



30 March 2025

AM

## Building a Disciple-Making Church

9 – 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** We Come, O Christ to You (page 5)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** There Is a Redeemer (page 6)

**Pastoral Prayer**

**Anthem** The Risen Christ (page 7)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** 1 John 5:13-21  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Know Him Who Is True

*\*Congregation to stand*

**\*Hymn of Response**

Yet Not I But Through Christ in Me (page 8)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

## SCRIPTURE

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### 1 John 5:13-21

<sup>13</sup> I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. <sup>14</sup> This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. <sup>15</sup> And if we know that he hears us—whatever we ask—we know that we have what we asked of him.

<sup>16</sup> If you see any brother or sister commit a sin that does not lead to death, you should pray and God will give them life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that you should pray about that. <sup>17</sup> All wrongdoing is sin, and there is sin that does not lead to death.

<sup>18</sup> We know that anyone born of God does not continue to sin; the One who was born of God keeps them safe, and the evil one cannot harm them. <sup>19</sup> We know that we are children of God, and that the whole world is under the control of the evil one. <sup>20</sup> We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true by being in his Son Jesus Christ. He is the true God and eternal life.

<sup>21</sup> Dear children, keep yourselves from idols.

## **Know Him Who Is True**

1 John 5:13-21

Introduction:

1. Rely on His Power (vv.13-17)

2. Rise above Worldly Influence (vv.18-21)

Conclusion



# Hymn of Praise & Adoration (AM)

## We Come, O Christ to You

Words by Margaret Clarkson.  
Music by John Darwall.

1. We come, O Christ, to You, True Son of God and  
2. You are the Way to God, Your blood our ran - som  
3. You are the liv - ing Truth! All wis - dom dwells in  
4. You on - ly are true Life, To know You is to  
5. We wor - ship You, Lord Christ, Our Sav - ior and our

man, By Whom all things con - sist, In Whom all  
paid; In You we face our Judge And Mak - er  
You, The Source of ev - ery skill, The One E -  
live The more a - bun - dant life That earth can  
King, To You our youth and strength A - dor - ing -

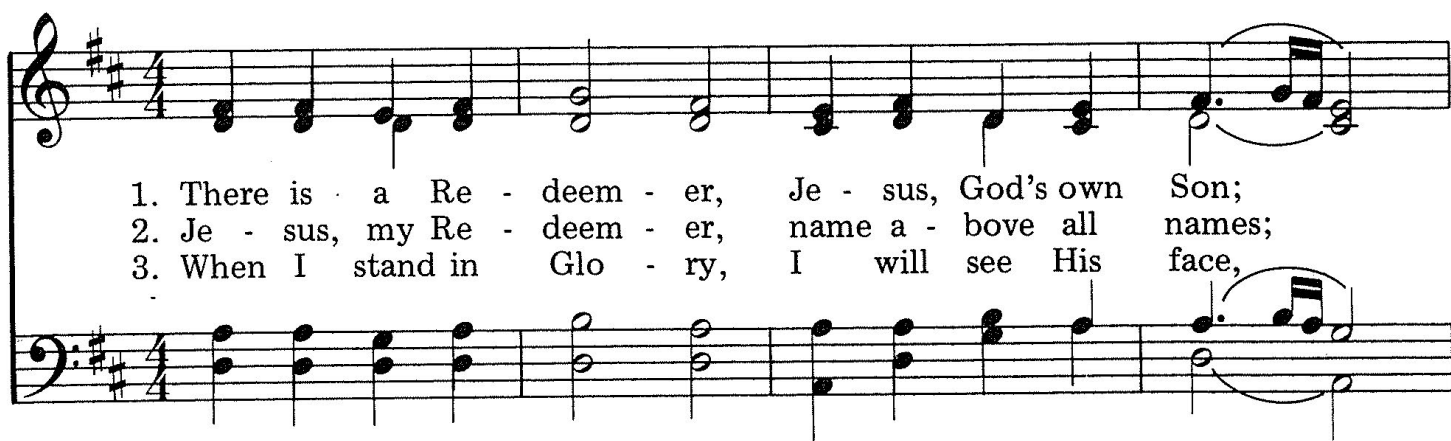
life be - gan: In You a - lone we live and move,  
un - a - fraid. Be - fore the throne ab - solved we stand,  
ter - nal True! O great I AM! In You we rest,  
nev - er give: O ris - en Lord! We live in You,  
ly we bring: So fill our hearts, that all may view

And have our be - ing in Your love.  
Your love has met Your law's de - mand.  
Sure an - swer to our ev - ery quest.  
in us each day Your life re - new!  
Your life in us, and turn to You! A - men.

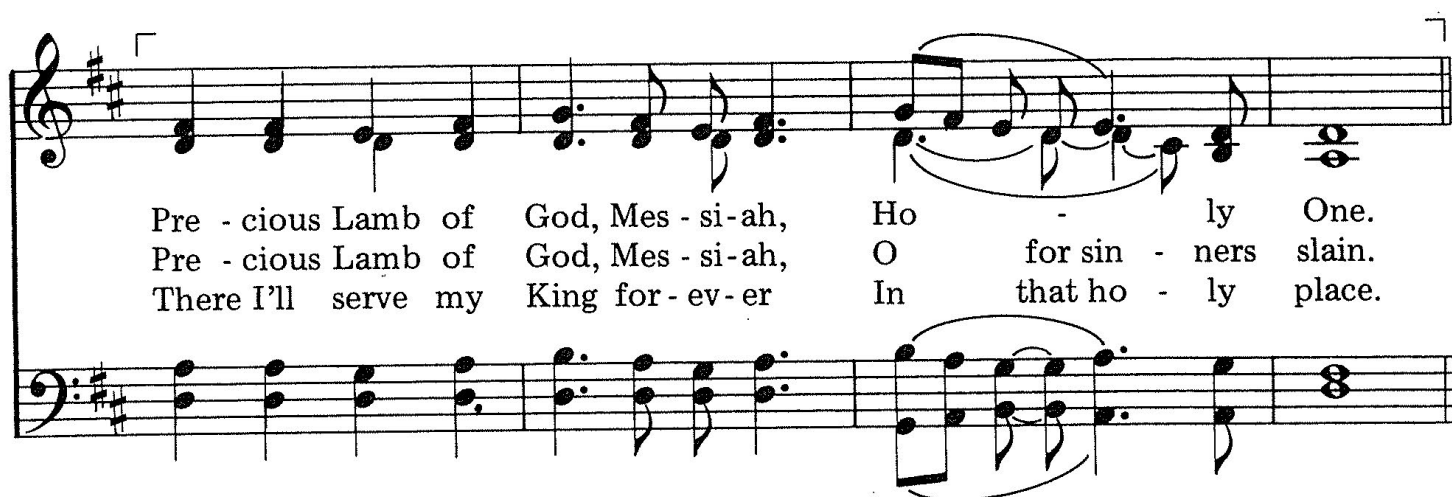
# Hymn of Prayer (AM)

## There Is a Redeemer

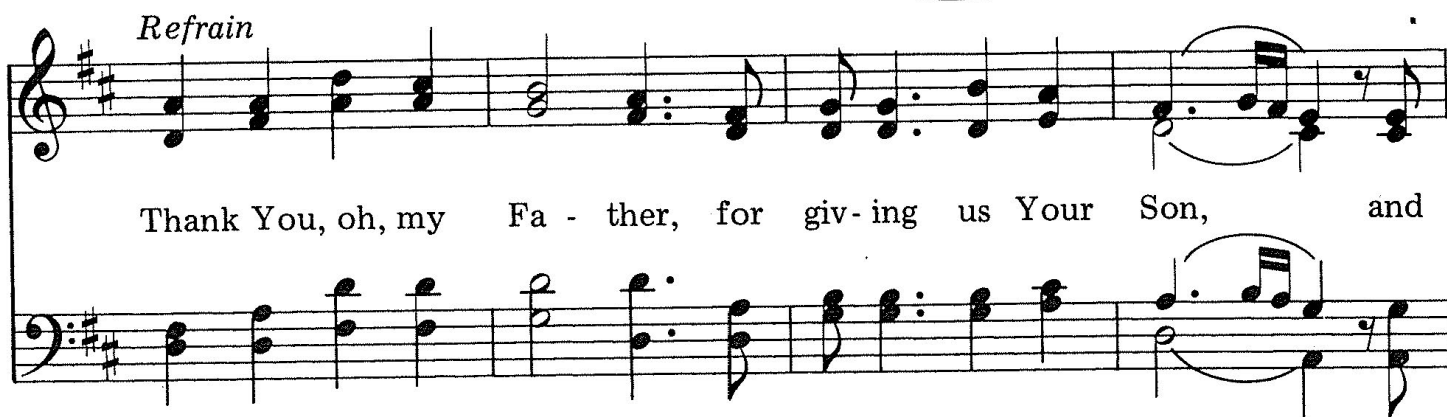
Words and Music by Melody Green.



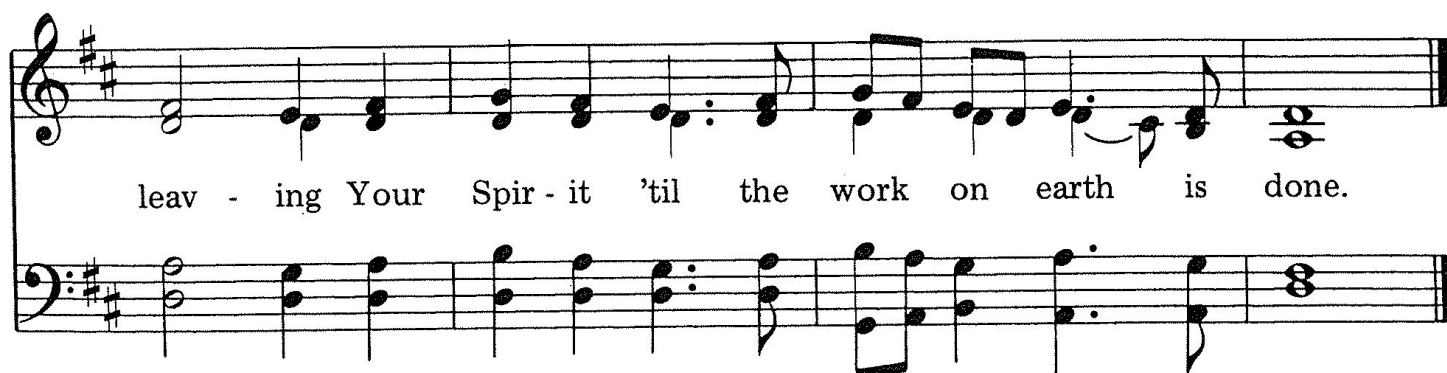
1. There is a Re - deem - er, Je - sus, God's own Son;  
2. Je - sus, my Re - deem - er, name a - bove all names;  
3. When I stand in Glo - ry, I will see His face,



Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.  
Pre - cious Lamb of God, Mes - si - ah, O for sin - ners slain.  
There I'll serve my King for - ev - er In that ho - ly place.



*Refrain*  
Thank You, oh, my Fa - ther, for giv - ing us Your Son, and



leav - ing Your Spir - it 'til the work on earth is done.

# Anthem

## The Risen Christ

Words and Music by Keith Getty & Phil Madeira.  
Used by permission. CCLI #346426.

O breath of God, come fill this place;  
Revive our hearts to know Your grace;  
And from our slumber make us rise  
That we may know the Risen Christ.

O word of God, so clear and true,  
Renew our minds to trust in You;  
And give to us the bread of life  
That we may know the Risen Christ.

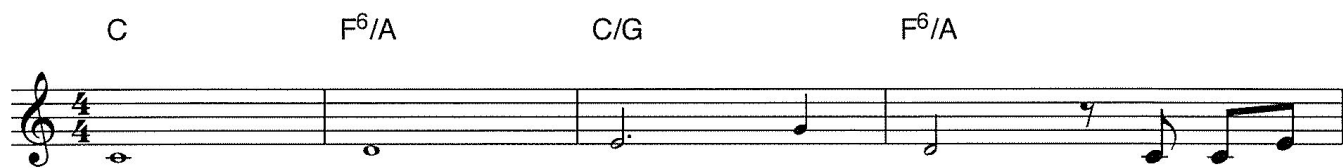
O love of God, so unrestrained,  
Refresh our souls in Jesus' name.  
Let us reflect Your sacrifice  
That we may know the Risen Christ.

May God the Father, God the Son,  
And God the Spirit make us one.  
In holiness let us unite  
That we may know the Risen Christ.

# Hymn of Response (AM)

## Yet Not I But Through Christ in Me

Words & Music by Jonny Robinson,  
Michael Farren, Rich Thompson.



1. What gift of
- (2. The night is)
- (3. No fate I)
- (4. With ev - 'ry)

### VERSE



grace is Je - sus, my Re - deem - er. There is no more for heav - en now to  
dark, but I am not for - sak - en, for by my side the Sav - iour, he will  
dread, I know I am for - giv - en, the fu - ture sure, the price, it has been  
breath I long to fol - low Je - sus, for he has said that he will bring me



give. He is my joy, my right - eous - ness and free - dom, my stead - fast  
stay. I lab - our on in weak - ness and re - joic - ing, for in my  
paid. For Je - sus bled and suf - fered for my par - don, and he was  
home. And day by day I know he will re - new me un - til I



love, my deep and bound - less peace. \_\_\_\_\_ To this I hold: my hope is on - ly  
need, his pow - er is dis - played. \_\_\_\_\_ To this I hold: my Shep - herd will de -  
raised to o - ver - throw the grave. \_\_\_\_\_ To this I hold: my sin has been de -  
stand with joy be - fore the throne. \_\_\_\_\_ To this I hold: my hope is on - ly



Je - sus. For my life is whol - ly bound to his. \_\_\_\_\_ Oh how  
- fend \_ me. Through the deep - est val - ley he will lead. \_\_\_\_\_ Oh the  
- feat - ed. Je - sus now, and ev - er, is my plea. \_\_\_\_\_ Oh the  
Je - sus. All the glo - ry ev - er - more to him. \_\_\_\_\_ When the

Yet Not I But Through Christ In Me - 2

17 C Dm<sup>7</sup> C/E F I, 2, 3. C/G G<sup>sus</sup> G C **TURNAROUND**

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
 night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.  
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.  
 race is com-plete, still my lips shall re - peat: Yet not

21 F<sup>6</sup>/A C/G F<sup>6</sup>/A 4. C/G G<sup>sus</sup> G

2. The night is I, but through Christ in  
 3. No fate I  
 4. With ev - 'ry

25 C G C **ENDING** Dm<sup>7</sup> C/E F

me. When the race is com-plete, still my lips shall re - peat: Yet not

28 C/G G<sup>sus</sup> G Am F C/G G<sup>sus</sup> G

I, but through Christ in me. Yet not I, but through Christ in

**OUTRO** 31 C F<sup>6</sup>/A C/G F<sup>6</sup>/A C

me.

All music used by permission. CCLI #346426.



30 March 2025

## Building a Disciple-Making Church

6 – 7 pm

### Prelude

### Call to Worship

**\*Hymns of Praise & Adoration** Come Praise and Glorify (page 12)  
The Power of the Cross (page 14)

### Pastoral Prayer

### The Lord's Prayer (sung)

**Scripture Reading** 1 John 5:13-21  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Know Him Who Is True

**\*Hymn of Response** Yet Not I But Through Christ in Me (page 16)

### Welcome & Announcements

### Offertory

### \*Prayer of Dedication

### \*Doxology

### \*Benediction

### \*Three-Fold Amen

### Postlude

### *Post-Service Discussion*

*\*Congregation to stand*

## **Know Him Who Is True**

1 John 5:13-21

Introduction:

1. Rely on His Power (vv.13-17)

2. Rise above Worldly Influence (vv.18-21)


Conclusion

# Hymns of Praise & Adoration (PM)

## Come Praise and Glorify


Words and Music by  
Tim Chester and Bob Kauflin.

A                      Em<sup>7</sup>                      D




1. Come      praise and glo - ri - fy      our God,      the Fa - ther      of our  
(2. Come)      praise and glo - ri - fy      our God,      who gives His grace in  
3. Come      praise and glo - ri - fy      our God,      for we've be - lieved the

4                      A                      Em<sup>7</sup>                      D



Lord.              In Christ, He has in heav - 'nly realms,      His bless - ings on us  
Christ.              In Him, our sins are washed a - way,      re - deemed through sac - ri -  
Word.              And through our faith we have a seal,      the Spi - rit of the

8                      A                      F#m                      A                      D                      F#m                      A



poured.              For pure and blame - less in His sight      He des - tined us to be,  
-fice.              In Him, God has made known to us      the mys - t'ry of His will,  
Lord.              The Spir - it guar - an - tees our hope      un - til re-demp-tion's done

12                      D                      A                      Em<sup>7</sup>                      D                      A



and now we've been a - dopt - ed through His Son e - ter - nal - ly.  
that Christ should be the head of all, His pur - pose to ful-fill.  
Un - til we join in end - less praise to God the Three in One.



17 E/G# F#m E A

CHORUS

To the praise of Your glo - ry, to the praise of Your mer - cy and

21 D F#m E G<sup>2</sup> D A

grace; To the praise of Your glo - ry, You are the God who saves.

26 Fine

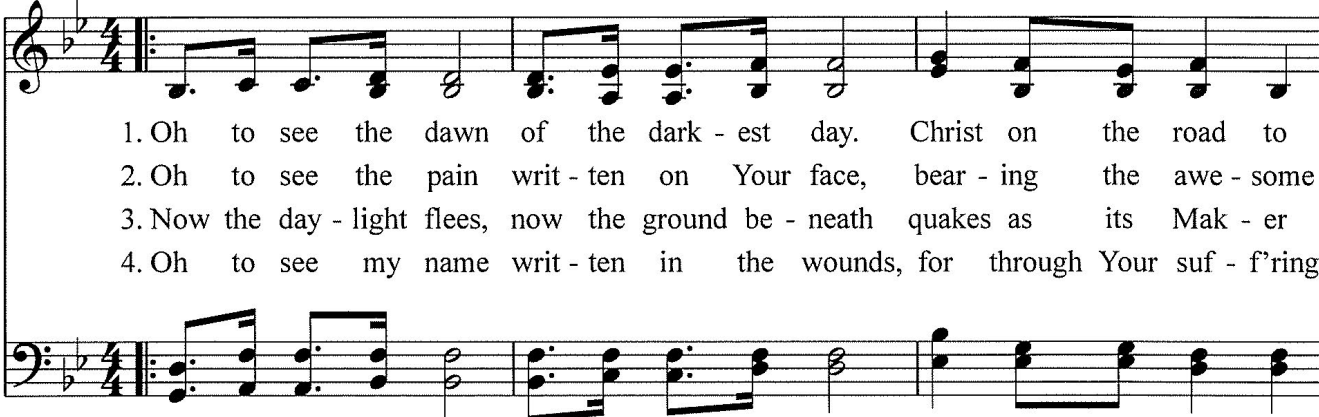
1.

2. Come

# The Power of the Cross

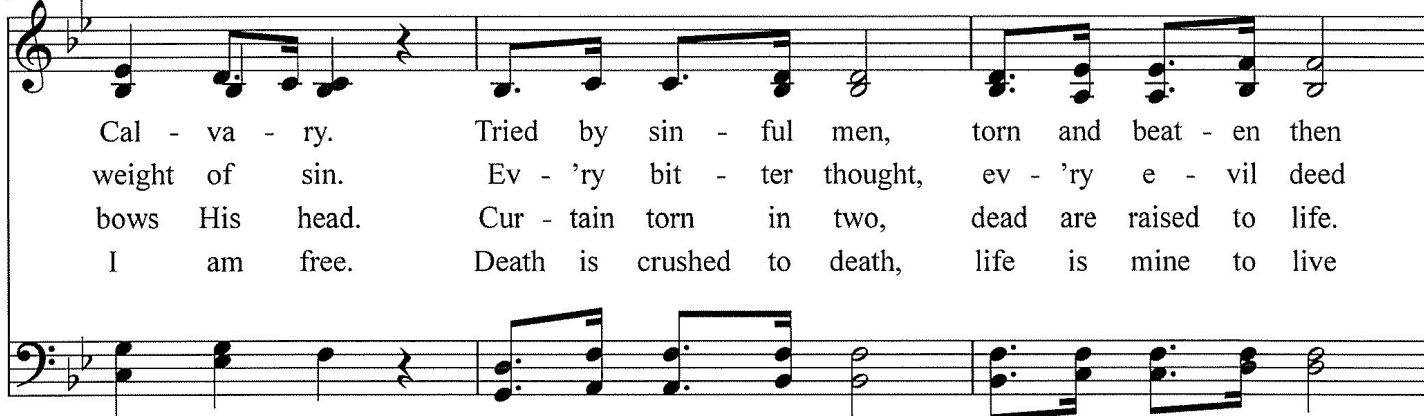
Words & Music by Keith Gett  
& Stuart Townend.

E♭/G F/A B♭ F7/C B♭/D E♭ B♭/D



1. Oh to see the dawn of the dark - est day. Christ on the road to  
 2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some  
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er  
 4. Oh to see my name writ - ten in the wounds, for through Your suf - f'ring


4 Cm7 E♭maj7 Fsus F E♭/G F/A B♭ F7/C B♭/D



Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
 weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
 bows His head. Cur - tain torn in two, dead are raised to life.  
 I am free. Death is crushed to death, life is mine to live

7 E♭ B♭/D E♭maj7 Fsus F/E♭ B♭/D E♭ F/A B♭ B♭/D

**CHORUS**



nailed to a cross of wood. 1, This the pow'r of the cross. Christ be-  
 crown - ing Your blood - stained brow. 4. This the pow'r of the cross Son of  
 "Fin - ished!" the vic - t'ry cry.  
 won through Your self - less love!

The Power Of The Cross

1, 2, 3

11

E $\flat$  F/A B $\flat$  B $\flat$ /D E $\flat$  C/E F F/E $\flat$  B $\flat$ /D E $\flat$  F $\text{sus}$  F

came sin for us. Took the blame, bore the wrath. We stand for - giv - en at the  
God slain for us. What a love, what a cost. We stand for - giv - en at the

E $\flat$ /G F/A B $\flat$  E $\flat$ maj7 Cm7 F $\text{sus}$  F

cross.

# Hymn of Response (PM)

Words & Music by Jonny Robinson,  
Michael Farren, Rich Thompson.

## Yet Not I But Through Christ in Me



1. What gift of
- (2. The night is)
- (3. No fate I)
- (4. With ev - 'ry)

### VERSE



grace is Je - sus, my Re - deem - er. There is no more for heav - en now to  
dark, but I am not for - sak - en, for by my side the Sav-iour, he will  
dread, I know I am for - giv - en, the fu - ture sure, the price, it has been  
breath I long to fol - low Je - sus, for he has said that he will bring me



give. He is my joy, my right-eous-ness and free - dom, my stead-fast  
stay. I lab - our on in weak-ness and re - joic - ing, for in my  
paid. For Je - sus bled and suf-fered for my par - don, and he was  
home. And day by day I know he will re - new me un - til I



love, my deep and bound-less peace. To this I hold: my hope is on - ly  
need, his pow - er is dis - played. To this I hold: my Shep-herd will de -  
raised to o - ver-throw the grave. To this I hold: my sin has been de -  
stand with joy be - fore the throne. To this I hold: my hope is on - ly



Je - sus. For my life is whol - ly bound to his. Oh how  
-fend me. Through the deep - est val - ley he will lead. Oh the  
-feat - ed. Je - sus now, and ev - er, is my plea. Oh the  
Je - sus. All the glo - ry ev - er - more to him. When the

17 C Dm<sup>7</sup> C/E F 1, 2, 3. C/G G<sup>sus</sup> G C **TURNAROUND**

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
 night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.  
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I, but through Christ in me. Yet not I, but through Christ in

**OUTRO**  
 31 C F<sup>6</sup>/A C/G F<sup>6</sup>/A C

me.

All music used by permission. CCLI #346426.

## Does God Care What We Wear at Church?

What goes into your mind whenever you open your wardrobe to decide what to wear to church on Sundays? For those like me (thank God for a dress code!), it may be an automatic task which can be done while still catching up on my sleep. In church, in fact in any church, we see a variety of dressing. Some tend to dress up, others like to dress down. As the youth pastor, I have been accustomed to the more casual style of dressing. However, as with many things, there is a spectrum of opinions about the issue.

But what does the Bible say about clothing in church? The short answer to that is that the Bible says almost nothing about what we should wear in church. Yes, there are general commandments about female modesty (e.g. 1 Pet 3:3-5) but these passages do not speak specifically of church gatherings; they are applicable even outside of church.

Then there are extra-biblical arguments about why we should be dressed formally. I remembered the standard argument, "Would you wear that before the President?" But there is also always that come back, "I would wear that before my Father." Others say that God is everywhere and thus there is no need to dress up to meet Him in the church. We also hear the saying to be in our Sunday best when coming to church. What does that entail? To some, it is his or her favourite jersey. For some, it is the most expensive shirt in the wardrobe. There can be no end to the discussion.

You would have noticed that those who serve in the worship services—the worship leader, the preacher, the choir members in robes, the ushers, and the church leaders etc—are often dressed formally. As a church, we have guidelines for those who are serving. But what about the rest of us who are attending the worship services? Should there be a distinction between those who serve and those who just attend?

When you attend a concert or a show, you are the audience and the person on the stage entertains you. But it isn't so with worship. The word 'worship' is derived from the Anglo-Saxon word "*woerthscipe*" meaning to ascribe worth, to pay homage, to revere or venerate. In worship, we are all gathered before God who is the sole audience. All the elements of worship: the songs we sing, the Scripture we read, the prayers we pray, and the sacraments we partake are all directed to God. He is the sole audience and we the performers. Knowing that, how would you dress up?

**Read Hebrews 1:1-4**

- How did God speak to His people in the past? How does He speak to us now?
- How is the way God speaks to us now better than in the past?
- How does the writer of Hebrews describe God's Son?

**Prayer Points**

- Pray for unity and grace as we gather to pray as a church this Wednesday.
- Pray for God to direct our paths as we continue to make plans for A&A.
- Give thanks for God's faithfulness and presence with us in the last quarter.

**MINISTRY THIS WEEK**

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 30	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 1	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 2	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Congregational Prayer Meeting	Dunman Hall
Thu 3	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2
Sat 5	10.00 am	Orchestra Rehearsal	SHK
	2.00 pm	Handbells Rehearsal	Sanctuary
	4.30 pm	Music Makers Club	SHK

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;

SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

## (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

## (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB Bank Account No: 450-312-122-5

## (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering  
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

### FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

**"ENGLISH - GENERAL" or "ENGLISH - MISSION"**

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>23.03.2025</u>	RECEIVED TO <u>23.03.2025</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$415,384.62	\$410,493.12	(\$4,891.50)
MISSIONS	\$250,000.00	\$57,692.31	\$56,327.95	(\$1,364.36)
TOTAL	\$2,050,000.00	\$473,076.93	\$466,821.07	(\$6,255.86)

# A&A FUNDRAISING

## (1) BANK TRANSFER

Bank: UOB Singapore  
SWIFT Code: UOVBSGSG  
Account Name: Orchard Road Presbyterian Church - A&A Project  
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg)

## (2) PAYNOW/PAYLAH

**UEN No.: S90CC0750JAA1**

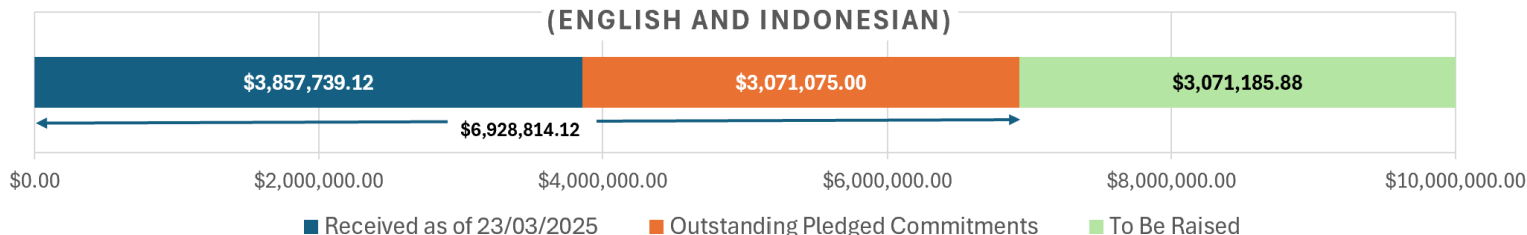
Payee Name: Orchard Road Presbyterian Church - A&A Project  
QR Code (Use your Bank App, Scan to pay)

## (3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project  
Mailing Address: 3 Orchard Road, Singapore 238825



## A&A FUNDRAISING (ENGLISH AND INDONESIAN)





## PREACHING THEMES ▪ SERVICE ROSTER

Sunday Service	30 Mar	6 Apr Inter-Generational Sunday	13 Apr Holy Communion & Palm Sunday
Sermon Title	Know Him Who Is True	Hold Fast, Jesus Is God's Final Word	Embracing Jesus, the King on the Cross
Scripture Reference	1 John 5:13-21	Hebrews 1:1-4	Psalm 2
Preacher	Rev Dr Edward Goh	Rev Dr Clive Chin	Rev Dr Edward Goh
Children's Message	-	Rev Dr Edward Goh	-
Worship Leader	Dcn Rita Soh <b>Eld Liow Koh Chuan</b>	Eld Alvin Ooi <b>Eld Paul Johnson</b>	Eld Dr Chung Lai Hong <b>Dcn Gan Keng Swee</b>
Scripture Reader	Elizabeth Suwanto <b>Angelina Chew</b>	Marie Tan <b>Yong Shu Hoong</b>	Sunny Seah <b>Tan Hui Leng</b>
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Dr Evelyn Lim Eunice Tang <b>Juanita Lestari</b>	Dcn Li-Ki Khaw Eunice Tang James The <b>Hannah Leong</b> <b>Natalie Chu</b>	Eunice Tang, Isaiah Tang, Natalie Chu, Joel Chua, Michelle C. Shalomita Darryl Yap <b>Michelle Kho</b>
Ushers Team/ Leaders	Team C Kenneth Koh <b>Team H</b> <b>Alicia Yeo</b>	Team G Tan Gek Khim <b>Team D</b> <b>Ivy Ang</b>	Team A Veronica Song <b>Team E</b> <b>Eld Winston Choo</b>
Greeters	Pr Lim Chung Wei Dcn Lim Yui Nguan <b>Pr Ho Wei Liang</b> <b>Dcn Samuel Tandijanto</b>	Pr Lim Chung Wei Dcn Rita Soh <b>Pr Herna Kong</b> <b>Dcn Lim Yui Nguan</b>	Pr Herna Kong Eld Alvin Ooi <b>Pr Tan Hui Ru</b> <b>Eld Paul Johnson</b>
AV Duty Roster	Susan Tan Jeremy Lim Juniarto Hadiatmadja <b>Geoff Holmes</b> <b>Huang Junxiong</b> <b>Dcn Mazmur The</b>	Jabez Ong Jethro Cheung Winduputra Prasetijo <b>Elson Chan</b> <b>Jane Tham</b>	Jeremy Lim Maria Tan Susan Tan <b>Althaea Wangko</b> <b>Dcn Mazmur The</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY ▪ SERVICE ROSTER

- *Worship in the Sanctuary*

## WELCOME & ANNOUNCEMENTS

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### YOUTH AND YOUNG ADULT A&A FUNDRAISING (TODAY)

Our youths and young adults will be helping to raise funds for our church's A&A project by selling Scottish-inspired breakfast items, serving coffee at Coffee@3 and playing worship music after service today.

Some breakfast items that will be on sale include beef stew, scones and Pr Hui Ru's homemade brownies!

We would like to invite everyone to come and enjoy the food, drinks, and a good time of fellowship together, and to prayerfully give a freewill offering as the Lord moves you to.

So please drop by the Dunman Hall after AM service today and find us there!

### SERMON SERIES—HEBREWS

From April to November, we will be doing a sermon series, *Jesus Is Superior*, on the book of Hebrews.

### MONTHLY CONGREGATIONAL PRAYER MEETING (2 APR)

Our next prayer meeting will be on Wednesday, 2 Apr, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

### ORPC PALM SUNDAY, GOOD FRIDAY & EASTER SERVICES (13, 18 & 20 APR)

Sunday 13 Apr	Palm Sunday Services	9 am & 6 pm
Friday 18 Apr	Good Friday Service	9 am
Sunday 20 Apr	Easter Sunday Services	9 am & 6 pm

Rev Dr Clive Chin will be sharing the message of the gospel at the Easter Sunday Services. Do invite your family members and friends. All are welcome.

### ENGLISH PRESBYTERY (EP) HOLY WEEK CONVENTION (16 – 18 APR)

We encourage everyone to join the Holy Week Convention. You may invite friends and relatives to go along. Here is the link to the EP Moderator, Rev Srimal Marthenis' message [EP Moderator's Message](#)

At the Convention, we explore in depth, *The Meaning of the Cross*, in a series of sermons by Dr Roland Chia. You may view Dr Chia's introductory video via this link [HWC 2025 Sermon Intro](#) Please see the flyer.

- Wed & Thu, 16 & 17 Apr, at Adam Road Presbyterian Church (Tengah), 8 pm
- Fri, 18 Apr, at Suntec Singapore Convention & Exhibition Centre, Halls 401-402 (level 4), 10.30 am

## **MEMBERSHIP CLASS (26 APR – 17 MAY)**

The membership class will be on 4 Saturdays, 26 Apr, 3, 10, 17 May, 10 am – 12 noon. The classes will be held on-site in DB6 (Dunman Basement, Room 6). Regular worshippers who are deciding to become Communicant Members of ORPC by baptism, confirmation or transfer are encouraged to join the class. Membership Service(s) will be on Sunday, 1 June 2025.

1. Register via the QR code here or <http://chms.orpc.org.sg/equipping/registration/117/public>
2. Download the relevant form from <https://orpc.sg/forms/membershipforms/>
3. Submit your form to [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg)



The closing date for application is **Sunday, 6 Apr 2025**.

## **PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION**

For ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in Jan 2026, please refer to the bulletin insert for details.

## **A MESSAGE FROM SM: UPCOMING EXTRAORDINARY CONGREGATIONAL MEETING (ECM) FOR AMENDMENTS TO ORPC CONSTITUTION (25 MAY)**

Members are encouraged to be present at the ECM for the passing of resolutions to amend the ORPC Constitution. Please see the bulletin insert.

## **NOMINATION & ELECTION OF ELDERS AND DEACONS (25 MAY)**

Session is calling for an Extraordinary Congregational Meeting for the election of Elders and Deacons to be held on Sunday, 25 May 2025. Please prayerfully consider suitable candidates for nomination by the closing date, 6 Apr 2025. More details on the criteria and process may be found in the insert or via this link

<https://orpc.sg/nomination-election-of-elders-and-deacons-5/>

## **QUILT FUNDRAISER**

Seekers 1 DG is making a pretty quilt to raise funds for the A&A project—please see details in the poster. We invite you to be part of this meaningful effort by becoming a sponsor of a block. Your support will make a big difference!

## **A&A PROJECT UPDATE & PLEDGE FORM**

You may view the series of updates on the A&A project via this link

<https://orpc.sg/aanda/> The pledge form is available as an insert to this bulletin.

## **BE PART OF A DISCIPLESHIP GROUP**

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## FLOWER OFFERING

Eric & Joyce Chan: "Thanks be to God for upholding our marriage."

## PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## STAFF UPDATE

Pr Tan Hui Ru is on leave 30 Mar.

### **CHURCH-WIDE EVENTS: MAR – MAY 2025**

Wed 2 Apr	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 13 Apr	9 am & 6 pm	Palm Sunday Services / Holy Communion [ORPC]
Wed 16 Apr	8 pm	EP Holy Week Convention [ARPC@Tengah]
Thu 17 Apr	8 pm	EP Holy Week Convention [ARPC@Tengah]
Fri 18 Apr	9 am	Good Friday Service [ORPC]
	10.30 am	English Presbytery Holy Week Convention [Suntec]
Sun 20 Apr	9 am & 6 pm	Easter Sunday Services [ORPC]
Sat 26 Apr, 3, 10 & 17 May	10 am	Membership Class [DB6]
Wed 6 May	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 25 May	9 am (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]
	11 am	Annual Congregational Meeting [Sanctuary]
	6 pm (after Service)	ECM – Election of Elders & Deacons [Sanctuary] ECM – Amendment of ORPC Constitution [Sanctuary]

Dear ORPC member,

**Extraordinary Congregational Meeting (ECM) on Sunday, 25 May 2025,  
for Amendments to the ORPC Constitution**

I am writing to urge you to attend our Extraordinary Congregational Meeting (ECM) on Sunday, 25 May 2025 immediately following the AM and PM services.

In that meeting, we will ask you to consider and pass the following resolutions to amend our church constitution.

1. To state the biblical teaching on marriage as limited to a union between a man and a woman.
2. To clarify that “the Elders and Deacons Court” also be recognised as the “Board of Management.”
3. To remove the term “serving” Elders and/or Deacons to represent ORPC to the general meetings of the relevant Presbytery and the Synod.
4. To allow for hybrid or virtual meetings so as to avoid physical or in-person meetings in case of the imposition of national health measures.

Your participation is critical because we require a quorum of 50% of the total membership in order to amend the church constitution. Please mark your calendar and plan to join the meeting. May the Lord also grant you wisdom to consider these important amendments to the church constitution.

**Rev Dr Clive Chin**  
**Senior Minister and Moderator**  
14 March 2025

## **NOMINATION & ELECTION OF ELDERS AND DEACONS**

Session is calling for an Extraordinary Congregational Meeting (ECM) for the election of Elders and Deacons to be held on **Sunday, 25 May 2025**. Those elected will serve a three-year term from 1 July 2025.

ORPC members are entitled to nominate other ORPC members who have been serving faithfully in ORPC and demonstrated leadership qualities, for election as Elders or Deacons.

The closing date for nominations is **Sunday, 6 April 2025**.

Session will interview all candidates with their spouses (if any). Those who qualify and are deemed to be suitable nominees will be recommended and announced to the congregation on three Sundays (4, 11, 18 May 2025) prior to the election date.

To be duly elected, candidates must receive at least (a) two-thirds of the votes cast for Elders and (b) half of the votes cast for Deacons.

## **WHAT DO ELDERS AND DEACONS DO?**

Elders and Deacons are voluntary office bearers in the Congregation. They join the pastoral staff in pastoral leadership and oversight, oversee the management of ORPC, assist in the administration of ORPC and in all matters concerning the building-up and growth of ORPC.

Elders serve primarily in Session and may also be appointed to the Board of Management (BoM). Session is the final decision-making body in ORPC and has particular responsibility for the spiritual mission and growth of ORPC.

Deacons serve in the BoM and have particular responsibility for the pastoral care of God's people and for managing the material resources of ORPC to serve its spiritual mission.

## **WHO CAN BE NOMINATED AND ELECTED?**

- Elders and Deacons must meet the biblical qualifications according to 1 Timothy 3:1-13 and Titus 1:6-9.
- Nominees must be communicant members of ORPC for more than three years.
- All nominees are expected to have served in at least one area of ministry in ORPC for a minimum period of one year prior to being nominated.
- Elders must have served for at least one term of three years as a Deacon.
- Spouses of Elders and Deacons must also be communicant members of ORPC. Divorcees and those with previously-divorced spouses do not qualify for nomination.

- Elders and Deacons must assent to the basic creeds and confessions of the Presbyterian Church, the Apostles' Creed, the Westminster Confession of Faith, the Constitution of the Synod of the Presbyterian Church in Singapore and the Constitution of ORPC.
- Elders and Deacons must assent to and carry out the vision and mission of ORPC to do Disciple-Making Church.
- Elders and Deacons are expected to be regular in attendance at worship, leadership and congregational meetings e.g. Session/Board of Management meetings, life-stage / ministry / committee meetings as assigned, Leaders Onboarding, Leaders' Equipping & Training, Leaders Retreat, Annual / Extraordinary congregational meetings. They will also undertake other duties relevant to their office and other assigned responsibilities as decided from time to time.
- Nominees must not be or have been disqualified to be a member of the Board of Management or Session by virtue of the Charities Act, chapter 37 of Singapore, or any other statute, law or regulation.

## HOW TO NOMINATE?

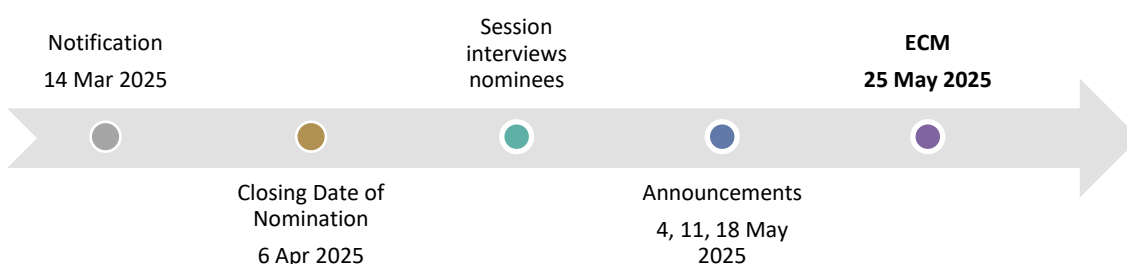
Elders and Deacons must be proposed and seconded by other communicant members of ORPC.


A member who wants to nominate another member should first check the eligibility of that other member (please see above) before making any nomination.

The proposer needs a seconder for the nomination. After both the proposer and the seconder have signed the nomination form, the nominee must sign the form to confirm his/her consent to the nomination.

Nomination forms are available on our website or the Church Office. All completed nomination forms must be submitted, for the attention of the Session Clerk, to the English Congregation Executive ([yongpingping@orpc.org.sg](mailto:yongpingping@orpc.org.sg)) by **Sunday, 6 April 2025**.

**Elder Alvin Ooi**  
**Session Clerk**  
 14 March 2025





**BUT HE WAS  
WOUNDED  
FOR OUR  
TRANSGRESSIONS;  
HE WAS CRUSHED  
FOR OUR  
INIQUITIES**

## **Good Friday Service**

**18 April 2025, 9am    A Tenebrae Service**

Our Good Friday Service is called "Tenebrae" from the Latin word meaning "shadow" or "darkness." This service acts as a discipline in acknowledging Christ's suffering, a prolonged meditation on Christ's darkest hours.

With songs and readings of the accounts recorded in the Gospel of Matthew, we meditate on Christ's journey from that last supper to the cross on Gethsemane.

**ORCHARD ROAD PRESBYTERIAN CHURCH  
3 ORCHARD RD SINGAPORE 238825**



# *Seeking Jesus*



**ENCOUNTER  
THE ONE  
WHO IS  
RISEN!**

**Easter Sunday Service**

**20 April 2025, 9am & 6pm**

ORCHARD ROAD PRESBYTERIAN CHURCH  
3 ORCHARD RD SINGAPORE 238825

# *The Meaning of* **the Cross**

HOLY WEEK CONVENTION 2025 | 16 – 18 April

For over two millennia, the Cross has remained the central symbol of Christianity. But why does it hold such a profound significance within the Christian faith?

This series of Holy Week sermons will explore in depth the meaning of the Cross, uncovering what it reveals about God and the world, the transformative work it has accomplished, and the enduring challenge it poses to Christians and the Church today.







Dr Roland Chia  
Chew Hock Hin Professor  
of Christian Doctrine  
Trinity Theological College  
Theological and Research Advisor  
Ethos Institute for Public Christianity

## The Revelation of the Cross

*Romans 5:8*

16 April | 8pm  
ARPC@Tengah

## The Victory of the Cross

*Colossians 2:5*

17 April | 8pm  
ARPC@Tengah

## The Challenges of the Cross

*Matthew 16:24-26*

18 April | 10:30am  
Suntec Singapore Convention & Exhibition  
Centre, Hall 401-402 (Level 4)

We won't have a separate children's programme on Friday  
but there will be a sermonette for them.

Find out more at <http://epholyweekconvention.org>



Organised by  
The English Presbytery of  
The Presbyterian Church in Singapore

## How to get to ARPC@Tengah

200 Bukit Batok West Ave 5



### By Car

Parking in Multi Storey Carpark (MSCP):  
**@ Blk 467 Bt Batok West Ave 9**  
Entry to MSCP is via Bt Batok West Ave 9.

**@ Blk 463 Bt Batok St 41**  
Entry to MSCP is via Bt Batok St 41 (Opp Le  
Quest Shopping Mall).



### By Train and Bus

Alight at **Bukit Gombak MRT (NS3)**.  
At MRT Exit C, turn left and walk to bus stop.  
**Take Bus 991** and alight at the 2nd bus stop.  
Walk along the road, ARPC is on the left.



### Shuttle Bus Service

*Timing for 16 & 17 April*

Bukit Gombak MRT (Exit D) ⇒ ARPC@Tengah:  
7:00pm – 8:15pm (last bus 8:15pm)

ARPC@Tengah ⇒ Bukit Gombak MRT (Exit D):  
9:30pm – 10:20pm (last bus 10:20pm)

## PRESBYTERIAN PRIMARY SCHOOLS — P1 PHASE 2B REGISTRATION

ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in January 2026 are to **request for the Letter of Eligibility ("Form B")**, **before Monday, 5 May 2025**, from the church office via email to [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) stating (a) full names of both parents of the child, (b) at least one contact number, (c) which ministry in ORPC that parent(s) is/are serving and (d) from when the parent(s) has/have been serving.

The eligibility for *priority* in P1 registration under Phase 2B is guided by the following conditions:

1. Child is either a Singapore Citizen or a Singapore Permanent Resident.
2. At least one parent being an active communicant member of ORPC. An 'active communicant member' here refers to a baptised church member who has volunteered at least one year of service to ORPC i.e. has been serving on or before 1 June 2024.
3. If the number of applicants exceed the number of vacancies in the school, places will be balloted according to the following order of priority:
  - a) Singapore Citizens will be given priority over Singapore Permanent Residents, before home-school distance is considered.
  - b) Children living within 1km of the school.
  - c) Children living between 1km and 2km of the school.
  - d) Children living outside 2km of the school.

Applicants may check the home-school distance via this link:  
<https://www.onemap.gov.sg/#/SchoolQueryInfo>

- **Parents are to submit hardcopies of the following to the church office, latest, by Monday, 5 May 2025:**
  - i. 'Letter of Eligibility' ("Form B") with Section A completed;
  - ii. Photocopy of Child's birth certificate/Citizenship certificate/PR document;
  - iii. Photocopy of both parents' NRIC
  - iv. Photocopy of Child's immunisation certificate.
- The Letter of Eligibility issued by the Church gives the applicant priority in registration in an earlier Phase, namely Phase 2B, but does not guarantee a place in the school.
- Refer to MOE's website for important information e.g.  
<https://www.moe.gov.sg/primary/p1-registration>  
<https://www.moe.gov.sg/primary/p1-registration/how-to-register>
- **Important:** Parents will still need to complete an online registration (MOE's) under Phase 2B national registration exercise in July 2025. Do watch out for MOE's registration dates and the documents that would be required.



## COME TOGETHER AS ONE!

In relation to Orchard Road Presbyterian Church's (ORPC) fundraising for Alteration and Additions (A&A) project, Seekers 1 Discipleship Group is working with a quilter to produce a quilt for auction at an upcoming congregational fair.

The finished quilt will be similar to the one below, but BIGGER! It will measure 84"x98", big enough for a super single bed.

## WHY AS ONE QUILT

Each block in the quilt is made up of 16 pieces of fabric of different print, colour, design. A total of 672 pieces will be sewn together to form 42 blocks of vibrant, colourful circles for one quilt.

At ORPC, we come together as one in God's family. This quilt reflects that unity. We are all different, yet through our faith in and our love for our Lord, we are one in Christ.

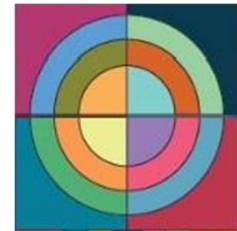
## COME JOIN US!

### 1. Sponsor a Block (or two, or three or more!)

For \$50 per block, you can sponsor a piece of this meaningful project. Your generosity will be a lasting symbol of faith and fellowship. There will be 42 blocks up for sponsorship!

### 2. Take Part in the AS ONE Quilt Auction

The completed quilt will be put up for an auction at the Congregational Fair in July 2025. The minimum bid will be \$500. More details to come!



# AS ONE

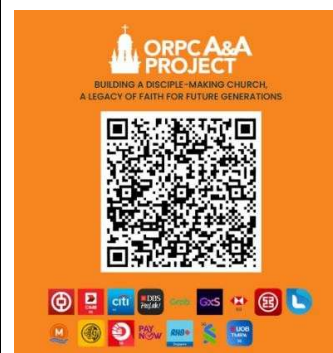
## FUNDRAISING FOR ORPC

### (1) BANK TRANSFER

Bank: UOB Singapore  
 SWIFT Code: UOVBSGSG  
 Account Name: Orchard Road Presbyterian Church - A&A Project  
 Account No.: 773-347-101-1

### (2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1  
 Payee Name: Orchard Road Presbyterian Church - A&A Project  
 QR Code (Use your Bank App, Scan to pay)



When using PAYNOW, please indicate in the comments section - "Quilt".

This is so ORPC can keep track of the funds raised under the Seekers DG's As One Quilt Project.

*Bless you for being AS ONE with us at ORPC!*



Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

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## PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



### What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

### Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

**I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Congregation: \_\_\_\_\_

Member of Congregation: Yes ☐ No ☐

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$\_\_\_\_\_

On the date: \_\_\_\_\_

Pledge for regular giving: Amount: \$\_\_\_\_\_ monthly/quarterly/half-yearly (circle one)

Starting the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) for \_\_\_\_\_ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



## Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

### For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

---

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

---

**Thank you for your commitment to contributing to the A&A Project Fund.**

**Let's build the Lord's house, our legacy of faith together**

### Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg); or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders



# HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

# FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

# THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

# DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.