



29 September 2024

AM

Building a Disciple-Making Church

9 to 10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

***Hymn of Praise & Adoration** Sing Praise to God Who Reigns Above (page 5)

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

***Hymn of Prayer** There Is a Fountain (page 6)

Pastoral Prayer

Anthem My Eternal King (page 7)

WE LISTEN TO GOD'S WORD

Scripture Reading Acts 20:17-32
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon A Life Well Lived

***Hymn of Response**

We Are God's People (page 8)

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

*Congregation to stand

SCRIPTURE

Acts 20:17-32

¹⁷ From Miletus, Paul sent to Ephesus for the elders of the church. ¹⁸ When they arrived, he said to them: “You know how I lived the whole time I was with you, from the first day I came into the province of Asia. ¹⁹ I served the Lord with great humility and with tears and in the midst of severe testing by the plots of my Jewish opponents. ²⁰ You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house. ²¹ I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.

²² “And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there. ²³ I only know that in every city the Holy Spirit warns me that prison and hardships are facing me. ²⁴ However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.

²⁵ “Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again. ²⁶ Therefore, I declare to you today that I am innocent of the blood of any of you. ²⁷ For I have not hesitated to proclaim to you the whole will of God. ²⁸ Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood. ²⁹ I know that after I leave, savage wolves will come in among you and will not spare the flock. ³⁰ Even from your own number men will arise and distort the truth in order to draw away disciples after them. ³¹ So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears.

³² “Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.

A Life Well Lived

Acts 20:17-32

Introduction:

1. Proclaim His Gospel (vv.17-27)

2. Pastor His People (vv.28-32)

Conclusion

Hymn of Praise & Adoration (AM)

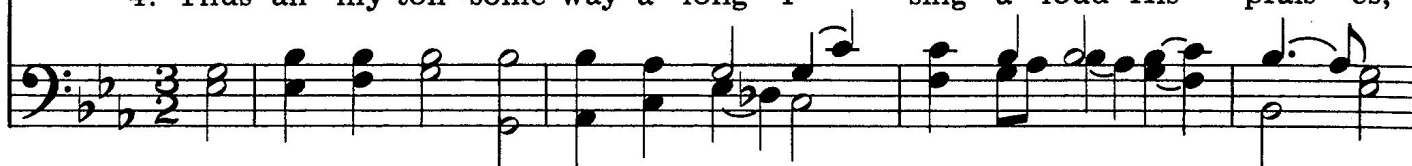
Sing Praise to God Who Reigns Above

Oh, praise the greatness of our God! Deut. 32:3

Text: Johann Schütz
Music: Bohemian Brethren's
Kirchengesang, Berlin, 1566



1. Sing praise to God who reigns a - bove, The God of all cre - a - tion,
2. What God's al-might-y pow'r hath made His gra-cious mer - cy keep - eth,
3. The Lord is nev - er far a - way, But, thru all grief dis - tress - ing,
4. Thus all my toil - some way a - long I sing a - loud His prais - es,



The God of pow'r, the God of love, The God of our sal -
By morn-ing glow or eve-ning shade His watch-ful eye ne'er
An ev - er - pres - ent help and stay, Our peace and joy and
That men may hear the grate-ful song My voice un - wea - ried



va - tion. With heal-ing balm my soul He fills, And ev - 'ry faith-less
sleep - eth. With - in the king - dom of His might, Lo! all is just and
bless - ing. As with a moth - er's ten - der hand He leads His own, His
rais - es. Be joy - ful in the Lord, my heart! Both soul and bod - y



mür - mur stills: To God all praise and glo - ry!
all is right: To God all praise and glo - ry!
cho - sen band: To God all praise and glo - ry!
bear your part: To God all praise and glo - ry! A - men.



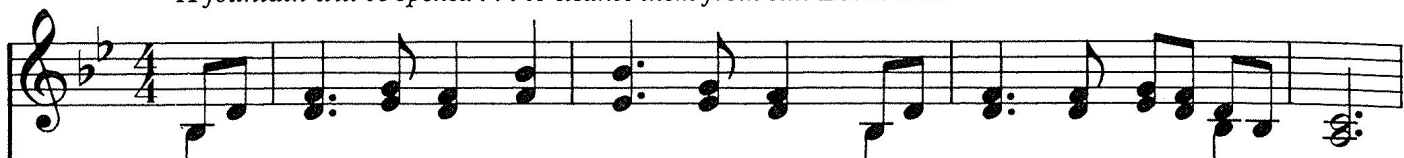
Hymn of Prayer (AM)

There Is a Fountain

A fountain will be opened . . . to cleanse them from sin. Zech. 13:1

Text: William Cowper

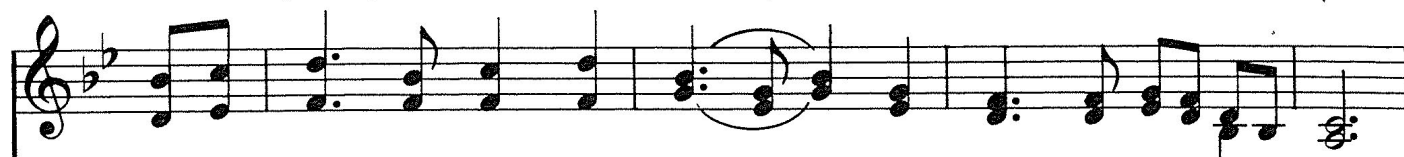
Music: Traditional American melody.



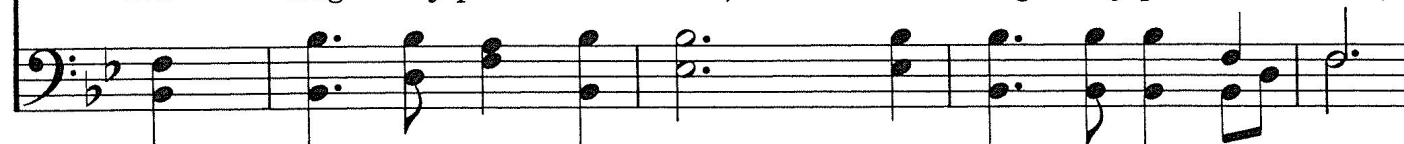
1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins,
2. The dy-ing thief re-joiced to see That foun-tain in his day,
3. Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r,
4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,
5. When this poor lisp-ing, stam-m'ring tongue Lies si-lent in the grave,



And sin-ners plunged be-neath that flood Lose all their guilt-y stains:
And there may I, though vile as he, Wash all my sins a-way:
Till all the ran-somed Church of God Be saved to sin no more:
Re-deem-ing love has been my theme And shall be till I die:
Then in a no-bler, sweet-er song I'll sing Thy pow'r to save:



Lose all their guilt-y stains, Wash all my sins a-way, Be saved to sin no more, And shall be till I die, I'll sing Thy pow'r to save,	Lose all their guilt-y stains; Wash all my sins a-way; Be saved to sin no more; And shall be till I die; I'll sing Thy pow'r to save;
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And sin-ners plunged be-neath that flood And there may I, though vile as he, Till all the ran-somed Church of God Re-deem-ing love has been my theme Then in a no-bler, sweet-er song	Lose all their guilt-y stains. Wash all my sins a-way. Be saved to sin no more. And shall be till I die. I'll sing Thy pow'r to save.
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Anthem (AM)

My Eternal King

Anonymous 17th century Latin poem, translated by Edward Caswall.

Music by Jane Marshall.

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My God, I love Thee;
Not because I hope for heavn thereby,
Nor yet because who know Thee not
must die eternally.

O my Jesus, Thou embraced me upon the cross.
For me did bear the nails, and spear;
and manifold disgrace;

Why, then why, O blessed Jesus Christ,
Should I not love Thee well?
Not for the hope of winning heavn,
or of escaping hell;
Not with the hope of something gained,
Not seeking a reward;
But as Thou have loved me,
O ever loving Lord!

E'en so I love Thee, and will love,
and in Thy praise will sing;
Solely because Thou are my God,
and my Eternal King.

Hymn of Response (AM)

We Are God's People

You are a chosen people . . . a people belonging to God. 1 Pet. 2:9

Words by Bryan Jeffrey Leech.

Music by Johannes Brahms.

Unison

1. We are God's peo - ple, the cho - sen of the Lord,
2. We are God's loved ones, the Bride of Christ our Lord,
3. We are the Bod - y of which the Lord is Head,
4. We are a Tem - ple, the Spir - it's dwell - ing place,

Born of His Spir - it, es - tab - lished by His Word; Our
For we have known it, the love of God out - poured; Now
Called to o - bey Him, now ris - en from the dead; He
Formed in great weak - ness, a cup to hold God's grace; We

cor - ner - stone is Christ a - lone, And strong in Him we stand: O let us
let us learn how to re - turn The gift of love once given: O let us
wills us be a fam - i - ly Di - verse yet tru - ly one: O let us
die a - lone, for on its own Each em - ber los - es fire: Yet joined in

live trans - par - ent - ly, And walk heart to heart and hand in hand.
share each joy and care, And live with a zeal that pleas - es Heaven.
give our gifts to God, And so shall His work on earth be done.
one the flame burns on To give warmth and light, and to in - spire.



29 September 2024

PM

Building a Disciple-Making Church

6 to 7 pm

Prelude

Call to Worship

***Hymns of Praise & Adoration** May the Peoples Praise You (page 11)
In Christ Alone (page 13)
The Solid Rock (page 15)

Pastoral Prayer

The Lord's Prayer (sung)

Scripture Reading Acts 20:17-32
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon A Life Well Lived

***Hymn of Response** We Are God's People (page 16)

Welcome & Announcements

Offertory

*Prayer of Dedication

*Doxology

*Benediction

*Three-Fold Amen

Postlude

Post-Service Discussion

A Life Well Lived

Acts 20:17-32

Introduction:

1. Proclaim His Gospel (vv.17-27)

2. Pastor His People (vv.28-32)

Conclusion

May the Peoples Praise You

Keith Getty, Kristyn Getty,
Stuart Townend, Ed Cash, and David Zimmer

1. You have called us out of dark - est night in - to Your glo - rious light. that
 2. May our ev - 'ry breath re - tell the grace that broke in - to our strife. With
 3. All the earth is Yours and all with - in Each har - vest is Your own. And
 4. May the seeds of mer - cy grow in us For those who have not heard. May
 5. This our ho - ly priv - 'lege to de - clare Your prais - es and Your name to

we may sing the won - ders of the ris - en Christ. May the
 bound - less love and deep - est joy with end - less life.
 from Your hand we give to You to make Christ known.
 songs of praise build lives of grace to spread Your Word.
 ev - 'ry na - tion tribe and tongue Your church pro - claim.

Chorus

peo - ples praise You. Let the na - tions be glad. All Your bless - ings comes that

we may praise. may praise the name of Je - sus.

May the Peoples Praise You - page 2 of 2

Bridge

19
Ho - ly, Ho - ly is the Lord Al - might - y.

Chords: F, G, C/E, F

23
Wor - thy, Wor - thy is the Lamb who was slain.

1
Chords: F, G, C/E, F

27
All cre - a - tion praise Your glo - ri - ous Name! May the

2
Chords: F/A, G/B, C, F

D.S. al Fine

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In Christ Alone

(as published by Capitol CMG Publishing)

Words and Music by
Keith Getty and Stuart Townend

VERSE

F C F G C/E F C/E Dm7 F/G

1. In Christ a - lone my hope is found, He is my light, my strength, my
2. In Christ a - lone, who took on flesh, full - ness of God in help - less
3. There in the ground His bod - y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ in

C F C F G C/E F C/E Dm7 F/G

song; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought and
babe! This gift of love and right - eous - ness, scorned by the ones He came to
slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose a -
me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

C C/E F C/E Gsus G C/E F Am7

storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
save. Till on that cross as Je - sus died, the wrath of God was sat - is -
gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

Gsus G F C F G C/E F C/E Dm7 F/G

cease. My Com - fort - er, my All in All, here in the love of Christ I
fied. For ev - 'ry sin on Him was laid; Here in the death of Christ I
me; For I am His and He is mine, bought with the pre - cious blood of
hand; Till He re - turns or calls me home, here in the pow'r of Christ I'll

INSTRUMENTAL

16 C Gm7 Dm7 C Csus C

stand.
live.
Christ.
stand!

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The Solid Rock

Words by
Edward Mote

Music by
William Batchelder Bradbury

VERSE

C G C F



1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant, His blood, sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

4 G C

G C F



right - eous - ness; I dare not trust the sweet - est frame, but whol - ly lean on
chang - ing grace; In ev - 'ry high and storm - y gale, my an - chor holds with -
whelm - ing flood; When all a - round my soul gives way, He then is all my
Him be found; Dressed in His right - eous - ness a - lone, fault - less to stand be -

CHORUS

G C C F C



Je - sus' name. On Christ, the sol - id rock, I stand— All oth - er ground is
in the veil.
hope and stay.
fore the throne.

12 G G/F C/E F C G7 C



sink - ing sand, all oth - er ground is sink - ing sand.

All music used by permission. CCLI #346426.

Hymn of Response (PM)

We Are God's People

Words by
Bryan Jeffery Leech
Arrangement by
Fred Bock

Music by
Johannes Brahms

INTRO

VERSE

N.C. B \flat /C C N.C. B \flat C N.C. Gm7 C7 F C F/A

1. We are God's
2. We are a

5 B \flat F C F C F C F/A B \flat F

peo - ple, the cho - sen of the Lord, born of His Spir - it, es -
tem - ple, the Spir - it's dwell - ing place, formed in great weak - ness, a

10 C F C Cm Gm/B \flat

tab - lished by His Word; Our cor - ner - stone is Christ a - lone, and
cup to hold God's grace; We die a - lone, for on its own each

14 A7 A/C# Dm B \flat C Gm7 C F G C B \flat /C Gm F/A

strong in Him we stand; O let us live trans - par - ent - ly, and walk heart to
em - ber los - es fire: Yet joined in one the flame burns on to give warmth and

19 B \flat maj9 Gm/B \flat F/C C F C7 F

heart and hand in hand. spire.
light, and to in

All music used by permission. CCLI #346426.

O I Need Thee

In today's world, we like to think that each of us are independent, self-determined, reliant only on ourselves, in charge of our own destinies. We tell children, "you can be whatever you want to be!" and we emphasise that it's all up to their own effort and hard work. We also truly believe that for ourselves. But is that really the truth? Is everything solely up to us trying our very best?

Common sense already tells us that things are not solely up to us. There are so many things out of our control, to the point that insurance policies explicitly exclude "acts of God". And if this is true already for "un-spiritual" things, it's even more true in the lives of those who believe in Christ.

Remember that all of humankind is naturally inclined to sin (Rom 5:12, Eph 2:1-3) and misaligned with God. It doesn't matter how hard we try of our own accord, because we would be marching off in entirely the wrong direction, and we wouldn't even know it. It is solely through the work of the Holy Spirit in our hearts, changing our hearts, that we can identify the right direction from the wrong one. And it is through the Holy Spirit's work as our Paraclete, our Encourager, our Exhorter (John 14:16), that we can continue moving (albeit in fits and starts and often with some backsliding) towards God. The Holy Spirit also acts as our Teacher, revealing God's Word to us and teaching us to apply it to ourselves (John 16:13), changing our lives as well as our hearts. And the Holy Spirit is the Giver of gifts (1 Cor 12) and the Producer of all spiritual fruit in our lives (Gal 5:22-23). To top it all off, we are identified as God's children with the Holy Spirit's indwelling.

Christians are not Christians by our own strength and efforts, but solely in our weakness and reliance on God – God has done what is needed to bring us to Him, God has given us the gift of the Holy Spirit so that we can keep growing in Him. We need the Holy Spirit, in every moment we need Him. Thank God indeed for this great gift already given to us.

Read Philippians 1:1-11

- In verse 1 of the passage, Paul and Timothy are described as servants of Christ Jesus. What does it mean to be a servant of Jesus?
- Why should we partner other believers in serving God?
- As a result of partnering other believers in serving God, how does God change our character?

Prayer Points

- Pray that all our members will spend regular quiet time with our Lord to grow in love for Him, learn His values and cultivate a love for people.
- Pray for those serving in the Mission and Evangelism Ministry. May God continue to help them do so in a manner that is pleasing and honouring to Him. And may He continue to bless them as they serve faithfully.
- While increasing access to the internet has its benefits, it has exposed young people to an increased risk of sexual abuse, cyberbullying and other harm. Pray for the countries of the world to unite, collaborate and cooperate to effectively address the problem and safeguard the young.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 29	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 1	8.30 am	Pastoral Staff Prayer Meeting	Online
	7.30 pm	Evangelism Equipping Training Course	Online
Wed 2	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Congregational Prayer Meeting	DH
Thu 3	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 5	10.00 am	Orchestra Rehearsal	Sanctuary
	2.00 pm	Handbells Rehearsal	Sanctuary
	4.30 pm	Music Makers Club	SHK

DB: Dunman Basement; DH: Dunman Hall; SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:
Please indicate the type of Giving, i.e. "**ENGLISH - GENERAL**" or "**ENGLISH - MISSION**"

(1) at the back of **Cheque** or
(2) in "Comments" box for **Interbank Transfer** or
(3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET 01.01.24 - 31.12.24	TARGET TO 22.09.2024	RECEIVED TO 22.09.2024	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$1,315,384.62	\$1,253,469.26	(\$61,915.36)
MISSIONS	\$250,000.00	\$182,692.31	\$185,758.35	\$3,066.04
TOTAL	\$2,050,000.00	\$1,498,076.93	\$1,439,227.61	(\$58,849.32)

A&A FUNDRAISING

(1) BANK TRANSFER

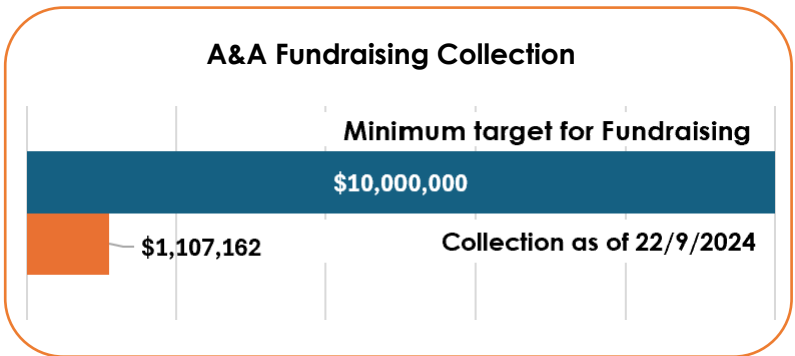
Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)



(3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825

PREACHING THEMES - SERVICE ROSTER

Sunday Service	29 Sep	6 Oct	13 Oct
Sermon Title	A Life Well Lived	Inter-Generational Sunday The Joy of Partnership in Christ	Holy Communion Sunday The Joy of Labouring for Christ
Scripture Reference	Acts 20:17-32	Philippians 1:1-11	Philippians 1:12-30
Preacher	Rev Dr Edward Goh	Rev Dr Clive Chin	Rev Dr Edward Goh
Children's Message	-	Pr Lim Chung Wei	-
Worship Leader	Eld Dr Chung Lai Hong Dcn Liow Koh Chuan	Eld Neo Kian Hong Dcn Mazmur The	Eld Derrick Lee Eld Lim Ee Tuo
Pastoral Prayer	Rev Dr Edward Goh	Rev Dr Clive Chin	Rev Dr Edward Goh
Scripture Reader	Laura Ang Evelyn Koh	Joshua Lim	Tan Chor Suan
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Dr Evelyn Lim Aubert Saragi	Eunice Tang Pieter Verheul Hannah Leong Natalie Chu	Lisa Ong Lim Chiew Sen Gabriella Lim Howard Law Christel Chue Ven Li
Ushers Team/ Leaders	Team G Tan Gek Khim Team D Ivy Ang	Team A Veronica Song Team E Eld Winston Choo	Team B Jimmy Tan Team F Ang Eng Joo
Greeters	Pr Lim Chung Wei Dcn Gan Keng Swee Pr Tan Hui Ru Dcn Li-Ki Khaw	Rev Dr Edward Goh Eld Dr Chung Lai Hong Pr Ho Wei Liang Dcn Li-Ki Khaw	Pr Ho Wei Liang Dcn Patrick Chow Pr Tan Hui Ru Eld Paul Johnson
AV Duty Roster	Jabez Selvarajan Selvarajan Rengasamy Dcn Mazmur The Geoff Holmes	Jabez Selvarajan Selvarajan Rengasamy Jabez Ong Elson Chan Jane Tham	Susan Tan Jeremy Lim Marie Tan Geoff Holmes Huang Junxiong Dcn Mazmur The

Bold Italics - Evening Service

YOUTH MINISTRY - SERVICE ROSTER

- *Worship in the Sanctuary*

WELCOME & ANNOUNCEMENTS

NEW PULPIT SERIES FROM OCTOBER TO NOVEMBER 2024

Thank God that we have completed preaching from the Book of Exodus. We are starting a new pulpit series on the Epistle of Philippians in October and November with the theme "The Joy of Following Christ" to continue growing in our discipleship.

PLEDGE FORM TABLE AND A&A PROJECT UPDATE (TODAY)

A pledge form table has been set up as an additional physical touchpoint to online ones. For members who have questions regarding pledge forms or fundraising, please visit our table in the Dunman Hall after the AM Service or at the Sanctuary main entrance after the PM Service today where you can pick up A&A information booklet, have your questions answered by our fundraising committee and submit pledge forms.

Please see the bulletin insert for the latest update on the A&A Project.

OCTOBER CONGREGATIONAL PRAYER MEETING (2 OCT)

Our next prayer meeting will be on Wednesday, 2 Oct, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

PRE-AM SERVICE PRAYER TIME (6 & 13 OCT)

On Sundays, 6 and 13 Oct, we shall have a short prayer time at 8.40 am sharp before the church service. Rev Clive (6 Oct) and Rev Edward (13 Oct) will share a few prayer points. All are welcome to join in prayer in small groups of 3 or 4 wherever you are seated in the Sanctuary.

MEMBERSHIP CLASS (FROM 26 OCT)

The membership class will be on 4 Saturdays, 26 Oct, 2, 9, 16 Nov, 4 – 6 pm. The classes will be held on-site in DB6 (Dunman Basement, Room 6). Regular worshippers who are deciding to become Communicant Members of ORPC by baptism, confirmation or transfer are encouraged to join the class. Membership Service(s) will be on Sunday, 1 Dec 2024.

1. Register via the QR code here or <http://chms.orpc.org.sg/equipping/registration/69/public>
2. Download the relevant form from <https://orpc.sg/forms/membershipforms/>
3. Submit your form to orpcenglish@orpc.org.sg
The closing date for application is Sun, 6 Oct.



NEXT INFANT BAPTISM TO BE HELD ON 3 NOV

Our next infant baptism is scheduled on Sun, 3 Nov. Those who are considering having your child baptised, kindly take note of the date, and you must have attended the Biblical Parenting Class. Please go to the link <https://orpc.sg/forms/membershipforms/> to download a copy of the application form, and submit to orpcenglish@orpc.org.sg by the closing date Sun, 20 Oct.

NOMINATION & ELECTION OF ELDERS AND DEACONS (17 NOV)

Session is calling for an Extraordinary Congregational Meeting for the election of Elders and Deacons to be held on Sunday, 17 Nov 2024. Please prayerfully consider suitable candidates for nomination by the closing date, 29 Sep 2024. More details on the criteria and process may be found in the insert or via this link

<https://orpc.sg/nomination-election-of-elders-and-deacons-4/>

MINUTES OF ORPC ACM 2024

The minutes of the Annual Congregational Meeting (ACM) that was held on 26 May 2024 are now available. Members may request for a copy via email to

orpcenglish@orpc.org.sg

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

FLOWER OFFERING

Bobby and Hannah thank God for His grace and mercy every day.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

CHURCH-WIDE EVENTS: OCT - DEC 2024

Wed 2 Oct	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 26 Oct	4 pm	Membership Class 26 Oct – 16 Nov [DB6]
Sun 27 Oct	9 am & 6 pm	ORPC 168th Anniversary & 507th Anniversary of Reformation
Sun 3 Nov	9 am & 6 pm	Infant Baptism
Wed 6 Nov	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 9 Nov	11 am	Congregational Thanksgiving Lunch
Sun 17 Nov	9 am & 6 pm	ECM – Election of Elders & Deacons
Sat 30 Nov	10 am	Annual Ministry Meeting (AMM) [Dunman Hall]
Sun 1 Dec	9 am & 6 pm	First Sunday of Advent Membership Sunday
Wed 4 Dec	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 8 Dec	9 am & 6 pm	Second Sunday of Advent
Sun 15 Dec	9 am & 6 pm	Third Sunday of Advent
Tue 17 Dec – Fri 20 Dec		Youth Camp
Sun 22 Dec	9 am & 6 pm	Fourth Sunday of Advent Lessons & Carols
Tue 24 Dec	10 pm 11 pm	Candlelight Service Combined Christmas Eve Communion Service
Wed 25 Dec	10 am	Christmas Day Service
Tue 31 Dec	9 pm	Year-End Service

Latest updates on ORPC Alteration & Additions (A&A) Project

September 2024

Building a Disciple Making Church
Our Legacy of Faith for Future Generations

In August, we shared a big milestone for our A&A project - the official launch of our fund-raising activity, and the opening of the bank account. The details can now be found on the pews and pledge forms are available online: <https://bit.ly/ORPCpledge>. If you require physical copies, they can be collected from the ushers.

At the ECM on 21 January 2024, the congregation of ORPC granted a **new mandate to the session to begin the process of A&A works, which included the appointment of a Multi-Disciplinary Team (MDT) for the design and management of the A&A project.**

In this update, we share the latest on this process.

1. Appointment of Multi-Disciplinary Team (MDT) for design and management of the A&A project:

We have successfully conducted a design competition in June 2024 to get the best ideas for the ORPC site. All five architect firms invited to participate have submitted their proposal as of 28 June 2024.

An 11-member jury panel consisting of Pastoral staff, leaders of ORPC and PPC, and members of the A&A Technical Team have evaluated the various proposals and forwarded their findings to the Session for a final decision.

The evaluation process focused on the following 5 main areas:

1. Experience and responsiveness of the MDT team in handling a project of our complexity, scale and size
2. Design approach to meeting our need for more space/meeting rooms
3. Design compatibility with the Sanctuary Building and surrounding areas
4. Potential for future expansion
5. Cost effectiveness

A presentation by the leading MDT was held for leaders of both ORPC and PPC on 6 August, 2024, where attendees were able to interact and clarify questions with the MDT team members. Following this meeting, a special Session meeting was held on 21 August, 2024, and we are pleased to inform that Session has approved the

appointment of Messrs Formwerkz Architects LLP to undertake the full design and management of the project, including making the necessary submissions to the relevant authorities for the A&A project.

This MDT is currently working on conservation and rejuvenation projects in Singapore such as Clarke Quay (2024), the Malay Heritage Centre (2025) and the current rejuvenation of NAFA (2026), and has previously undertaken technically challenging sites around the Dhoby Ghaut area such as the Cathay Building (2006) and The Luxe at Handy Road (2007). In addition, they have a track record of working on more than 20 places of worship in Singapore including Spiritual Grace Presbyterian Church, Novena Church, and Ang Mo Kio Methodist Church.

In addition to their track record, the evaluation team believes that their proposal best meets the church's needs and requirements based on the five criteria listed above. Further details to the site plan will be developed with Messrs Formwerkz Architects LLP, after the necessary technical studies and consultation work have been conducted.

Here is an artist impression of the design of ORPC, by Messrs Formwerkz Architects LLP:



2. A&A Fund Raising:

We thank God for the support from the congregation towards the fund raising effort. Weekly updates on the progress will continue to be provided for your information. We continue to seek your prayerful support towards this project and also to help us in our cash-flow planning by submitting your pledge forms (<https://bit.ly/ORPCpledge>) to us.

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)

Name: _____

Telephone: _____

Email Address: _____

Congregation: _____

Member of Congregation: Yes No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$_____

On the date: _____

Pledge for regular giving: Amount: \$_____ monthly/quarterly/half-yearly (circle one)

Starting the _____ (day) of _____ (month) _____ (year) for _____ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

Signed: _____

Date: _____

**Thank you for your commitment to contributing to the A&A Project Fund.
Let's build the Lord's house, our legacy of faith together**

Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to aafundraising@orpc.org.sg; or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

NOMINATION & ELECTION OF ELDERS AND DEACONS

Session is calling for an Extraordinary Congregational Meeting (ECM) for the election of Elders and Deacons to be held on **Sunday, 17 Nov 2024**. Those elected will serve a three-year term from 1 Jan 2025.

ORPC members are entitled to nominate other ORPC members who have been serving faithfully in ORPC and demonstrated leadership qualities, for election as Elders or Deacons.

The closing date for nominations is **Sunday, 29 Sep 2024**.

Session will interview all candidates with their spouses (if any). Those who qualify and are deemed to be suitable nominees will be recommended and announced to the congregation on three Sundays (27 Oct, 3 & 10 Nov 2024) prior to the election date.

To be duly elected, candidates must receive at least (a) two-thirds of the votes cast for Elders and (b) half of the votes cast for Deacons.

WHAT DO ELDERS AND DEACONS DO?

Elders and Deacons are voluntary office bearers in the Congregation. They join the pastoral staff in pastoral leadership and oversight, oversee the management of ORPC, assist in the administration of ORPC and in all matters concerning the building-up and growth of ORPC.

Elders serve primarily in Session and may also be appointed to the Board of Management (BoM). Session is the final decision-making body in ORPC and has particular responsibility for the spiritual mission and growth of ORPC.

Deacons serve in the BoM and have particular responsibility for the pastoral care of God's people and for managing the material resources of ORPC to serve its spiritual mission.

WHO CAN BE NOMINATED AND ELECTED?

- Elders and Deacons must meet the biblical qualifications according to 1 Timothy 3:1-13 and Titus 1:6-9.
- Nominees must be communicant members of ORPC for more than three years.
- All nominees are expected to have served in at least one area of ministry in ORPC for a minimum period of one year prior to being nominated.
- Elders must have served for at least one term of three years as a Deacon.
- Spouses of Elders and Deacons must also be communicant members of ORPC. Divorcees and those with previously-divorced spouses do not qualify for nomination.

- Elders and Deacons must assent to the basic creeds and confessions of the Presbyterian Church, the Apostles' Creed, the Westminster Confession of Faith, the Constitution of the Synod of the Presbyterian Church in Singapore and the Constitution of ORPC.
- Elders and Deacons must assent to and carry out the vision and mission of ORPC to do Disciple-Making Church.
- Elders and Deacons are expected to be regular in attendance at worship, leadership and congregational meetings e.g. Session/Board of Management meetings, life-stage / ministry / committee meetings as assigned, Leaders Onboarding, Leaders Equipping & Training, Leaders Retreat, Annual / Extraordinary congregational meetings. They will also undertake other duties relevant to their office and other assigned responsibilities as decided from time to time.
- Nominees must not be or have been disqualified to be a member of the Board of Management or Session by virtue of the Charities Act, chapter 37 of Singapore, or any other statute, law or regulation.

HOW TO NOMINATE?

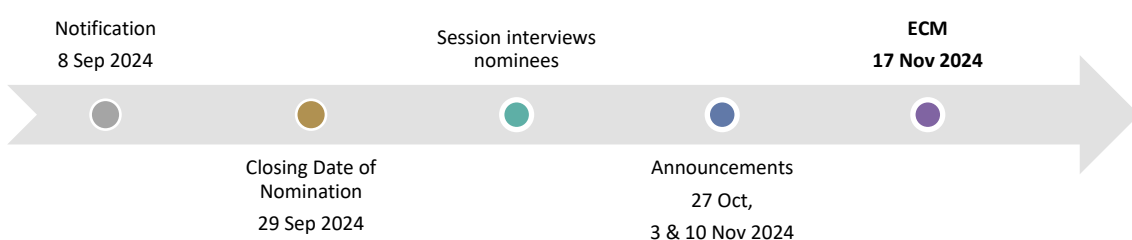
Elders and Deacons must be proposed and seconded by other communicant members of ORPC.

A member who wants to nominate another member should first check the eligibility of that other member (please see above) before making any nomination.

The proposer needs a seconder for the nomination. After both the proposer and the seconder have signed the nomination form, the nominee must sign the form to confirm his/her consent to the nomination.

Nomination forms are available on our website or the Church Office. All completed nomination forms must be submitted, for the attention of the Session Clerk, to the English Congregation Executive (yongpingping@orpc.org.sg) by **Sunday, 29 Sep 2024**.

Elder Alvin Ooi
Session Clerk
 8 Sep 2024



HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.