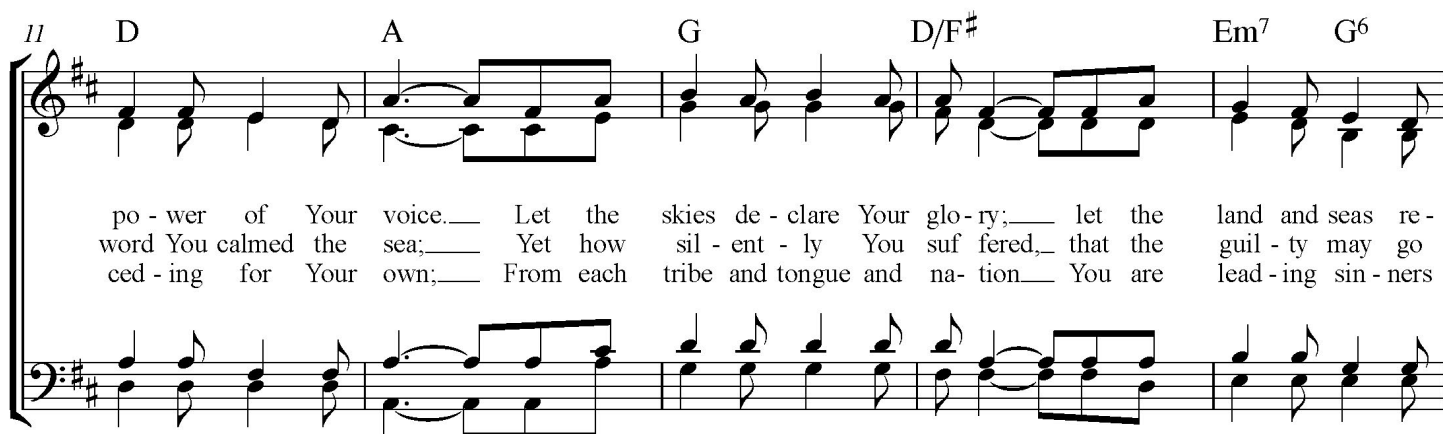
1. You're the Word of God the Fat-her from be-fore the world be-gan;— Ev-ery star and ev-ery  
left the gaze of an-gels, came to seek and save the lost— and ex-changed the joy of  
shout You rose vic-tor-i-ous, wrest-ling vic-t'ry from the grave— and as-cend-ed in-to

6 D/F# Em<sup>7</sup> G G/A A<sup>7</sup> D G A<sup>7</sup>



pla-net— has been fas-hioned by Your hand. All cre-a-tion holds to-get-her by the  
Heav-en— for the an-guish of a cross. With a prayer You fed the hung-ry, with a  
Heav-en,— lead-ing cap-tives in Your way. Now You stand be-fore the Fath-er, in-ter-

11 D A G D/F# Em<sup>7</sup> G<sup>6</sup>



po-wer of Your voice.— Let the skies de-clare Your glo-ry;— let the land and seas re-  
word You calmed the sea;— Yet how sil-ent-ly You suf-fered, that the guil-ty may go  
ced-ing for Your own;— From each tribe and tongue and na-tion— You are lead-ing sin-ners

16 Asus A Asus A G D/F# G A<sup>add9</sup> Bm Bm/A G G/A

joyce. You're the Au - thor of cre - a - tion, You're the Lord of ev - ery man, and Your cry of love rings  
 free.  
 home.

22 Bm<sup>7</sup> A<sup>7</sup> D A G<sup>add9</sup> D A

out a - cross the lands.

26 1.2. G<sup>add9</sup> G/A A<sup>7</sup> 3. G<sup>add9</sup> A<sup>7</sup>sus A<sup>7</sup> D

2. Yet You  
 3. With a

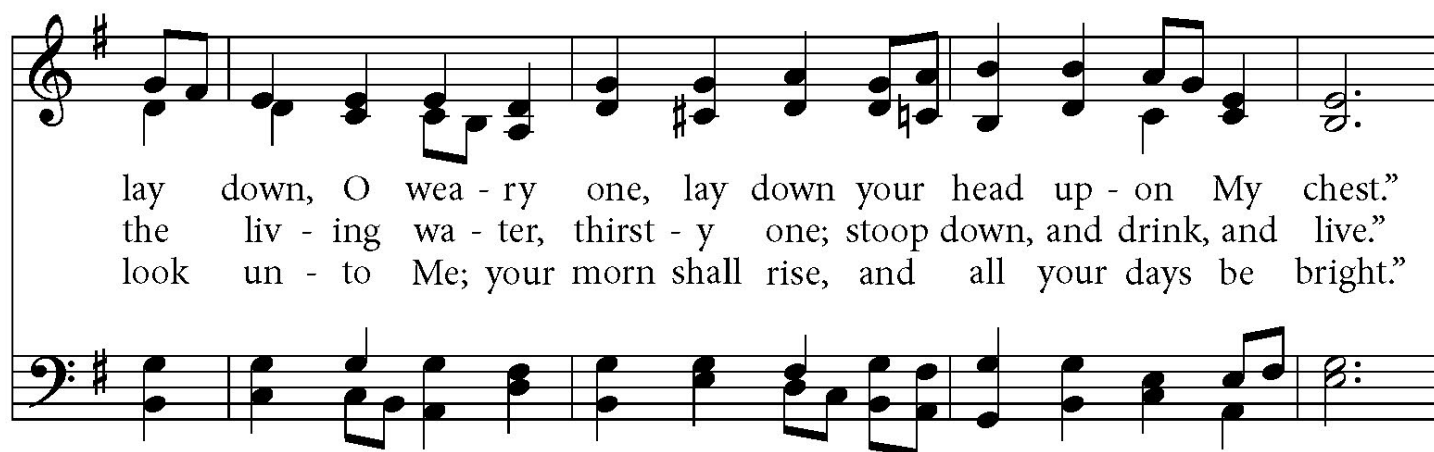
## Hymn of Prayer (AM)

### I Heard the Voice of Jesus Say

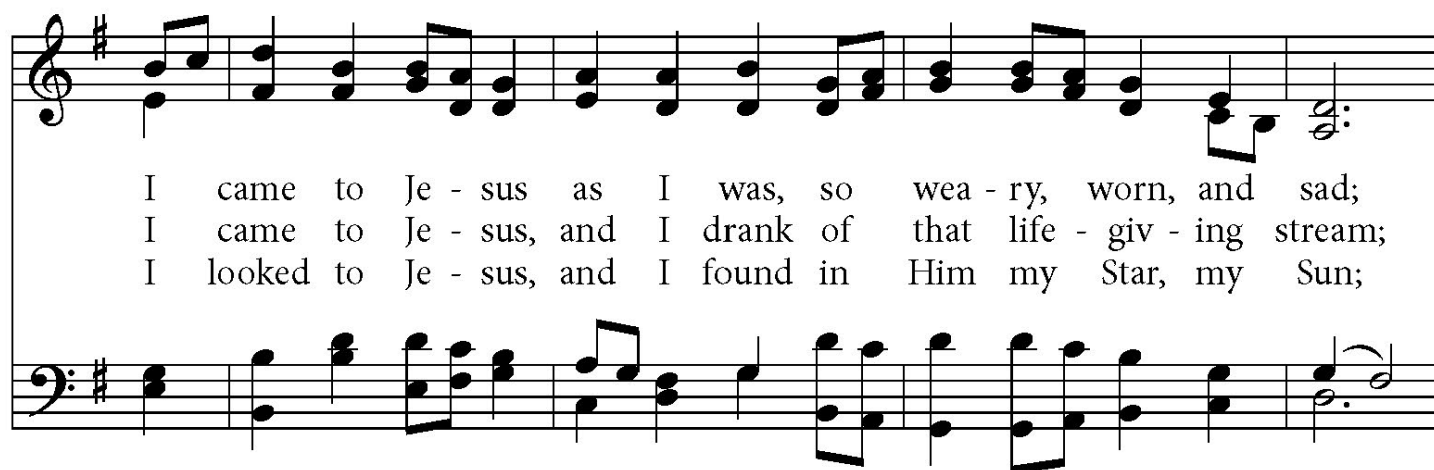
Words by Horatius Bonar, English Country Tune.  
Harm. by Ralph V Williams.



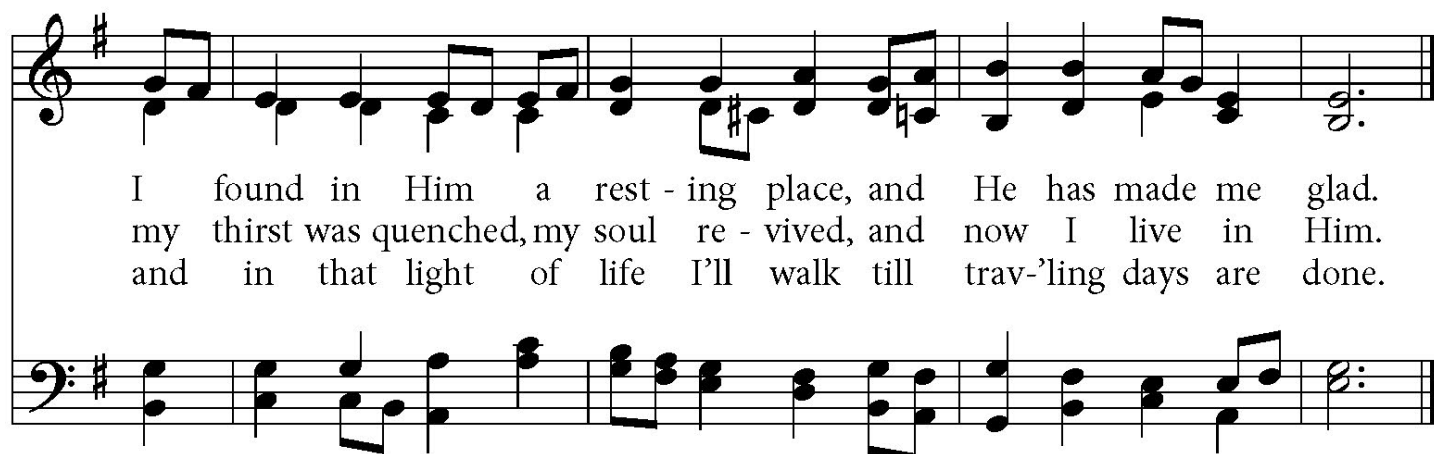
1. I heard the voice of Je - sus say, "Come un - to Me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's Light;



lay down, O wea - ry one, lay down your head up - on My chest."  
the liv - ing wa - ter, thirst - y one; stoop down, and drink, and live."  
look un - to Me; your morn shall rise, and all your days be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in Him my Star, my Sun;



I found in Him a rest - ing place, and He has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in Him.  
and in that light of life I'll walk till trav-'ling days are done.

# Anthem

## Only Jesus

Words & Music by Amy Tate Williams.  
Used by permission. CCLI #346426.

### Verse 1

Who can still my anxious heart  
Who can ease my strain  
What dear friend would ne'er depart  
In my hour of pain

### Chorus

Only Jesus only Jesus  
Jesus Christ the Prince of Peace  
He alone can calm the storm  
Make all war to cease

### Verse 2

Who can fill the void within  
Who can meet my need  
Who can cleanse me from all sin  
And my footsteps lead (*Chorus*)

### Verse 3

Who can change this troubled world  
Bound by doubts and fears  
Into peaceful union  
To last a thousand years (*Chorus*)



# Hymn of Response (AM)

## The Solid Rock

Words by Edward Mote.  
Music by William Bradbury.

1. My hope is built on noth - ing less than Je - sus' blood and  
 2. When dark-ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant, His blood, sup - port me in the  
 4. When He shall come with trum - pet sound, O may I then in

right-eous-ness; I dare not trust the sweet-est frame, but whol - ly lean on  
 -chang-ing grace; In ev - 'ry high and storm - y gale, my an - chor holds with -  
 whelm-ing flood; When all a - round my soul gives way, He then is all my  
 Him be found; Dressed in His right - eous - ness a - lone, fault - less to stand be -

### CHORUS

Je - sus' name. On Christ, the sol - id rock, I stand - All  
 -in the veil.  
 hope and stay.  
 -fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.



6 April 2025

PM

## Building a Disciple-Making Church

6 – 7 pm

**Prelude**

**Call to Worship**

**\*Hymns of Praise & Adoration** Jesus Messiah (page 12)  
All Hail the Power (page 14)

**Pastoral Prayer**

**The Lord's Prayer** (sung)

**Scripture Reading** Hebrews 1:1-4  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Jesus Is Superior

**\*Hymn of Response** The Solid Rock (page 15)

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

**Post-Service Discussion**

*\*Congregation to stand*

## **Jesus Is Superior**

Hebrews 1:1-4

Introduction: In what way is Jesus superior to others?

1. He gives us God's final word

2. He offers us completed salvation

Conclusion

# Hymns of Praise & Adoration (PM)

## Jesus Messiah

Words & Music by Chris Tomlin, Daniel Carson,  
Ed Cash, Jesse Reeves.

**1.** He be - came sin, who knew no sin; that we might be - come His  
**(2.)** bod y the bread, His blood the wine bro - ken and poured out,

right - eous - ness; He hum - bled Him - self, and car - ried the cross.  
 all for love. The whole earth trem - bled, and the veil was torn.

Love so a - maz - ing, Love so a - maz - ing. Je - sus, Mes - si -  
 Love so a - maz - ing, Love so a - maz - ing.

### CHORUS


ah; Name a - bove all names; Bless - ed Re - deem -


er; Em - man - u - el. The Res - cue for sin - ners,

the Ran - som from heav - en; Je - sus, Mes - si - ah, Lord of all.

1 2

E♭ Fm11 E♭/G

26 *Last time to Coda* 



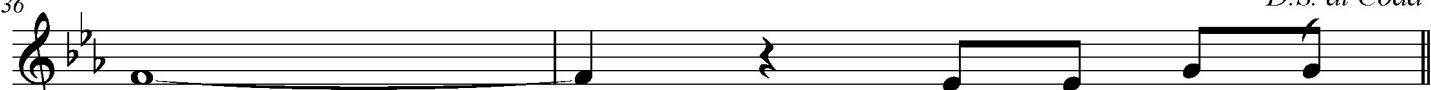
2. His All our hope is in You, all our hope

31 A♭2(no3) B♭sus Fm11 E♭/G A♭2(no3) 3



is in You; all the glo - ry to You, God, the Light of the

36 B♭sus D.S. al Coda



world. Je - sus, Mes - si

**ENDING**

38 *Coda*  E♭/C E♭/B♭ B♭sus



Je - sus, Mes - si - ah, Lord of all.

41 A♭2(no3) B♭7/A♭ A♭2 A♭2(no3) B♭7/A♭ A♭2



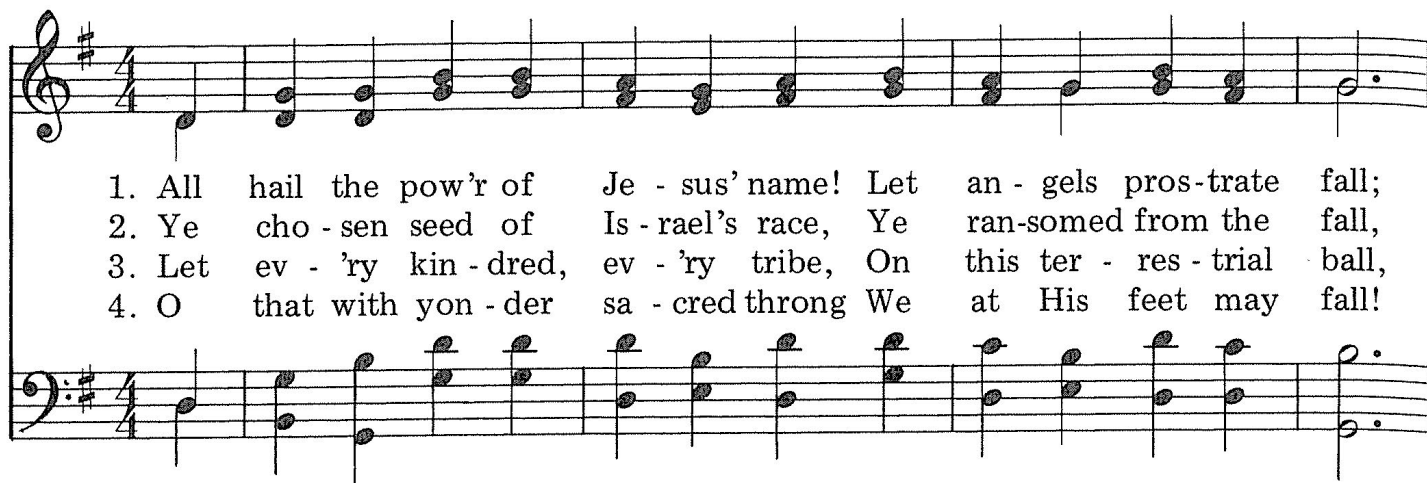
The Lord of all! The Lord of all. \_\_\_\_\_

46 B♭7/A♭ A♭2(no3) E♭

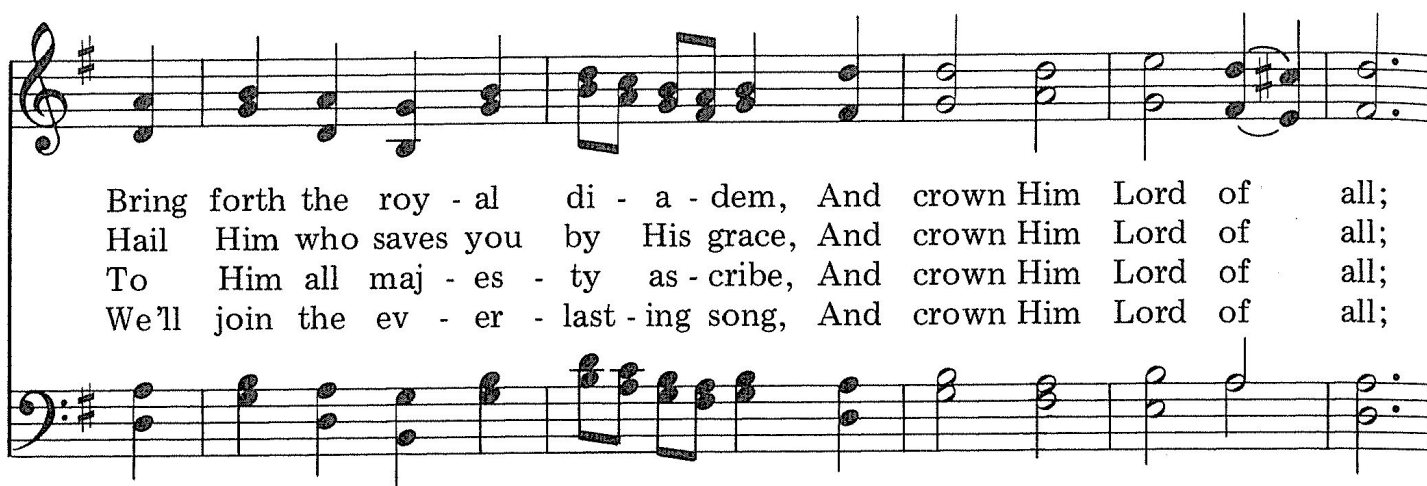


# All Hail the Power

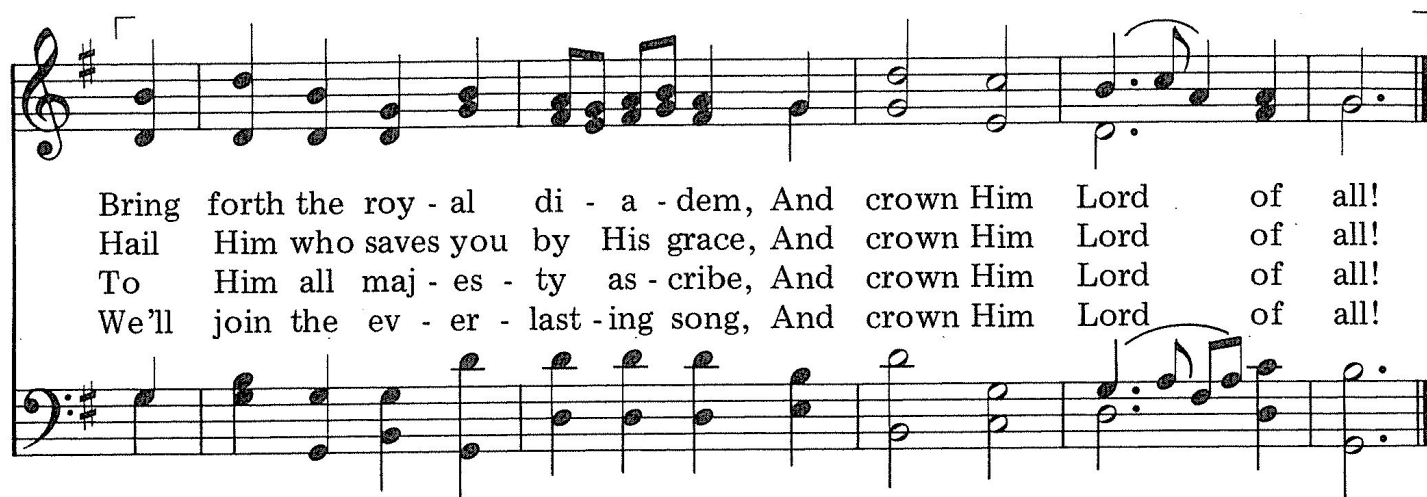
Text by Edward Perronet.  
Music by Oliver Holden.



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2. Ye cho - sen seed of Is - rael's race, Ye ran-somed from the fall,  
3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,  
4. O that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem, And crown Him Lord of all;  
Hail Him who saves you by His grace, And crown Him Lord of all;  
To Him all maj - es - ty as - crite, And crown Him Lord of all;  
We'll join the ev - er - last - ing song, And crown Him Lord of all;



Bring forth the roy - al di - a - dem, And crown Him Lord of all!  
Hail Him who saves you by His grace, And crown Him Lord of all!  
To Him all maj - es - ty as - crite, And crown Him Lord of all!  
We'll join the ev - er - last - ing song, And crown Him Lord of all!

# Hymn of Response (PM)

## The Solid Rock

Words by Edward Mote. Music by William Bradbury.

1. My hope is built on noth - ing less than Je - sus' blood and  
 2. When dark-ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant, His blood, sup - port me in the  
 4. When He shall come with trum - pet sound, O may I then in

right-eous-ness; I dare not trust the sweet-est frame, but whol - ly lean on  
 -chang-ing grace; In ev - 'ry high and storm - y gale, my an - chor holds with -  
 whelm-ing flood; When all a - round my soul gives way, He then is all my  
 Him be found; Dressed in His right - eous - ness a - lone, fault - less to stand be -

### CHORUS

Je - sus' name. On Christ, the sol - id rock, I stand - All  
 -in the veil.  
 hope and stay.  
 -fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

## To Change, Or Not To Change?

I've been thinking about change recently. When is it necessary, and when is it not? How do we know? A few common phrases came to mind: "if it's not broken, don't fix it", "a stitch in time saves nine", "the best time to fix a roof is when the sun is shining". These seem to offer different perspectives. First: to wait until a problem is truly a problem before changing things; second: to pre-empt the problem so that the change is less painful; third: change things on your schedule since it's unlikely that it will be convenient for you when the change is eventually really needed.

We know that all these perspectives on change are valid, but at different times and situations. Right now, while we are on the cusp of a major change, I find myself contemplating this question in greater depth. Should we change what we do, should we change how we do things?

In truth, I am myself somewhat conflicted. After all, what we do and how we do it seems to have worked for us in the past, is change necessary? But we will not be in the same place, we will not have the same physical resources, and even our human resources will be somewhat strained as we focus on caring for a more scattered congregation while we are out – can we really afford to keep doing the same things in the same way? So change will happen. Yet as these changes happen, it's important for us to know that the changes are a response to changing circumstances, not a statement that the "old" way is broken. These changes are done ahead of time because the changing circumstances are already known, and it is better for us to be able to plan out the changes, think through them, and implement them on our schedule. That's why you see changes happening from January rather than only in October when we really move out.

And even more importantly, we also must remember that change is not the enemy. The world around us continues to change at a rapid pace. The way we do things, the ministry we offer to the world around us must change because the world changes. But what has not changed and what will never change is Who we point to, and why we point to Him. We cannot confuse the specific tasks we do with the general task we have been given – to make disciples, baptising them and teaching them to obey God. This we must do and continue to do, but how we do it will change and keep changing. May God always give us the wisdom to discern how He has called us to fulfill His Great Commission.



**Read Psalm 2**

- What is the significance of the nations and their rulers' resistance, and how does God respond to their defiance?
- How does this passage point to the divine authority and kingship of the Messiah, and what role does this play in God's ultimate plan?
- In Psalm 2:10-12, the psalmist offers counsel to kings and rulers. What is the message for earthly authorities, and how does the call to serve in gladness before God reflect God's sovereignty?

**Prayer Points**

- Pray for reflective hearts and spiritual renewal as we approach Good Friday and Easter.
- Pray for a fair Singapore general election and discernment for Singaporeans to elect its government.
- Pray for the people of Myanmar and Thailand affected by the earthquake that struck on 28 March.

**MINISTRY THIS WEEK**

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 6	9.00 am	Sunday Worship Service	Sanctuary
	9.30 am	Sunday School	Dunman Building
	11.00 am	Youth Discipleship Group	Quarters, EB, WB
	11.00 am	Young Adult Discipleship Group	DB4, DH Room, MR3, Pr Herna's office
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 8	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 9	2.00 pm	Pastoral Staff Meeting	MR1
Thu 10	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2
Sat 12	2.00 pm	Handbells Rehearsal	Sanctuary
	3.00 pm	Combined Easter Rehearsal	Sanctuary
	4.30 pm	Music Makers Club	SHK
	6.00 pm	Easter Rehearsal Fellowship Dinner	Dunman Hall

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;

SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

## (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

## (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB Bank Account No: 450-312-122-5

## (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering  
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

### FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

**"ENGLISH - GENERAL" or "ENGLISH - MISSION"**

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET 01.01.25 - 31.12.25	TARGET TO 30.03.2025	RECEIVED TO 30.03.2025	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$450,000.00	\$448,944.02	(\$1,055.98)
MISSIONS	\$250,000.00	\$62,500.00	\$57,790.95	(\$4,709.05)
TOTAL	\$2,050,000.00	\$512,500.00	\$506,734.97	(\$5,765.03)

# A&A FUNDRAISING

## (1) BANK TRANSFER

Bank: UOB Singapore  
SWIFT Code: UOVBSGSG  
Account Name: Orchard Road Presbyterian Church - A&A Project  
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg)

## (2) PAYNOW/PAYLAH

**UEN No.: S90CC0750JAA1**

Payee Name: Orchard Road Presbyterian Church - A&A Project  
QR Code (Use your Bank App, Scan to pay)

## (3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project  
Mailing Address: 3 Orchard Road, Singapore 238825



## A&A FUNDRAISING (ENGLISH AND INDONESIAN)



## PREACHING THEMES ▪ SERVICE ROSTER

Sunday Service	6 Apr Inter-Generational Sunday	13 Apr Holy Communion & Palm Sunday	18 Apr Good Friday
Sermon Title	Jesus Is Superior	Embracing Jesus, the King on the Cross	
Scripture Reference	Hebrews 1:1-4	Psalms 2	Matthew 27:11-26
Preacher	Rev Dr Clive Chin	Rev Dr Edward Goh	Pr Ho Wei Liang
Children's Message	Rev Dr Edward Goh	-	-
Worship Leader	Eld Alvin Ooi <b>Eld Paul Johnson</b>	Eld Dr Chung Lai Hong <b>Dcn Gan Keng Swee</b>	Dcn Timothy Song
Scripture Reader	Marie Tan <b>Yong Shu Hoong</b>	Sunny Seah <b>Tan Hui Leng</b>	-
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Dcn Li-Ki Khaw Eunice Tang <b>Hannah Leong</b> <b>Natalie Chu</b>	Eunice Tang, Isaiah Tang, Natalie Chu, Joel Chua, Michelle C. Shalomita, Darryl Yap <b>Michelle Kho</b>	Aubert Saragi Eunice Tang - - -
Ushers Team/ Leaders	Team G Tan Gek Khim <b>Team D</b> <b>Ivy Ang</b>	Team A Veronica Song <b>Team E</b> <b>Eld Winston Choo</b>	Team B Jimmy Tan - -
Greeters	Pr Lim Chung Wei Dcn Rita Soh <b>Pr Herna Kong</b> <b>Dcn Lim Yui Nguan</b>	Pr Herna Kong Eld Alvin Ooi <b>Pr Tan Hui Ru</b> <b>Eld Paul Johnson</b>	Rev Dr Edward Goh Dcn Benjamin Goh - -
AV Duty Roster	Jabez Ong Jethro Cheung Winduputra Prasetijo <b>Elson Chan</b> <b>Jane Tham</b>	Jeremy Lim Marie Tan Susan Tan <b>Althaea Wangko</b> <b>Dcn Mazmur The</b>	Elson Chan Jane Tham Jethro Cheung - -

**Bold Italics** - Evening Service

## YOUTH MINISTRY ▪ SERVICE ROSTER

- Worship in the Sanctuary

## WELCOME & ANNOUNCEMENTS

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### CONGRATULATIONS TO THE NEWLYWEDS

We congratulate Loh Chieh, Nicholas, and Siew Yu Hui, Cheryl, on their holy matrimony on 5 Apr 2025. We pray for God's blessings on their journey together.

### SERMON SERIES—HEBREWS

From April to November, we will be doing a sermon series, *Jesus Is Superior*, on the book of Hebrews.

### SYNOD'S MYANMAR - THAILAND EARTHQUAKE RELIEF (SECOND OFFERTORY COLLECTION)

Synod has expressed deep concern over the crisis unfolding in Myanmar and Thailand and is appealing to all member churches to support relief efforts for those affected. All collected donations will be channelled through OM Singapore, a Christian organisation licensed by the Commissioner of Charities, which will mobilise local churches to coordinate relief efforts and distribute aid to those in need.

We are having a second offertory collection today (till 20 April 2025). Please support this relief effort generously by using the electronic means shown on page 18, indicating "MYAN THAI" in the comments or reference box. For donation by cheque, please write "Myanmar-Thailand Relief" on the back of the cheque.

### ORPC PALM SUNDAY, GOOD FRIDAY & EASTER SERVICES (13, 18 & 20 APR)

Sunday 13 Apr	Palm Sunday Services	9 am & 6 pm
Friday 18 Apr	Good Friday Service	9 am
Sunday 20 Apr	Easter Sunday Services	9 am & 6 pm

Rev Dr Clive Chin will be sharing the message of the gospel at the Easter Sunday Services. Do invite your family members and friends. All are welcome.

### ENGLISH PRESBYTERY (EP) HOLY WEEK CONVENTION (16 – 18 APR)

We encourage everyone to join the Holy Week Convention. You may invite friends and relatives to go along. Here is the link to the EP Moderator, Rev Srimal Marthenis' message [EP Moderator's Message](#).

At the Convention, we explore in depth, *The Meaning of the Cross*, in a series of sermons by Dr Roland Chia. You may view Dr Chia's introductory video via this link [HWC 2025 Sermon Intro](#). Please see the flyer.

- Wed & Thu, 16 & 17 Apr, at Adam Road Presbyterian Church (Tengah), 8 pm
- Fri, 18 Apr, at Suntec Singapore Convention & Exhibition Centre, Halls 401-402 (level 4), 10.30 am

### CHRISTIANITY EXPLAINED COURSE (23 APR – 29 MAY)

This is a 6-session course for non-believers and new believers about the fundamentals of the Christian faith.

It will be held from 30 April to 5 June. This is the last Wednesday in April (30) and 5 Thursdays in May (8, 15, 22, 29) and June (5).

We encourage our congregation members to attend and/or invite their non/new believer family and friends to sign up here <https://tinyurl.com/2t5e9xus> or refer to the Christianity Explained flyer in the Sunday Bulletin. For more information please contact Poey Leng at [missions@orpc.org.sg](mailto:missions@orpc.org.sg)

### **MEMBERSHIP CLASS (26 APR – 17 MAY)**

The membership class will be on 4 Saturdays, 26 Apr, 3, 10, 17 May, 10 am – 12 noon. The classes will be held on-site in DB6 (Dunman Basement, Room 6). Regular worshippers who are deciding to become Communicant Members of ORPC by baptism, confirmation or transfer are encouraged to join the class. Membership Service(s) will be on Sunday, 1 June 2025.

1. Register via the QR code here or <http://chms.orpc.org.sg/equipping/registration/117/public>
2. Download the relevant form from <https://orpc.sg/forms/membershipforms/>
3. Submit your form to [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg)



The closing date for application is **today, 6 Apr 2025**.

### **PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION**

For ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in Jan 2026, please refer to the bulletin insert for details.

### **A MESSAGE FROM SM: UPCOMING EXTRAORDINARY CONGREGATIONAL MEETING (ECM) FOR AMENDMENTS TO ORPC CONSTITUTION (25 MAY)**

Members are encouraged to be present at the ECM for the passing of resolutions to amend the ORPC Constitution. Please see the bulletin insert.

### **NOMINATION & ELECTION OF ELDERS AND DEACONS (25 MAY)**

Session is calling for an Extraordinary Congregational Meeting for the election of Elders and Deacons to be held on Sunday, 25 May 2025. Please prayerfully consider suitable candidates for nomination by the closing date, 6 Apr 2025 (today). More details on the criteria and process may be found in the insert or via this link <https://orpc.sg/nomination-election-of-elders-and-deacons-5/>

### **ORPC SUMMER CAMP (6 – 7 JUNE 2025)**

Don't miss this one-night-only camp before our church transforms! Kids (7–14yo) can enjoy an exciting Children's Sleepover (6–7 June), while families can take part in a Family Craft Workshop (7 June) to create take-home crafts and contribute to the congregation fair. All proceeds go to the church building A&A fund!

Register for the sleepover at <https://tinyurl.com/ORPCsleepover> and for the craft workshop at <https://tinyurl.com/ORPCfamilycraft>. Registration is from 6 Apr - 11 May.

## QUILT FUNDRAISER

Seekers 1 DG is making a pretty quilt to raise funds for the A&A project—please see details in the poster. We invite you to be part of this meaningful effort by becoming a sponsor of a block. Your support will make a big difference!

## A&A PROJECT UPDATE & PLEDGE FORM

You may view the series of updates on the A&A project via this link

<https://orpc.sg/aanda/> The pledge form is available as an insert to this bulletin.

## BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

### **CHURCH-WIDE EVENTS: APR – JUN 2025**

Sun 13 Apr	9 am & 6 pm	Palm Sunday Services / Holy Communion [ORPC]
Wed 16 Apr	8 pm	EP Holy Week Convention [ARPC@Tengah]
Thu 17 Apr	8 pm	EP Holy Week Convention [ARPC@Tengah]
Fri 18 Apr	9 am	Good Friday Service [ORPC]
	10.30 am	English Presbytery Holy Week Convention [Suntec]
Sun 20 Apr	9 am & 6 pm	Easter Sunday Services [ORPC]
Sat 26 Apr, 3, 10 & 17 May	10 am	Membership Class [DB6]
Wed 6 May	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 25 May	9 am (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
	11 am	Annual Congregational Meeting [Sanctuary]
	6 pm (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
	9 am & 6 pm	Membership Sunday
Wed 4 Jun	7.30 pm	Congregational Prayer Meeting [Online]
Sat 14 Jun	9 am	Church Fellowship Day

Dear ORPC member,

**Extraordinary Congregational Meeting (ECM) on Sunday, 25 May 2025,  
for Amendments to the ORPC Constitution**

I am writing to urge you to attend our Extraordinary Congregational Meeting (ECM) on Sunday, 25 May 2025 immediately following the AM and PM services.

In that meeting, we will ask you to consider and pass the following resolutions to amend our church constitution.

1. To state the biblical teaching on marriage as limited to a union between a man and a woman.
2. To clarify that “the Elders and Deacons Court” also be recognised as the “Board of Management.”
3. To remove the term “serving” Elders and/or Deacons to represent ORPC to the general meetings of the relevant Presbytery and the Synod.
4. To allow for hybrid or virtual meetings so as to avoid physical or in-person meetings in case of the imposition of national health measures.

Your participation is critical because we require a quorum of 50% of the total membership in order to amend the church constitution. Please mark your calendar and plan to join the meeting. May the Lord also grant you wisdom to consider these important amendments to the church constitution.

**Rev Dr Clive Chin**  
**Senior Minister and Moderator**  
14 March 2025

## **NOMINATION & ELECTION OF ELDERS AND DEACONS**

Session is calling for an Extraordinary Congregational Meeting (ECM) for the election of Elders and Deacons to be held on **Sunday, 25 May 2025**. Those elected will serve a three-year term from 1 July 2025.

ORPC members are entitled to nominate other ORPC members who have been serving faithfully in ORPC and demonstrated leadership qualities, for election as Elders or Deacons.

The closing date for nominations is **Sunday, 6 April 2025**.

Session will interview all candidates with their spouses (if any). Those who qualify and are deemed to be suitable nominees will be recommended and announced to the congregation on three Sundays (4, 11, 18 May 2025) prior to the election date.

To be duly elected, candidates must receive at least (a) two-thirds of the votes cast for Elders and (b) half of the votes cast for Deacons.

## **WHAT DO ELDERS AND DEACONS DO?**

Elders and Deacons are voluntary office bearers in the Congregation. They join the pastoral staff in pastoral leadership and oversight, oversee the management of ORPC, assist in the administration of ORPC and in all matters concerning the building-up and growth of ORPC.

Elders serve primarily in Session and may also be appointed to the Board of Management (BoM). Session is the final decision-making body in ORPC and has particular responsibility for the spiritual mission and growth of ORPC.

Deacons serve in the BoM and have particular responsibility for the pastoral care of God's people and for managing the material resources of ORPC to serve its spiritual mission.

## **WHO CAN BE NOMINATED AND ELECTED?**

- Elders and Deacons must meet the biblical qualifications according to 1 Timothy 3:1-13 and Titus 1:6-9.
- Nominees must be communicant members of ORPC for more than three years.
- All nominees are expected to have served in at least one area of ministry in ORPC for a minimum period of one year prior to being nominated.
- Elders must have served for at least one term of three years as a Deacon.
- Spouses of Elders and Deacons must also be communicant members of ORPC. Divorcees and those with previously-divorced spouses do not qualify for nomination.



- Elders and Deacons must assent to the basic creeds and confessions of the Presbyterian Church, the Apostles' Creed, the Westminster Confession of Faith, the Constitution of the Synod of the Presbyterian Church in Singapore and the Constitution of ORPC.
- Elders and Deacons must assent to and carry out the vision and mission of ORPC to do Disciple-Making Church.
- Elders and Deacons are expected to be regular in attendance at worship, leadership and congregational meetings e.g. Session/Board of Management meetings, life-stage / ministry / committee meetings as assigned, Leaders Onboarding, Leaders' Equipping & Training, Leaders Retreat, Annual / Extraordinary congregational meetings. They will also undertake other duties relevant to their office and other assigned responsibilities as decided from time to time.
- Nominees must not be or have been disqualified to be a member of the Board of Management or Session by virtue of the Charities Act, chapter 37 of Singapore, or any other statute, law or regulation.

## HOW TO NOMINATE?

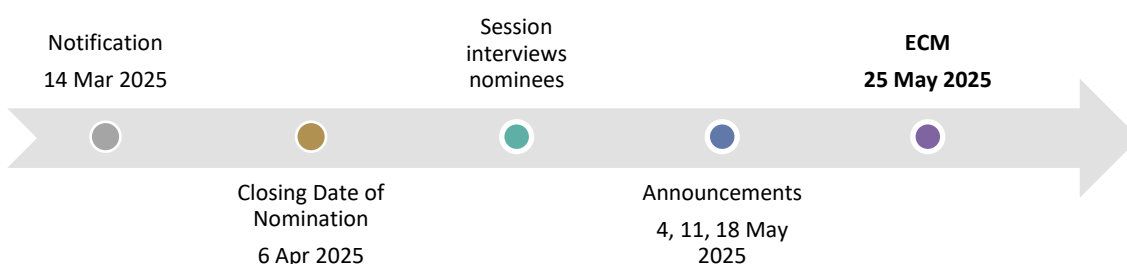
Elders and Deacons must be proposed and seconded by other communicant members of ORPC.

A member who wants to nominate another member should first check the eligibility of that other member (please see above) before making any nomination.

The proposer needs a seconder for the nomination. After both the proposer and the seconder have signed the nomination form, the nominee must sign the form to confirm his/her consent to the nomination.

Nomination forms are available on our website or the Church Office. All completed nomination forms must be submitted, for the attention of the Session Clerk, to the English Congregation Executive ([yongpingping@orpc.org.sg](mailto:yongpingping@orpc.org.sg)) by **Sunday, 6 April 2025**.

**Elder Alvin Ooi**  
**Session Clerk**  
 14 March 2025



# *The Meaning of* **the Cross**

HOLY WEEK CONVENTION 2025 | 16 – 18 April

For over two millennia, the Cross has remained the central symbol of Christianity. But why does it hold such a profound significance within the Christian faith?

This series of Holy Week sermons will explore in depth the meaning of the Cross, uncovering what it reveals about God and the world, the transformative work it has accomplished, and the enduring challenge it poses to Christians and the Church today.







Dr Roland Chia  
Chew Hock Hin Professor  
of Christian Doctrine  
Trinity Theological College  
Theological and Research Advisor  
Ethos Institute for Public Christianity

## The Revelation of the Cross

*Romans 5:8*

16 April | 8pm  
ARPC@Tengah

## The Victory of the Cross

*Colossians 2:5*

17 April | 8pm  
ARPC@Tengah

## The Challenges of the Cross

*Matthew 16:24-26*

18 April | 10:30am  
Suntec Singapore Convention & Exhibition  
Centre, Hall 401-402 (Level 4)

We won't have a separate children's programme on Friday  
but there will be a sermonette for them.

Find out more at <http://epholyweekconvention.org>



Organised by  
The English Presbytery of  
The Presbyterian Church in Singapore

## How to get to ARPC@Tengah

200 Bukit Batok West Ave 5



### By Car

Parking in Multi Storey Carpark (MSCP):  
**@ Blk 467 Bt Batok West Ave 9**  
Entry to MSCP is via Bt Batok West Ave 9.

**@ Blk 463 Bt Batok St 41**  
Entry to MSCP is via Bt Batok St 41 (Opp Le  
Quest Shopping Mall).



### By Train and Bus

Alight at **Bukit Gombak MRT (NS3)**.  
At MRT Exit C, turn left and walk to bus stop.  
**Take Bus 991** and alight at the 2nd bus stop.  
Walk along the road, ARPC is on the left.



### Shuttle Bus Service

*Timing for 16 & 17 April*

Bukit Gombak MRT (Exit D) ⇒ ARPC@Tengah:  
7:00pm – 8:15pm (last bus 8:15pm)

ARPC@Tengah ⇒ Bukit Gombak MRT (Exit D):  
9:30pm – 10:20pm (last bus 10:20pm)



— An **ONLINE** Discipleship Course —

# Christianity Explained

**\*\* SHARE YOUR FAITH – Invite your non-believer friends and family \*\***

## WHO IS THIS COURSE FOR ?

This is an opportunity to invite your non-believer friends and family. This course is suitable for anyone interested in knowing the Christian faith and what the gospel is about, especially non-believers and new believers.

## WHAT DOES THIS ONLINE COURSE COVER ?

Using videos and slides, this course examines the fundamentals of the gospel and the Christian faith, with ample time for your questions

*(Course facilitators : Lai Poey Leng and Awan Tjandra)*

## DATES / VENUE

**Dates :** 8.00pm – 9.15pm, **April 30 (Wed), May 8, 15, 22, 29 & June 5 (Five Thursdays)**

**Online :** The ZOOM link will be emailed closer to the date. Course workbook will be sent by post.

*(Should you miss a class, we will gladly arrange a make-up lesson with you)*

## REGISTRATION / ENQUIRIES

For registration and enquiries, please click <https://tinyurl.com/2t5e9xus> or scan the QR code.

Or contact Poey Leng at [missions@orpc.org.sg](mailto:missions@orpc.org.sg) for enquiries. Thank you !



## **PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION**

ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in January 2026 are to **request for the Letter of Eligibility ("Form B")**, **before Monday, 5 May 2025**, from the church office via email to [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) stating (a) full names of both parents of the child, (b) at least one contact number, (c) which ministry in ORPC that parent(s) is/are serving and (d) from when the parent(s) has/have been serving.

The eligibility for *priority* in P1 registration under Phase 2B is guided by the following conditions:

1. Child is either a Singapore Citizen or a Singapore Permanent Resident.
2. At least one parent being an active communicant member of ORPC. An 'active communicant member' here refers to a baptised church member who has volunteered at least one year of service to ORPC i.e. has been serving on or before 1 June 2024.
3. If the number of applicants exceed the number of vacancies in the school, places will be balloted according to the following order of priority:
  - a) Singapore Citizens will be given priority over Singapore Permanent Residents, before home-school distance is considered.
  - b) Children living within 1km of the school.
  - c) Children living between 1km and 2km of the school.
  - d) Children living outside 2km of the school.

Applicants may check the home-school distance via this link:  
<https://www.onemap.gov.sg/#/SchoolQueryInfo>

- **Parents are to submit hardcopies of the following to the church office, latest, by Monday, 5 May 2025:**
  - i. 'Letter of Eligibility' ("Form B") with Section A completed;
  - ii. Photocopy of Child's birth certificate/Citizenship certificate/PR document;
  - iii. Photocopy of both parents' NRIC
  - iv. Photocopy of Child's immunisation certificate.
- The Letter of Eligibility issued by the Church gives the applicant priority in registration in an earlier Phase, namely Phase 2B, but does not guarantee a place in the school.
- Refer to MOE's website for important information e.g.  
<https://www.moe.gov.sg/primary/p1-registration>  
<https://www.moe.gov.sg/primary/p1-registration/how-to-register>
- **Important:** Parents will still need to complete an online registration (MOE's) under Phase 2B national registration exercise in July 2025. Do watch out for MOE's registration dates and the documents that would be required.



ORCHARD ROAD  
PRESBYTERIAN CHURCH

# SUMMER CAMP

ALL PROCEEDS  
GO TO  
ORPC A&A  
FUND

**6 - 7 JUNE**

**6.30 PM (6 JUN) - 1.00 PM (7 JUN)**

**7 JUNE**

**1.00 PM - 4.00 PM**

## KIDS' SLEEPOVER (AGES 7 -14)

- \$80 per first child, additional child \$60 each
- Includes games & activities, dinner (with parents), breakfast & lunch

**LAST STAY IN OUR  
CHURCH BUILDING!**

## FAMILY CRAFT WORKSHOP (AGES 3 & UP)

- \$250 per family (up to 4 pax), additional pax \$20 each
- Includes crafts to take home & for fundraising



Venue:  
ORPC SHK Hall



Register from 6 - 27 April at the booth  
outside Dunman Hall or online at [orpc.sg](http://orpc.sg)



## COME TOGETHER AS ONE!

In relation to Orchard Road Presbyterian Church's (ORPC) fundraising for Alteration and Additions (A&A) project, Seekers 1 Discipleship Group is working with a quilter to produce a quilt for auction at an upcoming congregational fair.

The finished quilt will be similar to the one below, but BIGGER! It will measure 84"x98", big enough for a super single bed.

## WHY AS ONE QUILT

Each block in the quilt is made up of 16 pieces of fabric of different print, colour, design. A total of 672 pieces will be sewn together to form 42 blocks of vibrant, colourful circles for one quilt.

At ORPC, we come together as one in God's family. This quilt reflects that unity. We are all different, yet through our faith in and our love for our Lord, we are one in Christ.

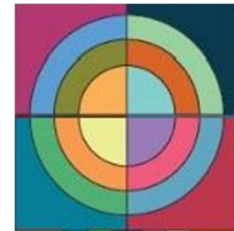
## COME JOIN US!

### 1. Sponsor a Block (or two, or three or more!)

For \$50 per block, you can sponsor a piece of this meaningful project. Your generosity will be a lasting symbol of faith and fellowship. There will be 42 blocks up for sponsorship!

### 2. Take Part in the AS ONE Quilt Auction

The completed quilt will be put up for an auction at the Congregational Fair in July 2025. The minimum bid will be \$500. More details to come!



# AS ONE

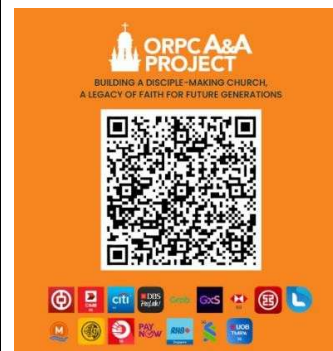
## FUNDRAISING FOR ORPC

### (1) BANK TRANSFER

Bank: UOB Singapore  
 SWIFT Code: UOVBSGSG  
 Account Name: Orchard Road Presbyterian Church - A&A Project  
 Account No.: 773-347-101-1

### (2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1  
 Payee Name: Orchard Road Presbyterian Church - A&A Project  
 QR Code (Use your Bank App, Scan to pay)



When using PAYNOW, please indicate in the comments section - "Quilt".

This is so ORPC can keep track of the funds raised under the Seekers DG's As One Quilt Project.

*Bless you for being AS ONE with us at ORPC!*

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

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## PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

### What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

### Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

**I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Congregation: \_\_\_\_\_

Member of Congregation: Yes ☐ No ☐



I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$\_\_\_\_\_

On the date: \_\_\_\_\_

Pledge for regular giving: Amount: \$\_\_\_\_\_ monthly/quarterly/half-yearly (circle one)

Starting the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) for \_\_\_\_\_ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



## Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

### For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

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Signed: \_\_\_\_\_

Date: \_\_\_\_\_

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**Thank you for your commitment to contributing to the A&A Project Fund.**

**Let's build the Lord's house, our legacy of faith together**

### Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg); or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

# HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

# FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

# THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

# DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.