



23 February 2025

AM

## Building a Disciple-Making Church

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** Come Behold the Wondrous Mystery (page 5)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** I Need Thee Every Hour (page 7)

**Pastoral Prayer**

**Anthem** Order My Steps (page 8)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** 1 John 3:1-10  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

*\*Congregation to stand*

**Sermon**

Don't Go There!!!

**\*Hymn of Response**

Just A Closer Walk with Thee (page 9)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

## SCRIPTURE

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### 1 John 3:1-10

<sup>1</sup> See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. <sup>2</sup> Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. <sup>3</sup> All who have this hope in him purify themselves, just as he is pure.

<sup>4</sup> Everyone who sins breaks the law; in fact, sin is lawlessness. <sup>5</sup> But you know that he appeared so that he might take away our sins. And in him is no sin. <sup>6</sup> No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

<sup>7</sup> Dear children, do not let anyone lead you astray. The one who does what is right is righteous, just as he is righteous. <sup>8</sup> The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work. <sup>9</sup> No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born of God. <sup>10</sup> This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not God's child, nor is anyone who does not love their brother and sister.

## **Don't Go There!!!**

1 John 3:1-10

Introduction:

1. We are children of God

2. So, let us live righteously and resist sin

3. Confident in God's victory over the Evil one

Conclusion

# Hymn of Praise & Adoration (AM)

## Come Behold the Wondrous Mystery

Words & Music by Matt Boswell,  
Matt Papa, Michael Blecker.

A D Gadd9 D A sus A

1. Come be - hold the won-drous mys - t'ry in the dawn - ing of the King; He the  
 2. Come be - hold the won-drous mys - t'ry He the per - fect Son of Man; In His  
 3. Come be - hold the won-drous mys - t'ry Christ the Lord u - pon the tree; In the  
 4. Come be - hold the won-drous mys - t'ry Slain by death the God of life; But no

Bm<sup>7</sup> Gadd9 A sus D

theme of hea - ven's prai - ses Robed in frail hu - ma - ni - ty. In our  
 liv - ing, in His suf - fer - ing Ne - ver trace nor stain of sin. See the  
 stead of ru - ined sin - ners Hangs the Lamb in vic - to - ry. See the  
 grave could e'er re - strain Him Praise the Lord; He is a - live! What a

G D/F# Bm<sup>7</sup> A sus Gadd9

long - ing, in our dark - ness Now the Light of Life has come; Look to  
 true and bet - ter A - dam Come to save the hell-bound man; Christ the  
 price of our re - demp - tion See the Fa - ther's plan un - fold; Bring - ing  
 fore - taste of de - liv - 'rance How un - wa - ver - ing our hope; Christ in

D/A Bm<sup>7</sup> G A sus

Christ, Who con - de - scen - ded Took on flesh to ran - som  
 great and sure ful - fill - ment Of the law; In Him we  
 ma - ny sons to glo - ry Grace un - mea - sured, love un -  
 po - wer re - sur - rec - ted As we will be when He

1.2.3.

D D/F# Gma7 Bm7 Aadd4

us.  
stand.  
told.  
comes.

2. Come be -  
3. Come be -  
4. Come be -

4.

D G D/F# Bm7 Asus

comes. What a fore - taste of de - liv - 'rance How un - wa - ver - ing our

Gadd9 D/A Bm7 rit. G Asus D

hope; Christ in po - wer re - sur - rec - ted As we will be when He comes.

# Hymn of Prayer (AM)

## I Need Thee Every Hour

Words by Annie Hawks and Robert Lowry. Music by Robert Lowry.

F B $\flat$

1. I need Thee ev - 'ry hour, most gra - cious Lord; No  
2. I need Thee ev - 'ry hour, stay Thou near by; Temp -  
3. I need Thee ev - 'ry hour, in joy or pain; Come  
4. I need Thee ev - 'ry hour, most Ho - ly One; O

5 C F C/G G7 C F F/C C

ten - der voice like Thine can peace af - ford. I need Thee, O I need Thee;  
ta - tions lose their pow'r when Thou art nigh.  
quick - ly and a - bide or life is vain.  
make me Thine in - deed, Thou bless - ed Son!

11 C7 C7/F F B $\flat$  F B $\flat$  F/C C7 F

Ev - 'ry hour I need Thee; O bless me now, my Sav - ior, I come to Thee!

## Anthem

### Order My Steps

Words and Music by Glenn Burleigh.

Used by permission. CCLI #346426.

Conductor: Maria Oskar Halim

Order my steps in Your Word, dear Lord,  
Lead me, guide me everyday,  
Send Your anointing, Father, I pray;  
Order my steps in Your Word,  
Please, order my steps in Your Word.

Humbly, I ask Thee, teach me Your will,  
While You are working, help me be still.  
Tho' Satan is busy, God is real!  
Order my steps in Your Word,  
Please, order my steps in Your word!

I want to walk worthy, my calling to fulfill.  
Please order my steps, Lord, and I'll do Your blessed will.  
The world is ever changing, but You are still the same.  
If You order my steps, I'll praise Your name.

Order my steps in Your Word,  
Order my tongue in Your Word;  
Guide my feet in Your Word,  
Wash my heart in Your Word.  
Show me how to walk in Your Word,  
Show me how to talk in Your Word.  
When I need a brand new song to sing,  
Show me how to let Your praises ring, in your Word.



# Hymn of Response (AM)

## Just a Closer Walk with Thee

Traditional Folk Song



1. I am weak but Thou art strong; Je - sus, keep me from all wrong;  
2. Thro' this world of toil and snares, If I fal - ter, Lord, who cares?  
3. When my fee - ble life is o'er, Time for me will be no more;  
*Refrain: Just a clos-er walk with Thee, Grant it, Je - sus, is my plea,*



I'll be sat - is - fied as long As I walk, let me walk close to Thee.  
Who with me my bur - den shares? None but Thee, dear Lord, none but Thee.  
Guide me gent - ly, safe - ly o'er To Thy king - dom shore, to Thy shore.  
*Dai - ly, walk - ing close to Thee, Let it be, dear Lord, let it be.*



All music used by permission. CCLI #346426.



23 February 2025

PM

## Building a Disciple-Making Church

6 to 7 pm

### Prelude

### Call to Worship

**\*Hymns of Praise & Adoration** Worthy Is the Lamb (page 12)  
I Will Sing of My Redeemer (page 14)

### Pastoral Prayer

### The Lord's Prayer (sung)

**Scripture Reading** 1 John 3:1-10  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Don't Go There!!!

**\*Hymn of Response** Day After Day Jesus Reigns (page 17)

### Welcome & Announcements

### Offertory

### \*Prayer of Dedication

### \*Doxology

### \*Benediction

### \*Three-Fold Amen

### Postlude

### *Post-Service Discussion*

*\*Congregation to stand*

## **Don't Go There!!!**

1 John 3:1-10

Introduction:

1. We are children of God

2. So, let us live righteously and resist sin

3. Confident in God's victory over the Evil one

Conclusion

# Hymns of Praise & Adoration (PM)

## Worthy Is the Lamb

Words & Music by Darlene Zschech

C G/B C Dsus D



1. Thank You for the cross, Lord. Thank You for the price You paid.

G D/E Em7 D C Am7 G/B



Bear - ing all my sin and shame, in love You came and gave a - maz - ing grace.

### VERSE 2

8 Dsus D G G/B C G/B C Dsus D



2. Thank You for this love, Lord. Thank You for the nail - pierced hands.

12 G D/E Em7 D C



Washed me in Your cleans - ing flow, now all I know, Your for -

### CHORUS

15 Am7 G/B Dsus D/F# G D/F#



give - ness and em - brace. Wor - thy is the Lamb,

19 Am7 G/B C2 D D/C G/B C



seat - ed on the throne. Crown You now with man - y crowns, You

23 Am7 Am7/G D D/F# G D/F# Am7 G/B



reign vic - tor - i - ous. High and lift - ed up, Je - sus, Son of God.

28 C2 D D/C G/B C

The trea - sure of heav - en, cru - ci - fied.

32 Dsus Am7 G/B C Am7 G/B

Wor - thy is the Lamb.

Wor - thy is the Lamb.

36 (1) | 2, 3 VAMP Am7 G/B Dsus Am7 G/B

Thank You for the Lamb.

Wor - thy is the Lamb.

40 C Am7 G/B Dsus Dsus

1, 3, 4 | 2

*Last time to Coda*  $\oplus$  *D.S. al Coda*

Wor - thy is the Lamb.

Wor - thy is the

44 D Coda

The

ENDING D/C G/B C

dar - ling of heav - en, cru - ci - fied.

# I Will Sing of My Redeemer

Words by Philip Bliss.  
 Music by James McGranahan.  
 Bridge by Travis Cotrell & Beth Moore.

**VERSE 1** *mp*

1. I will

sing of my Re-deem - er, And His won - drous love to me; On the

cru - el cross He suf - fered, From the curse to set me free. Sing, oh

sing, of my Re - deem - er, With His blood, He pur - chased

me. On the cross, He sealed my par - don, Paid the

debt, and made me free. 2. I will

**VERSE 2** *Add Bass*

tell the won - drous sto - ry, How my lost es-tate to save, In His

bound - less love and mer - cy, He the ran - som free - ly gave. Sing, oh

30 **G** **D** **A** **G**  
 sing, of my Re - deem - er, With His blood, He pur - chased

33 **D** **G** **Bm7**  
 me. On the cross, He sealed my par - don, Paid the

36 **A** **G** **Dsus** **D**  
 debt, and made me free. You set me

**CHORUS 1** *Add Drums*

39 **G<sup>2</sup>** **D** **Bm7** **A** **C#**  
 free My ran-somed soul free The dark-ness is o - ver Be-hold-ing I

42 **D** **G<sup>2</sup>** **A** **Bm7** **D** **A**  
 see a liv-ing Re - deem - er Love heal - ing me For - ev - er for -

45 **G** **D** **Em7** **A** **A** **D** **D** **A**  
 giv - en This love song I bring You set me free

48 **GM<sup>7</sup>** **A** **D** **A** **GM<sup>7</sup>**  
 3. I will

**VERSE 3** *mf*

51 **D** **A** **G** **A** **D**  
 praise my dear Re - deem - er, His tri - um - phant pow - er I'll tell, How the

55 **Bm7** **A** **Em7** **A** **D**  
 vic - to - ry He giv - eth O - ver sin, and death, and hell. Sing, oh

59 **G** **D** **F#** **A** **G**  
sing, of my Re - deem - er, With His blood, He pur - chased

62 **D** **G** **Bm7** **A**  
me. On the cross, He sealed my par - don, Paid the debt, and made me

**CHORUS 2, 3**

66 **D** *f* **G2** **D** **F#**  
free. You set me free My ran-somed soul free The dark-ness is

69 **Bm7** **A** **C#** **D** **G2** **A**  
o - ver Be-hold-ing I see a liv-ing Re - deem - er Love heal - ing

72 **Bm7** **D** **A** **G** **D** **F#** **1** **Em7** **A** **Asus**  
me For-ev - er for - giv - en This love song I bring You set me

**TAG**

75 **2** **Em7** **A** **D** **G2** **A** **Bm**  
bring You set me free. A liv-ing Re - deem - er Love heal - ing me

79 *mp* **G** *Piano & Synth only freely* **D** **F#** **Em7**  
diamond For - ev - er for - giv - en This love song I bring

**ENDING**

82 **G** **A** **A** **D** **D** **A** **D** **GM7** **D**  
You set me free.

85 *Add Bass & El.* **A** **D** **A** **D** **GM7** **D** *p* **D2**  
*molto rit.*



# Hymn of Response (PM)

## Day After Day Jesus Reigns

Words and Music by James Ferguson  
and Ian Lewis

D G D Asus A D



1. In the morn - ing, as I pray for the day

6 G D Asus A



that You have made, I have hope and I have peace, for Your pres - ence is with me. So what - ev -

9 Bm7 G D A/C# Bm7 G D



er comes my way, Lord, re - mind me of this grace. I can face it with this hope, Je - sus won't

**CHORUS**

12 A D G D Asus A G D



for - get His own. Je - sus holds me safe - ly in His hands. Ev - er close, He leads me in His

17 Asus A Bm7 A G D Asus A *2nd time to Coda*



plans. When I can't see the way, I have hope and I have faith. Day af - ter day, Je - sus

**TURNAROUND** **VERSE 2**

D G D Asus A D



reigns. 2. In the eve - ning as I rest, I re - call

26 G D Asus A



Your faith - ful - ness. How You nev - er left my side from the morn - ing to the night. Now un - til

29 Bm7 G D A/C# Bm7 G D



the dawn - ing sun, be the light that leads me on. I can face it with this hope, Je - sus won't

32 A D *D.S. al Coda*



for - get His own. Je - sus

33 *Coda* D Dsus D D/F# G D/F#

reigns. Al - ways be - fore me and

36 G A Bm7 A D/F# G D/F#

al - ways be - side me, my Shep - herd is al - ways close. Morn - ing to eve - ning, each

40 G A Bm7 A D/F# Bm7 A

day that I'm giv - en, my Shep - herd is al - ways close. Shep - herd is al - ways close.

**VERSE 3**

45 D G D

3. For to - mor - row, this I pray, Fa - ther, help me live Your way. Ev - 'ry breath

48 Asus A Bm7 G

and ev - 'ry word for the glo - ry of the Lord. If the day should test my faith or fill my heart

51 D A/C# Bm7 G D A D

with songs of praise, I can face it with this hope, Je - sus won't for - get His own. Je - sus

**CHORUS**

G D Asus A G D Asus A

holds me safe - ly in His hands. Ev - er close, He leads me in His plans. When I

58 Bm7 A G D Asus A Bm7 G

can't see the way, I have hope and I have faith. Day af - ter day, Je - sus reigns. Day af - ter day,

**ENDING**

Asus A D G D Asus A D

Je - sus reigns.

## Seventy-Seven Times?

Have you often been perplexed by some of Jesus' sayings in the gospels? I must admit that there are many times I scratched my head over what Jesus said in response to the different questions his disciples and his opponents posed him.

One of them is in Matthew 18. In verse 21, Peter asked Jesus, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?" When Jesus answered, "not seven times, but seventy-seven times," his Jewish audience would immediately have caught a reference that made them smile at his brilliance.

You see, Jesus was using an ancient Jewish teaching technique called 'remez' which means 'hint' or 'clue'. 'Remez' was the art of teaching through hints. Rabbis would quote a part of scripture and let their audience fill in the blank, to deduce the lesson themselves. When Jesus used the number "seventy-seven times," his Jewish listeners would have immediately thought of the only other place that number appeared in their scriptures—the story of Lamech.

Genesis 4:23-24 records, "Lamech said to his wives, 'Adah and Zillah, listen to me; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for injuring me. If Cain is avenged seven times, then Lamech *seventy-seven times.*'" You see, God had earlier put a mark on Cain to protect him and proclaimed, "anyone who kills Cain will suffer vengeance seven times over" (Gen 4:15).

Where Lamech's vengeful words boasted a revenge greater than God's mercy for undeserving sinners, Jesus turns us back to God's amazing offer of unlimited grace that his followers are to extend to others, having our own debts cancelled by the King (Matt 18:27).

The points Jesus was making are clear: (1) there is no one who can forgive more than he needs to be forgiven (our seven times and God's seventy-seven times) and (2) Jesus' followers let God's mercy fill them so when revenge tempts us, God's mercy overflows through our forgiveness for those who sins against us. Let us examine where we have been hurt. Where hatred multiplied, may forgiveness overflow; where hurt deepens, may God's grace grow.

**Read 1 John 3:11-24**

- How does the story of Cain and Abel apply to our relationships with our brothers- and sisters-in-Christ today (vv.11-17)?
- How can we express our love for one another practically (v.18)?
- How does our knowing that God is greater than our hearts comfort us in times of guilt or self-doubt (vv.19-24)?

**Prayer Points**

- Pray for the safety of workers and a smooth renovation process at the YWCA office site as we prepare the place for our pastoral and administrative staff.
- Pray for Christian parents whose children are living outside of God's will. Their burden is heavy; pray for fellow believers and the church to come alongside them to encourage and journey with them.
- Pray for our youths and young adults starting out this new year at school or the workplace that they will seek and rely on God's strength and wisdom in their journey ahead.

**MINISTRY THIS WEEK**

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 23	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	9.00 am	Youth Worship Service	Chapel
	11.00 am	SoCM—The Gospel in a Culture of Success	Chapel
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 25	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 26	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Mission & Evangelism Committee Meeting	DB1
Thu 27	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2
Sat 1	2.00 pm	Handbells Rehearsal	Sanctuary
	2.00 pm	Orchestra Rehearsal	SHK
	4.30 pm	Music Makers Club	SHK

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;  
 SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB Bank Account No: 450-312-122-5

### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering  
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

### FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

**"ENGLISH - GENERAL" or "ENGLISH - MISSION"**

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>16.02.2025</u>	RECEIVED TO <u>16.02.2025</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$242,307.69	\$179,089.94	(\$63,217.75)
MISSIONS	\$250,000.00	\$33,653.85	\$38,437.50	\$4,783.65
<b>TOTAL</b>	<b>\$2,050,000.00</b>	<b>\$275,961.54</b>	<b>\$217,527.44</b>	<b>(\$58,434.10)</b>

## A&A FUNDRAISING

### (1) BANK TRANSFER

Bank: UOB Singapore  
SWIFT Code: UOVBSGSG  
Account Name: Orchard Road Presbyterian Church - A&A Project  
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg)

### (2) PAYNOW/PAYLAH

**UEN No.: S90CC0750JAA1**

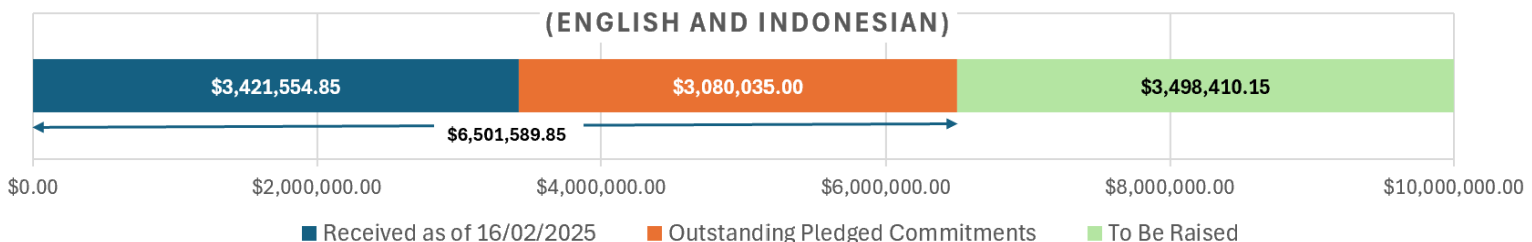
Payee Name: Orchard Road Presbyterian Church - A&A Project  
QR Code (Use your Bank App, Scan to pay)



### (3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project  
Mailing Address: 3 Orchard Road, Singapore 238825

### A&A FUNDRAISING (ENGLISH AND INDONESIAN)



## PREACHING THEMES - SERVICE ROSTER

<b>Sunday Service</b>	<b>23 Feb</b>	<b>2 Mar</b>	<b>9 Mar</b>
<b>Sermon Title</b>	Don't Go There!!!	<b>Inter-Generational Sunday</b> Love in Deeds and Truth	<b>Holy Communion Sunday</b> Test the Spirits
<b>Scripture Reference</b>	1 John 3:1-10	1 John 3:11-24	1 John 4:1-6
<b>Preacher</b>	Pr Lim Chung Wei	Rev Dr Edward Goh	Rev Dr Clive Chin
<b>Children's Message</b>	-	Pr Herna Kong	-
<b>Worship Leader</b>	Dcn Debbie Seah <b><i>Dcn Patrick Chow</i></b>	Eld Gabriel Tan <b><i>Dcn Gan Keng Swee</i></b>	Eld Neo Kian Hong <b><i>Dcn Lim Yui Nguan</i></b>
<b>Scripture Reader</b>	Garren Huang <b><i>Angelina Leong</i></b>	Kay Swee Tuan <b><i>Minna Sim</i></b>	Isaiah Tang <b><i>Alicia Yeo</i></b>
<b>Music Director</b>	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Eunice Tang Chong Wai Fong <b><i>Lai Ven Li</i></b>	Patrick Harjadi Eunice Tang Sophia Selvarajan Jabez Selvarajan <b><i>Hannah Leong</i></b> <b><i>Natalie Chu</i></b>	Aubert Saragi Eunice Tang Michelle C. Shalomita <b><i>Lisa Ong</i></b>
<b>Ushers Team/ Leaders</b>	Team B Jimmy Tan <b><i>Team F</i></b> <b><i>Ang Eng Joo</i></b>	Team C Kenneth Koh <b><i>Team H</i></b> <b><i>Alicia Yeo</i></b>	Team G Tan Gek Khim <b><i>Team D</i></b> <b><i>Ivy Ang</i></b>
<b>Greeters</b>	Pr Herna Kong Eld Neo Kian Hong <b><i>Pr Tan Hui Ru</i></b> <b><i>Dcn Samuel Tandijanto</i></b>	Pr Ho Wei Liang Dcn Benjamin Goh <b><i>Pr Herna Kong</i></b> <b><i>Eld Dr Chung Lai Hong</i></b>	Pr Lim Chung Wei Dcn Timothy Song <b><i>Pr Tan Hui Ru</i></b> <b><i>Eld Liow Koh Chuan</i></b>
<b>AV Duty Roster</b>	Mervyn Chua Jabez Selvarajan Selvarajan Rengasamy <b><i>Davendran Arumugam</i></b> <b><i>Nestor Magkawas</i></b>	Jethro Cheung Winduputra Prasetijo Jabez Ong <b><i>Geoff Holmes</i></b> <b><i>Huang Junxiong</i></b> <b><i>Dcn Mazmur The</i></b>	Susan Tan Jeremy Lim Marie Tan <b><i>Elson Chan</i></b> <b><i>Jane Tham</i></b>

***Bold Italics*** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

<b>Sunday Service</b>	<b>23 Feb</b>	<b>2 Mar</b>	<b>9 Mar</b>
<b>Sermon Title</b>	Keep Away From Sin		
<b>Scripture Reference</b>	1 John 3:1-10		
<b>Preacher</b>	Rev Dr Edward Goh		
<b>Scripture Reader</b>	Elise Lim		
<b>Worship Leader</b>	Natalie Chu		
<b>Musicians</b>	James The Darryl Yap	Worship in the Sanctuary	Worship in the Sanctuary
<b>Announcements</b>	Pr Ho Wei Liang		
<b>Ushers Team</b>	Chloe Tjahjono, Emmanuel Tan		
<b>AV Duty Roster</b>	Marie Tan, Jabez Ong, Miguel Carlos G. Templonuevo		

## WELCOME & ANNOUNCEMENTS

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### **SoCM CLASS—THE GOSPEL IN A CULTURE OF SUCCESS (TODAY)**

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

### **EP KAIROS COURSE: GOD, THE CHURCH AND THE WORLD (1 MAR – 10 MAY)**

Want to learn what is God's heartbeat and purpose for his world? Join this 9-lesson course organised by the English Presbytery (EP) Missions Committee that covers four areas of mission concerns—the biblical, historical, strategic and cultural dimensions of mission. Register via <https://www.epmc.org.sg/kairos/2025> by **Tuesday, 25 Feb**. Please see the flyer for more information.

### **MONTHLY CONGREGATIONAL PRAYER MEETING (5 MAR)**

Our next prayer meeting will be on Wednesday, 5 Mar, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

### **HANDBELL CHOIR OPEN RECRUITMENT**

The handbell choir is looking for ringers who are committed to serving in worship. Please consider joining if you are able to read musical scores. Experienced and beginner ringers are all welcome and training will be provided. Upon signing up via the QR code (please see the flyer), an audition will be arranged to ascertain your skills and how we may best train you. Practice sessions are currently held on Saturdays 2 – 4 pm (subject to change after Easter).

### **EVANGELISM EQUIPPING COURSES**

Learn how to share the gospel clearly and effectively with your family, friends, and colleagues by joining the Introductory EE course (1 & 8 Mar) or Classic EE course (13, 20, 27 Mar & 3, 10, 17, 24 Apr, and 8 May). Please see the flyer for more information. Sign up at <http://chms.orpc.org.sg/equipping/registration/149/public> (Introductory EE) or <http://chms.orpc.org.sg/equipping/registration/150/public> (Classic EE).

### **A&A PROJECT UPDATE & PLEDGE FORM**

Please see the bulletin insert for the latest update on the A&A Project. You may also view the series of updates on the A&A project via this link <https://orpc.sg/aanda/>. The pledge form is available as an insert to this bulletin.

### **BE PART OF A DISCIPLESHIP GROUP**

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/>. Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

### **PERSONAL PARTICULARS**

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## STAFF UPDATE

Pr Herna Kong will be on leave 25 Feb.

### **CHURCH-WIDE EVENTS: FEB – APR 2025**

Wed 5 Mar	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Wed 2 Apr	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 13 Apr	9 am & 6 pm	Palm Sunday Services / Holy Communion [ORPC]
Wed 16 Apr	8 pm	English Presbytery Holy Week Convention [ARPC@Tengah]
Thu 17 Apr	8 pm	English Presbytery Holy Week Convention [ARPC@Tengah]
Fri 18 Apr	9 am	Good Friday Service [ORPC]
	10.30 am	English Presbytery Holy Week Convention [Suntec]
Sun 20 Apr	9 am & 6 pm	Easter Sunday Services [ORPC]
Sat 26 Apr, 3, 10 & 17 May	10 am	Membership Class [DB6]





ORPC  
ORCHARD ROAD  
PRESBYTERIAN CHURCH

School of Christian Ministry  
Christian Education Ministry

# THE GOSPEL IN A CULTURE OF SUCCESS

Singapore is known as a country of high achievements, excelling in many sectors including government, education, and finance. As Christians, striving for excellence is commendable, but is our identity built on success and achievements?

Join us as we explore the idea of meritocracy – the good and dark sides. We will examine what “boasting in the cross” means and consider practical ways to balance striving for excellence with resting in God’s grace.

23 FEBRUARY 2025

11 AM TO 12.15 PM

④ THE CHAPEL

CONDUCTED BY REV. DR. CLIVE CHIN



MAY I NEVER BOAST EXCEPT IN THE CROSS OF OUR LORD JESUS CHRIST, THROUGH WHICH THE WORLD HAS BEEN CRUCIFIED TO ME, AND I TO THE WORLD. - GALATIANS 6:14

# Handbell Choir

## Open Recruitment

A great chance to serve the Lord!  
The handbell choir is looking for ringers who are committed to serving in worship.  
Consider joining if you can read musical scores.  
Training will be provided.



Scan the QR code to register  
Auditions will be held on Saturdays



# Evangelism Equipping (EE) training - Introductory & Classic

- *Acquire knowledge*
- *Share the gospel*
- *Role-play*

The introductory EE course is focused on imparting the fundamental starting points for effectively sharing the gospel with 4 hours of training.

The Classic EE course requires a commitment of 8 weeknights with on-the-job training.



Introductory EE  
1 & 8 March (Sat)  
1pm to 3pm, DB2



Classic EE  
13, 20, 27 March (Thu)  
3, 10, 17, 24 April, 8 May  
7:30pm to 9:30pm, MR2



Enquiries:  
[Isoegiharto@eeworks.org](mailto:Isoegiharto@eeworks.org)



Orchard Road Presbyterian Church  
3 Orchard Road, Singapore 238825  
Introductory @ Dunman Basement 2  
Classic @ Meeting Room 2, level 3, Dunman

# KAIROS

EP 2025

GOD, THE CHURCH, AND THE WORLD

## Course Description

The Kairos Course is a nine-session, interactive course designed to educate, inspire, and challenge Christians to active and meaningful participation in the World Christian Movement. The course utilizes a variety of adult learning styles including group discussions, short lecture introduction, devotions, video teaching, and student participation in specially designed activities.

Kairos looks at the four main areas of mission concern: the Biblical, Historical, Strategic and Cultural dimensions of mission.

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EP Kairos Course is brought to you by the English Presbytery Missions Committee  
<https://www.epmc.org.sg>



## COURSE DATES

### 9 Exciting Sessions

All Saturdays: 1.45pm - 4.45pm

Mar 1, 8, 15, 29

Apr 5, 12, 26, May 3 and

Final Session: 9.00am - 4.30pm

May 10 (Saturday)

### Where

Prinsep Street Presbyterian Church  
77 Prinsep Street Singapore 188649

### Course Fee

S\$90 per person

S\$80 NSmen, Full-time Students, and  
Non-Working Seniors above age 63

Fees includes materials, tea breaks and lunch  
on final session.

### Registration Closes

25 February 2025 (Tuesday)

## FOR REGISTRATION

<https://www.epmc.org.sg/kairos/2025>

## USE QR CODE:



## Latest updates on ORPC Alteration & Additions (A&A) Project

February 2025

Building a Disciple Making Church  
Our Legacy of Faith for Future Generations

### 1. Changes to Worship Service

Though we move out only in October, we have begun making changes to how we do Sunday worship. This is so that we don't get surprised when we move out and we get a chance to try and refine our changes before we go to Suntec.

#### Children's Ministry

The first major change is in the Children's Ministry. From 5 January 2025, the children have started on a re-structured format for Sunday School. Both the children and teachers are taking some time to get used to this new format before introducing further changes.



#### Information Dissemination

Our weekly bulletin & announcements are being sent out through the WhatsApp broadcast. This will help us when we move to soft copy bulletins in July.

Sign up for the WhatsApp Broadcast [here](#) or scan the QR code to sign up.



#### Upcoming Changes

In May, we will be updating our bulletin format to support soft copy dissemination.

Our website format will also be updated for easier reading.

In July, we will be moving to electronic transfers only for our offerings and soft copy bulletins.

### 2. Off-site Locations

The contract with YWCA Outram (where our pastoral and administrative offices will be located) has been signed. Basic renovations are beginning in preparation for our offices to move in June.

### 3. Sunday Services in Suntec

Our morning and evening services will continue while we are in Suntec. Set up begins at about 7AM and teardown ends at about 7.30PM each Sunday.

### 4. Fundraising Recap and Updates

The fund-raising target for ORPC is **\$23 million**. Fundraising efforts will be focused on raising \$10 million, with the remainder of \$13 million being funded by our existing reserves. Raising more than \$10 million will help us to offset potential unexpected expenses and reduce the draw-down effect on our reserves.

Latest update:



Our fund-raising progress is reported in our weekly bulletin.

**We encourage all congregation members to give something - even \$1 will go a long way in helping us reach our target!**

### A&A Bank Account

You may now make your contributions via this following options:

Bank Transfer	PayNow/PayLah	Cheque/ Cashier's Order
<b>Bank:</b> UOB Singapore <b>SWIFT Code:</b> UOVBSGSG <b>Account Name:</b> Orchard Road Presbyterian Church – A&A Project <b>Account No:</b> 773-347-101-1	<b>UEN No:</b> S90CC0750JAA1 <b>Payee Name:</b> Orchard Road Presbyterian Church – A&A Project <b>QR Code:</b> 	<b>Payee Name:</b> Orchard Road Presbyterian Church – A&A Project <b>Mailing Address:</b> 3 Orchard Road, Singapore 238825

We are grateful to the various discipleship groups (DGs) who have supported past fundraising events:

- Living Stones DG sales of Melaka items
- SOTE Sunset Way sales of red packets
- Coffee@3 sales by Galatians DG (including with other DGs) - continuing



Upcoming fundraising events:

- 30 Mar YA/YM fundraising busking
- 20 April Coffee@3
- 6-7 June Children's Sleepover

## 5. Upcoming Engagement Sessions

On 9 February, we held an A&A engagement session with the Youths to understand their concerns and things they are looking forward to in the transition period and thereafter. More will be shared in our next update.

Do also look out for announcements on upcoming engagement sessions for different groups of people within our congregation.

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

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## PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

### What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

### Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

**I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Congregation: \_\_\_\_\_

Member of Congregation: Yes  No



I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$\_\_\_\_\_

On the date: \_\_\_\_\_

Pledge for regular giving: Amount: \$\_\_\_\_\_ monthly/quarterly/half-yearly (circle one)

Starting the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) for \_\_\_\_\_ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.

24062833CF82  
Ver 01.0001

ORPC - AA PROJECT

SCAN TO PAY

Payment logos: CIMB BANK, citi, DBS PayLah!, Grab, GxS, SG, M, PAY NOW, RHB Singapore, UOB TMRW SG

**Personal Data Protection –**

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

**For Non-Members:**

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

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Signed: \_\_\_\_\_

Date: \_\_\_\_\_

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**Thank you for your commitment to contributing to the A&A Project Fund.  
Let's build the Lord's house, our legacy of faith together**

**Notes:**

- This Form can be placed in the Sunday offering box; scanned and emailed to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg); or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.