



15 September 2024

AM

## Building a Disciple-Making Church

Mission Sunday

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

### WE PRAISE GOD

Call to Worship

**\*Hymn of Praise & Adoration** There Is A Higher Throne (page 5)

### WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

**\*Hymn of Prayer** Undivided (page 7)

Pastoral Prayer

**Anthem** Finish Well (page 9)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** Exodus 39:32-43  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** It Is Finished

**\*Hymn of Response**

Lord Here Am I (page 10)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Mission Spot**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

\*Congregation to stand

## SCRIPTURE

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### **Exodus 39:32-43 NIV**

<sup>32</sup>So all the work on the tabernacle, the tent of meeting, was completed. The Israelites did everything just as the LORD commanded Moses. <sup>33</sup>Then they brought the tabernacle to Moses: the tent and all its furnishings, its clasps, frames, crossbars, posts and bases; <sup>34</sup>the covering of ram skins dyed red and the covering of another durable leather and the shielding curtain; <sup>35</sup>the ark of the covenant law with its poles and the atonement cover; <sup>36</sup>the table with all its articles and the bread of the Presence; <sup>37</sup>the pure gold lampstand with its row of lamps and all its accessories, and the olive oil for the light; <sup>38</sup>the gold altar, the anointing oil, the fragrant incense, and the curtain for the entrance to the tent; <sup>39</sup>the bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand; <sup>40</sup>the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard; all the furnishings for the tabernacle, the tent of meeting; <sup>41</sup>and the woven garments worn for ministering in the sanctuary, both the sacred garments for Aaron the priest and the garments for his sons when serving as priests.

<sup>42</sup>The Israelites had done all the work just as the LORD had commanded Moses. <sup>43</sup>Moses inspected the work and saw that they had done it just as the LORD had commanded. So Moses blessed them.

## **It Is Finished**

Exodus 39:32-43

Introduction:

1. It is finished - done according to God's specifications
2. It is finished - God's people are prepared for His presence with them
3. It is finished – ready for a new beginning

Conclusion

# There is a Higher Throne

Keith & Kristyn Getty

**Verse**

F B<sup>b</sup>add<sup>9</sup>/F C/F F<sup>sus</sup> C/E Dm

1. There is a high - er throne than all this world has known, where faith - ful ones from  
 2. And there we'll find our home; Our life be - fore the throne. We'll hon - our Him in

6 C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>sus</sup> C F B<sup>b</sup>add<sup>9</sup>/F C/F

ev - 'ry tongue will one day come. Be - fore the Son we'll stand, made fault - less  
 per - fect song where we be - long. He'll wipe each tear stained eye as thirst and

12 F<sup>sus</sup> C/E Dm C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>7</sup><sup>sus</sup> C<sup>7</sup>

through the Lamb; Be - liev - ing hearts find prom - ised grace; Sal - va - tion comes.  
 hun - ger die. The Lamb be - comes our Shep - herd King; We'll reign with Him.

**Chorus**

17 F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup> F<sup>sus</sup> F C/E Dm Dm/C

Hear Heav - en's voi - ces sing; — Their thun - d'rous an - them rings through em - erald courts and

22 C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> Csus C F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup>

sap-phire skies; Their prais-es rise. All glo-ry, wis-dom, pow'r, strength, thanks and

28 F<sup>sus</sup> F C/E Dm Dm/C C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> C<sup>7</sup><sup>sus</sup> C<sup>7</sup>

hon-our are to God, our King, Who reigns on high for-e-ver-

32 F B<sup>b</sup>/F F B<sup>b</sup>/F

more.

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# Hymn of Prayer (AM)

## Undivided

Words and Music by  
Rob Smith



C

G/B



1. Give me an un - di - vid - ed heart \_\_\_ that  
 (2. Give me an un) - di - vid - ed mind \_\_\_ that  
 (3. Give me an un) - di - vid - ed love \_\_\_ for

3 Am<sup>7</sup>

F

C

G/B

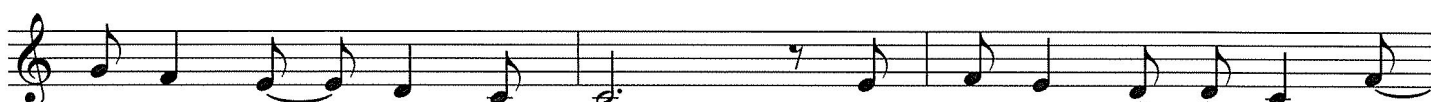


I might fear \_ Your name. \_ Teach me to walk \_ in right - eous paths \_ and  
 I might love \_ Your word. \_ Help me to hun - ger for \_ Your voice \_ and  
 all that You \_ de - sire. \_ Make me a liv - ing sac - ri - fice. \_ Ig -

7 Am<sup>7</sup>

F

Dm<sup>7</sup>



fol - low in \_ Your ways. \_ For You are gra - cious and \_  
 know Your Spir - it's sword. \_ For You are good, \_ Your truth .  
 -nite in me \_ Your fire. \_ For You, O Lord, \_ are God \_

10 C/E

F

G<sup>sus</sup>

G

1.

C

G/B



\_ for - giv - ing. Hear, O Lord, \_ and an - swer me.  
 \_ un - chang - ing. Life is found \_ in serv - ing  
 \_ e - ter - nal. All my ways \_ are known to

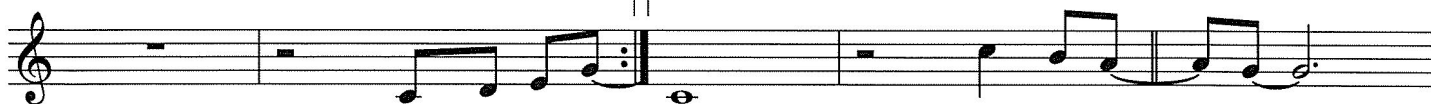
15 Am<sup>7</sup>

F

2, 3.

C

Am<sup>7</sup>



2. Give me an un - You. Un - di - vid - ed, \_  
 You.

20 F

C

G

Am<sup>7</sup>



I want to live \_ for You. \_ Sin - gle mind - ed, \_

24 F Dm<sup>7</sup> G Am<sup>7</sup>

all that I say, — all that I do. — Sanc - ti - fy — me, —

28 F C F Dm<sup>7</sup>

take me and make me new — that I might live — for

32 C/G G 1. C G/B Am<sup>7</sup> F 2. C D.S.

Christ, my Lord. 3. Give me an un - Lord.

38 Am<sup>7</sup> F C

Un - di - vid - ed, — count - ing my gains — as loss. .

42 G Am<sup>7</sup> F Dm<sup>7</sup>

— Sin - gle mind - ed, — what - ev - er the pain, — what - ev - er the cost. .

46 G Am<sup>7</sup> F C F

— Sanc - ti - fy — me. — Help me take up my cross — and

51 Dm<sup>7</sup> C/G G C

live for Him — who died for me.

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## Anthem (AM)

### Finish Well

Words and Music by Karen Peck, Kenna T West and Michael Farren.  
Arr by Russell Mauldin. Used by permission. CCLI #346426.

There will come a day  
I know without a doubt  
Around the throne the saints will bow  
And lay down every crown  
How glorious that moment  
To see Him face to face  
To hear Him say "well done my child"  
You've finished your race  
But for now the sun's still rising  
There's work to still be done  
While we're waiting for the promise  
Of what is yet to come.

Finish well  
Every day that we are given  
Finish well  
For the glory of His name  
Finish strong  
Until the Savior finally calls us home  
Give it everything we have  
Finish well.

There's no truth in saying  
We've seen our better days  
These are the days to be courageous  
Bold and full of faith  
So wherever He may lead us  
Whatever it may cost  
Let the Church arise and lift  
The banner of the cross.

Finish well  
Every day that we are given  
Finish well  
For the glory of His name  
Finish strong  
Until the Savior finally calls us home  
Give it everything we have

All to Thee, my blessed Saviour  
I surrender all

Finish well  
Every day that we are given  
Finish well  
For the glory of His name  
Finish strong  
Until the Savior finally calls us home  
Give it everything we have

# Hymn of Response (AM)

## Lord Here Am I

Text by Fanny Crosby.  
Music by John Ness Beck.

C Am G

Mas - ter, Thou call - est, I glad - ly o - bey;  
Will - ing, my Sav - ior, to take up the cross;  
Liv - ing, or dy - ing I still would be Thine;

5 C Am G sus

On - ly di - rect me, and I'll find Thy way.  
Will - ing to suf - fer re - proach - es and loss.  
Yet I am mor - tal while Thou art di - vine.

9

Teach me the mis - sion ap - point - ed for me,  
Will - ing to fol - low, if Thou will but lead;  
Par - don, when - ev - er I turn from the right;

13

What is my la - bor, and where it shall be.  
On - ly sup - port me with grace in my need.  
Pit - y, and bring me a - gain to the light.

17

Mas - ter, Thou call - est, and this I re - ply,

21

"Read - y and will - ing, Lord, here am I."



15 September 2024

PM

## Building a Disciple-Making Church

Mission Sunday

6 to 7 pm

**Prelude**

**Call to Worship**

**\*Hymns of Praise & Adoration** Psalm 150 (page 13)  
There Is a Higher Throne (page 16)

**Pastoral Prayer**

**The Lord's Prayer** (sung)

**Scripture Reading** Exodus 39:32-43  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** It Is Finished

**\*Hymn of Response** Facing A Task Unfinished (page 18)

**Welcome & Announcements**

**Mission Spot**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

**Post-Service Discussion**

\*Congregation to stand

## **It Is Finished**

Exodus 39:32-43

Introduction:

1. It is finished - done according to God's specifications
2. It is finished - God's people are prepared for His presence with them
3. It is finished – ready for a new beginning

Conclusion

# Hymns of Praise & Adoration (PM)

## Psalm 150 (Praise The Lord)

(based on the recording by Matt Boswell & Matt Papa)

Words and Music by  
Matt Papa and Matt Boswell

F F2sus

1. You made the star - ry hosts, You traced the moun - tain peaks, You  
2. You reached in - to the dust, in love Your Spir - it breathed. You  
3. Let sym - phon - ies re - sound, let drums and choirs ring out, all

3 F F/A B $\flat$  F F

paint the ev - 'ning skies with won - ders. The earth, it is Your throne from  
formed us in Your ver - y like - ness to know Your won - drous works, to  
heav - en hear the sound of wor - ship. Let ev - 'ry na - tion bring its

6 F2sus Dm7 F/A B $\flat$ 2 C

des - ert to the sea. All na - ture tes - ti - fies Your splen - dor. Praise the  
tell Your might - y deeds, to join the ev - er - last - ing cho - rus.  
hon - ors to the King, a roar of har - mon - ies e - ter - nal.

F Gm7(4) F/A Bb2(no3) Csus Dm7

Lord, praise the Lord, sing His great - ness, all cre - a - tion. Praise the Lord, raise your

3rd time to CODA

14 C/E F/A Bb2(no3) F2/A

voice, you heights and all you depths, from furth - est east to west, let ev - 'ry - thing that

1. 2.

17 Gm7(4) Csus F

has breath praise the Lord.

2. You  
3. Let

CODA

39 Bb2(no3) F/C Bb2/D

depths, from furth - est east to west, you dis - tant burn - ing stars, all crea - tures near and

42 F/C Gm7(4) F/A

far, from sky to sea to shore, sing out for ev - er - more, let ev - 'ry - thing that

45

B $\flat$  C F

has breath praise the Lord.

Detailed description: This is a musical score for a vocal line, likely for a choir or soloist. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The time signature is not explicitly shown but appears to be common time. The score is divided into three measures by vertical bar lines. Above the first measure is the chord symbol B $\flat$ , above the second is C, and above the third is F. The lyrics 'has breath praise the Lord.' are written below the notes. The melody in the treble staff starts with a half note G4, followed by a half note A4, then a dotted quarter note B $\flat$ 4, and finally a half note C5. The bass staff provides a simple accompaniment with notes G3, A3, B $\flat$ 3, and C4. The final measure features a sustained chord of F major (F4, A4, C5) in both staves.

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# There is a Higher Throne

Keith & Kristyn Getty

## Verse

F B<sup>b</sup>add<sup>9</sup>/F C/F Fsus C/E Dm

1. There is a high - er throne than all this world has known, where faith - ful ones from  
2. And there we'll find our home; Our life be - fore the throne. We'll hon - our Him in

6 C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> Csus C F B<sup>b</sup>add<sup>9</sup>/F C/F

ev - 'ry tongue will one day come. Be - fore the Son we'll stand, made fault - less  
per - fect song where we be - long. He'll wipe each tear stained eye as thirst and

12 Fsus C/E Dm C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>7</sup>sus C<sup>7</sup>

through the Lamb; Be - liev - ing hearts find prom - ised grace; Sal - va - tion comes.  
hun - ger die. The Lamb be - comes our Shep - herd King; We'll reign with Him.

## Chorus

17 F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup> Fsus F C/E Dm Dm/C

Hear Heav - en's voi - ces sing; — Their thun - d'rous an - them rings through em - erald courts and



22 C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> Csus C F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup>

sap-phire skies; Their prais-es rise. All glo-ry, wis-dom, pow'r, strength, thanks and

28 Fsus F C/E Dm Dm/C C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> C<sup>7</sup>sus C<sup>7</sup>

hon-our are to God, our King, Who reigns on high for-e-ver-

32 F B<sup>b</sup>/F F B<sup>b</sup>/F

more.

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Hymn of Response (PM)

# Facing a Task Unfinished

*(We Go To All the World)*

Original Words: Frank Houghton, Original Music: Samuel Wesley  
 New Words and Music: Keith Getty, Kristyn Getty, Ed Cash and Fionán de Barra

Cadd9 Gm/C Fm/C Cadd9 Gm/C Fm/C

1. Fac -

5 Cadd9 Fma7 G/B C C/E

ing a task un - fin - ished, that drives us to our knees. A need that, un - di -  
 oth - er lords be - side Thee hold their un - hin - dered sway; where for - ces that de -  
 bear the torch that, flam - ing, fell from the hands of those who gave their lives pro -  
 Fa - ther who sus - tained them, O Spi - rit who in - spired, Sav - iour, whose love con -

10 F F/A G<sup>sus</sup> G C C/E F C/E

min - ished, re - bukes our sloth - ful ease. We, who re - joice to know Thee, re -  
 fied Thee, de - fy Thee still to - day. With none to heed their cry - ing for  
 claim - ing That Je - sus died and rose. Ours is the same com - mis - sion, the  
 strained them to toil with zeal un - tired. From cow - ar - dice de - fend us, from

15 Am<sup>7</sup> Dm<sup>7</sup> C/G Fma<sup>7</sup> Dm<sup>7</sup> G<sup>7sus</sup>

new be - fore Thy throne the so - lemn pledge we owe Thee - to go and make Thee  
 life, and love, and light, un - num - bered souls are dy - ing and pass in - to the  
 same glad mess - age ours; fired by the same am - bi - tion, to Thee we yield our  
 leth - ar - gy a - wake! Forth on Thine er - rands send us to la - bour for Thy

1. 20 Cadd9 Gm/C Fm/C Cadd9 Gm/C Fm/C 2.3.4. Cadd9 **Refrain**

known. 2. Where night. powers. We sake.

25 G G7sus G7 C G G7sus G7 C F G

go to all the world, with king - dom hope un - furled. No oth - er name has

30 Em7 Am Dm7 G7sus Cadd9 Gm/C Fm/C Cadd9 Gm/C Fm/C **D.S. %**

power to save but Je - sus Christ The Lord. 3. We 4. O

36 **CODA** Cadd9 **Last Refrain** G G7sus G7 C G G7sus G7

We go to all the world, His king - dom hope un -

40 C F G Em7 Am Dm7 G7sus

furled. No oth - er name has power to save but Je - sus Christ The

44 Cadd9 Gm/C Fm/C Cadd9 Gm/C Fm/C Cadd9

Lord.

## Can I be a Christian yet not be Jesus' disciple?

There is no dichotomy between being a Christian and being Jesus' disciple. In fact, the word "Christian" only appears three times in the whole Bible. Every time, it was in reference to those who follow Jesus and his teachings.

Acts 11:26 records the first reference where the two terms were equated. Barnabas and Paul had been staying for a whole year with the church in Antioch, passing on to the believers what Jesus taught where verse 26 comes into play. "The disciples were called Christians first at Antioch." Up until this time, everyone referenced followers of Christ as disciples and rightfully so, since the definition of a disciple is a follower.

The context of Acts 26:28 is Paul conducting his defence before King Agrippa, explaining how he came to follow Jesus and became a teacher of his word. This was after Jesus' death and took place as the church began to boldly spread the gospel. King Agrippa said to Paul "Do you think that in such a short time you can persuade me to be a Christian?" Used by an outsider at a time when Christians were viewed with much suspicion and vilified, this was meant in an offensive manner. Nevertheless, it reflects the label that King Agrippa (and the larger society) put on those identified with Jesus and his teachings.

Lastly, 1 Peter 4:16 records the exhortation Peter gave to those who follow Jesus. Here, Peter encouraged Jesus' disciples to embrace and take pride in the derogatory label society had given them, giving the term a noble meaning, encouraging them to "not be ashamed, but praise God that you bear that name."

All these square with the teaching of Jesus in Luke 14:26-27: "If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. And whoever does not carry their cross and follow me cannot be my disciple." This extreme idiomatic language to signify loving and following Jesus over loving all else (even life itself) shows us that authentic discipleship may exact from you and I the highest price relationally and physically.

Disciples/Christians are all in, or they're not in at all. Yet, we must get this in the right perspective, because just a few paragraphs earlier, after Jesus had laid down the high costs involved, he said, "You will be repaid at the resurrection of the righteous" (Luke 14:14). Christ is the greatest treasure (Phil 3:8).

**Read Exodus 40:17-38**

- In the passage, the phrase, “as the Lord commanded him” is repeated a few times. Why is there such an emphasis?
- What was Moses’ role in the building of the tabernacle? And how can we learn from him?
- If the Lord should direct you to accomplish a task, how would you do it?

**Prayer Points**

- Pray for church members who are looking for employment. May God open doors for them and provide employment that is purposeful, and which suits their talents and temperament.
- Pray for those serving in the Christian Education ministry. May God continue to supply their needs and enable them to serve fruitfully and with joy.
- Today, people in many parts of the world are experiencing food shortage. Pray that all countries will maintain open markets, avoid imposing unreasonable and unnecessary export restrictions and that they will supply sufficient food to countries suffering from hunger or famine.

**MINISTRY THIS WEEK**

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 15	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	11.00 am	Youth Discipleship Group	Quarters, Chapel Room
	11.00 am	Young Adult Discipleship Group	DB4, DH1, MR3
	2.00 pm	Biblical Parenting Class	Online
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 17	8.30 am	Pastoral Staff Prayer Meeting	Online
	7.30 pm	Evangelism Equipping Training Course	Online
Wed 18	2.00 pm	Pastoral Staff Meeting	MR1
Thu 19	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 21	9.00 am	Youth Worship Team Rehearsal	Chapel
	10.00 am	Orchestra Rehearsal	SHK
	1.30 pm	Leaders’ Equipping & Training	SHK
	2.00 pm	Handbells Rehearsal	Sanctuary
	4.30 pm	Music Makers Club	SHK
	7.30 pm	Season’s Pippings	Sanctuary

DB: Dunman Basement; DH: Dunman Hall; SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB Bank Account No: 450-312-122-5

### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering  
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

**FOR CONTRIBUTIONS:**  
Please indicate the type of Giving, i.e. "**ENGLISH - GENERAL**" or "**ENGLISH - MISSION**"

(1) at the back of **Cheque** or  
(2) in "Comments" box for **Interbank Transfer** or  
(3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET 01.01.24 - 31.12.24	TARGET TO 08.09.2024	RECEIVED TO 08.09.2024	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$1,246,153.85	\$1,212,103.71	(\$34,050.14)
MISSIONS	\$250,000.00	\$173,076.92	\$181,491.35	\$8,414.43
<b>TOTAL</b>	<b>\$2,050,000.00</b>	<b>\$1,419,230.77</b>	<b>\$1,393,595.06</b>	<b>(\$25,635.71)</b>

## A&A FUNDRAISING

### (1) BANK TRANSFER

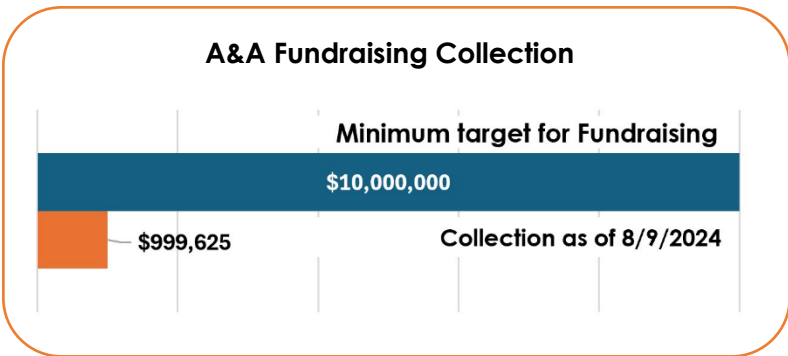
Bank: UOB Singapore  
SWIFT Code: UOVBSGSG  
Account Name: Orchard Road Presbyterian Church - A&A Project  
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg)

### (2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1  
Payee Name: Orchard Road Presbyterian Church - A&A Project  
QR Code (Use your Bank App, Scan to pay)



### (3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project  
Mailing Address: 3 Orchard Road, Singapore 238825

## PREACHING THEMES - SERVICE ROSTER

Sunday Service	15 Sep	22 Sep	29 Sep
<b>Sermon Title</b>	Mission Sunday It Is Finished	God's Indwelling Glory at the Tabernacle's Completion	A Life Well Lived
<b>Scripture Reference</b>	Exodus 39:32-43	Exodus 40:17-38	Acts 20:17-32
<b>Preacher</b>	Pr Tan Hui Ru	Rev Dr Clive Chin	Rev Dr Edward Goh
<b>Worship Leader</b>	Dcn Benjamin Ong <b>Eld Lim Ee Tuo</b>	Eld Derrick Lee <b>Dcn Timothy Song</b>	Eld Dr Chung Lai Hong <b>Dcn Liow Koh Chuan</b>
<b>Pastoral Prayer</b>	Pr Tan Hui Ru	Rev Dr Clive Chin	Rev Dr Edward Goh
<b>Scripture Reader</b>	Rio Pohan <b>Angelina Leong</b>	Liza Magkawas <b>Japheth Ang</b>	Laura Ang <b>Evelyn Koh</b>
<b>Music Director</b>	Dorothy Oskar	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Lisa Ong Isaiah Tang <b>Hannah Leong</b>	Pieter Verheul <b>Lisa Ong</b>	Dr Evelyn Lim <b>Aubert Saragi</b>
<b>Ushers Team/ Leaders</b>	Team B Jimmy Tan <b>Team F</b> <b>Ang Eng Joo</b>	Team C Kenneth Koh <b>Team H</b> <b>Alicia Yeo</b>	Team G Tan Gek Khim <b>Team D</b> <b>Ivy Ang</b>
<b>Greeters</b>	Pr Ho Wei Liang Eld Gabriel Tan <b>Pr Herna Kong</b> <b>Eld Paul Johnson</b>	Pr Lim Chung Wei Dcn Benjamin Goh <b>Pr Ho Wei Liang</b> <b>Dcn Mazmur The</b>	Pr Herna Kong Dcn Gan Keng Swee <b>Pr Tan Hui Ru</b> <b>Dcn Li-Ki Khaw</b>
<b>AV Duty Roster</b>	Elson Chan Juniarto Hadiatmadja Dcn Patrick Chow <b>Geoff Holmes</b> <b>Huang Junxiong</b> <b>Dcn Mazmur The</b>	Donald Lim Jethro Cheung Winduputra Prasetijo <b>Davendran Arumugam</b> <b>Nestor Magkawas</b>	Jabez Selvarajan Selvarajan Rengasamy <b>Dcn Mazmur The</b> <b>Eld Paul Johnson</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

Sunday Service	15 Sep	22 Sep	29 Sep
<b>Sermon Title</b>		God's Indwelling Glory at the Tabernacle's Completion	
<b>Scripture Reference</b>		Exodus 40:17-38	
<b>Preacher</b>		Rev Dr Edward Goh	
<b>Scripture Reader</b>			
<b>Worship Leader</b>		Isaiah Tang	
<b>Musicians</b>	Worship in the Sanctuary	Joel Chua Pr Ho Wei Liang	Worship in the Sanctuary
<b>Announcements</b>			
<b>Ushers Team</b>			
<b>AV Duty Roster</b>		Marie Tan, Jabez Ong, Miguel Carlos G. Templonuevo	

## WELCOME & ANNOUNCEMENTS

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### MISSION SUNDAY (TODAY)

Today is Mission Sunday. To support our mission efforts, please use the electronic means shown on page 22.

### MISSION SPOT (TODAY)

Today's Mission Spot highlights ORPC-supported missionary, Lion Soegiharto, who has been serving with Evangelism Equipping Mission (Singapore) (EEMS) for 15 years. As National Director, he plays a pivotal role in equipping churches in Singapore and supporting regional ministries across Asia.

Lion has been worshipping with ORPC since 2009. He enjoys bak kut teh, and durian. In his leisure time, he enjoy reading, and walking.

### A&A PLEDGE FORM TABLE & PROJECT UPDATE (SEP)

A pledge form table has been set up as an additional physical touchpoint to online ones. For members who have questions regarding pledge forms or fundraising, please visit our table outside the Sanctuary main entrance after service today where you can pick up A&A information booklet, have your questions answered by our fundraising committee and submit pledge forms.

Please see the bulletin insert for the latest update on the A&A Project.

### EVANGELISM EQUIPPING COURSE (FROM 17 SEP)



Always wanted to share the gospel with your family, friends, and colleagues but don't know how to? Join the course happening over 8 consecutive Tuesday evenings from 17 Sep – 5 Nov from 7.30 - 9.30 pm, to be equipped with principles and skills to share the gospel. Register via <https://chms.orpc.org.sg/equipping/registration/67/public>  
Please see the flyer for more information.

### SEASON'S PIPINGS (21 SEP)

Hymns and expressions of praise remind us of who God is, who we are as believers, and what He has promised us. Familiar tunes set for the organ help to centre our hearts on these texts that have inspired and encouraged our faith. Join us in exploring the rich heritage through hymn singing, readings, and music played by organists from the local community. Organ music includes works by Buxtehude, C.V. Stanford, Mendelssohn and more... This event is a collaboration with the Singapore Chapter of the American Guild of Organists.

### SoCM CLASS—A BIBLICAL-THEOLOGICAL RESPONSE TO HOMOSEXUALITY (22 SEP)

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.



## **PRE-AM SERVICE PRAYER TIME**

On Sundays, 6 and 13 Oct, we shall have a short prayer time at 8.40 am sharp before the church service. Rev Clive (6 Oct) and Rev Edward (13 Oct) will share a few prayer points. All are welcome to join in prayer in small groups of 3 or 4 wherever you are seated in the Sanctuary.

## **MEMBERSHIP CLASS (FROM 26 OCT)**

The membership class will be on 4 Saturdays, 26 Oct, 2, 9, 16 Nov, 4 – 6 pm. The classes will be held on-site in DB6 (Dunman Basement, Room 6). Regular worshippers who are deciding to become Communicant Members of ORPC by baptism, confirmation or transfer are encouraged to join the class. Membership Service(s) will be on Sunday, 1 Dec 2024.

1. Register via the QR code here or <http://chms.orpc.org.sg/equipping/registration/69/public>
2. Download the relevant form from <https://orpc.sg/forms/membershipforms/>
3. Submit your form to [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg)  
The closing date for application is Sun, 6 Oct.



## **NOMINATION & ELECTION OF ELDERS AND DEACONS (17 NOV)**

Session is calling for an Extraordinary Congregational Meeting for the election of Elders and Deacons to be held on Sunday, 17 Nov 2024. Please prayerfully consider suitable candidates for nomination by the closing date, 29 Sep 2024. More details on the criteria and process may be found in the insert or via this link <https://orpc.sg/nomination-election-of-elders-and-deacons-4/>

## **BE PART OF A DISCIPLESHIP GROUP**

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## **FLOWER OFFERING**

Mr and Mrs Benjamin Goh thank God for the blessing of family.

## **PERSONAL PARTICULARS**

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## **STAFF UPDATE**

Dr Agnes Tan is on leave 10 – 17 Sep.  
Pr Tan Hui Ru will be on leave 19 Sep.

## **CHURCH-WIDE EVENTS: SEP - DEC 2024**

<b>Sun 15 Sep</b>	<b>2 pm</b>	<b>Biblical Parenting Class [Online]</b>
<b>Sat 21 Sep</b>	<b>7.30 pm</b>	<b>Season's Pippings – Organ Music &amp; Hymn Singing [Sanctuary]</b>
<b>Wed 2 Oct</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Sat 26 Oct</b>	<b>4 pm</b>	<b>Membership Class 26 Oct – 16 Nov [DB6]</b>
<b>Sun 27 Oct</b>	<b>9 am &amp; 6 pm</b>	<b>ORPC 168<sup>th</sup> Anniversary &amp; 507<sup>th</sup> Anniversary of Reformation</b>
<b>Sun 3 Nov</b>	<b>9 am &amp; 6 pm</b>	<b>Infant Baptism</b>
<b>Wed 6 Nov</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Sat 9 Nov</b>	<b>11 am</b>	<b>Congregational Thanksgiving Lunch</b>
<b>Sun 17 Nov</b>	<b>9 am &amp; 6 pm</b>	<b>ECM – Election of Elders &amp; Deacons</b>
<b>Sat 30 Nov</b>	<b>10 am</b>	<b>Annual Ministry Meeting (AMM) [Dunman Hall]</b>
<b>Sun 1 Dec</b>	<b>9 am &amp; 6 pm</b>	<b>First Sunday of Advent Membership Sunday</b>
<b>Wed 4 Dec</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Sun 8 Dec</b>	<b>9 am &amp; 6 pm</b>	<b>Second Sunday of Advent</b>
<b>Sun 15 Dec</b>	<b>9 am &amp; 6 pm</b>	<b>Third Sunday of Advent</b>
<b>Tue 17 Dec – Fri 20 Dec</b>		<b>Youth Camp</b>
<b>Sun 22 Dec</b>	<b>9 am &amp; 6 pm</b>	<b>Fourth Sunday of Advent Lessons &amp; Carols</b>
<b>Tue 24 Dec</b>	<b>10 pm 11 pm</b>	<b>Candlelight Service Combined Christmas Eve Communion Service</b>
<b>Wed 25 Dec</b>	<b>10 am</b>	<b>Christmas Day Service</b>
<b>Tue 31 Dec</b>	<b>9 pm</b>	<b>Year-End Service</b>

## Latest updates on ORPC Alteration & Additions (A&A) Project

September 2024

Building a Disciple Making Church  
Our Legacy of Faith for Future Generations

In August, we shared a big milestone for our A&A project - the official launch of our fund-raising activity, and the opening of the bank account. The details can now be found on the pews and pledge forms are available online: <https://bit.ly/ORPCpledge>. If you require physical copies, they can be collected from the ushers.

At the ECM on 19 January 2020, the congregation of ORPC granted a **new mandate to the session to begin the process of A&A works, which included the appointment of a Multi-Disciplinary Team (MDT) for the design and management of the A&A project.**

In this update, we share the latest on this process.

### **1. Appointment of Multi-Disciplinary Team (MDT) for design and management of the A&A project:**

We have successfully conducted a design competition in June 2024 to get the best ideas for the ORPC site. All five architect firms invited to participate have submitted their proposal as of 28 June 2024.

An 11-member jury panel consisting of Pastoral staff, leaders of ORPC and PPC, and members of the A&A Technical Team have evaluated the various proposals and forwarded their findings to the Session for a final decision.

The evaluation process focused on the following 5 main areas:

1. Experience and responsiveness of the MDT team in handling a project of our complexity, scale and size
2. Design approach to meeting our need for more space/meeting rooms
3. Design compatibility with the Sanctuary Building and surrounding areas
4. Potential for future expansion
5. Cost effectiveness

A presentation by the leading MDT was held for leaders of both ORPC and PPC on 6 August, 2024, where attendees were able to interact and clarify questions with the MDT team members. Following this meeting, a special Session meeting was held on 21 August, 2024, and we are pleased to inform that Session has approved the

appointment of **Messrs Formwerkz Architects LLP** to undertake the full design and management of the project, including making the necessary submissions to the relevant authorities for the A&A project.

This MDT is currently working on conservation and rejuvenation projects in Singapore such as Clarke Quay (2024), the Malay Heritage Centre (2025) and the current rejuvenation of NAFA (2026), and has previously undertaken technically challenging sites around the Dhoby Ghaut area such as the Cathay Building (2006) and The Luxe at Handy Road (2007). In addition, they have a track record of working on more than 20 places of worship in Singapore including Spiritual Grace Presbyterian Church, Novena Church, and Ang Mo Kio Methodist Church.

In addition to their track record, the evaluation team believes that their proposal best meets the church's needs and requirements based on the five criteria listed above. Further details to the site plan will be developed with Messrs Formwerkz Architects LLP, after the necessary technical studies and consultation work have been conducted.

Here is an artist impression of the design of ORPC, by Messrs Formwerkz Architects LLP:



## 2. A&A Fund Raising:

We thank God for the support from the congregation towards the fund raising effort. Weekly updates on the progress will continue to be provided for your information. We continue to seek your prayerful support towards this project and also to help us in our cash-flow planning by submitting your pledge forms to us.

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

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## PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

### What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

### Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

**I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Congregation: \_\_\_\_\_

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$\_\_\_\_\_

On the date: \_\_\_\_\_

Pledge for regular giving: Amount: \$\_\_\_\_\_ monthly/quarterly/half-yearly (state):\_\_\_\_\_

Starting the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) for \_\_\_\_\_ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



## Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

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Signed: \_\_\_\_\_

Date: \_\_\_\_\_

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**Thank you for your commitment to contributing to the A&A Project Fund.**

**Let's build the Lord's house, our legacy of faith together**

### Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg); or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

## CLASSIC EVANGELISM EQUIPPING TRAINING COURSE (Hybrid)

Evangelism Equipping (EE) course has been developed, tested, evaluated, refined and proven over a period of more than 60 years. Together with training materials, demonstrations, role plays and practice, trainees will find that this course helps them learn and build their skills and confidence to share the good news of Jesus. As evangelism is better caught than taught, EE is not just a program but a way of life. You will be equipped to share the gospel in a natural and non-offensive way anytime, anywhere and to anyone (friends, relatives, associates, neighbours and even strangers).

### WHO IS THIS COURSE FOR?

Anyone who is willing to be equipped to **share the gospel**, and in turn, is able to equip others to do the same.

### WHAT DOES THIS COURSE COVER?

1. Understanding the whole truth of the gospel
2. Connecting intentionally with non-believers
3. Sharing the gospel as a lifestyle

### Dates/Venue

Time: 7:30 p.m.-9:30 p.m.

Date: Eight Tuesdays,

Sep 17, 24, Oct 1, 8, 15, 22, 29, 2024 (Online),

Nov 5, 2024 (Dunman Basement 1)

**Register:** Please scan the QR code.

**Enquiries:** Lion Soegiharto: [soegiharto@eeworks.org](mailto:soegiharto@eeworks.org) , Benjamin Goh: [bengoh@yahoo.com](mailto:bengoh@yahoo.com)



**A Mission & Evangelism (M&E) Ministry of ORPC**



# Season's *Pipings*

## *When in our Music* **GOD IS GLORIFIED**

JOIN US FOR ORGAN MUSIC AND HYMN SINGING

Saturday, 21 September 2024, 7:30PM

Presented by  
THE SINGAPORE CHAPTER OF THE AMERICAN GUILD OF ORGANISTS

Orchard Road Presbyterian Church  
3 Orchard Road S238825

Admission is free; freewill offering



# A BIBLICAL-THEOLOGICAL RESPONSE TO HOMOSEXUALITY

*22 September 2024*

*11 am - 12.15 pm*

*@ The Chapel*



In recent times, the issue of homosexuality and related matters concerning LGBTQ people have emerged in both society and the Christian church.

In this talk, we will summarise the formal statements of the Presbyterian Church in Singapore and the National Council of Churches of Singapore. We will provide the biblical-theological basis for the positions taken.

The session will conclude by addressing a few frequently asked questions, such as:

- Is homosexual behaviour a sin?
- Can a homosexual be a Christian?
- What do we make of same-sex attraction?
- How should we interact with those who struggle with these experiences?
- How do we interact with non-Christian LGBTQ individuals?

Conducted by Rev. Dr. Clive Chin





Serve the Lord with gladness  
come into His presence with

**BELLS RINGING!**

## Worship team open recruitment

Join us and be part of the Handbell team  
if you can read musical score  
Training will be provided

Rehearsals  
2 - 4pm Sat  
28 Sept - 26 Oct 2024



Scan QR  
to register interest  
by  
25 Sept 2024

## **NOMINATION & ELECTION OF ELDERS AND DEACONS**

Session is calling for an Extraordinary Congregational Meeting (ECM) for the election of Elders and Deacons to be held on **Sunday, 17 Nov 2024**. Those elected will serve a three-year term from 1 Jan 2025.

ORPC members are entitled to nominate other ORPC members who have been serving faithfully in ORPC and demonstrated leadership qualities, for election as Elders or Deacons.

The closing date for nominations is **Sunday, 29 Sep 2024**.

Session will interview all candidates with their spouses (if any). Those who qualify and are deemed to be suitable nominees will be recommended and announced to the congregation on three Sundays (27 Oct, 3 & 10 Nov 2024) prior to the election date.

To be duly elected, candidates must receive at least (a) two-thirds of the votes cast for Elders and (b) half of the votes cast for Deacons.

## **WHAT DO ELDERS AND DEACONS DO?**

Elders and Deacons are voluntary office bearers in the Congregation. They join the pastoral staff in pastoral leadership and oversight, oversee the management of ORPC, assist in the administration of ORPC and in all matters concerning the building-up and growth of ORPC.

Elders serve primarily in Session and may also be appointed to the Board of Management (BoM). Session is the final decision-making body in ORPC and has particular responsibility for the spiritual mission and growth of ORPC.

Deacons serve in the BoM and have particular responsibility for the pastoral care of God's people and for managing the material resources of ORPC to serve its spiritual mission.

## **WHO CAN BE NOMINATED AND ELECTED?**

- Elders and Deacons must meet the biblical qualifications according to 1 Timothy 3:1-13 and Titus 1:6-9.
- Nominees must be communicant members of ORPC for more than three years.
- All nominees are expected to have served in at least one area of ministry in ORPC for a minimum period of one year prior to being nominated.
- Elders must have served for at least one term of three years as a Deacon.
- Spouses of Elders and Deacons must also be communicant members of ORPC. Divorcees and those with previously-divorced spouses do not qualify for nomination.

- Elders and Deacons must assent to the basic creeds and confessions of the Presbyterian Church, the Apostles' Creed, the Westminster Confession of Faith, the Constitution of the Synod of the Presbyterian Church in Singapore and the Constitution of ORPC.
- Elders and Deacons must assent to and carry out the vision and mission of ORPC to do Disciple-Making Church.
- Elders and Deacons are expected to be regular in attendance at worship, leadership and congregational meetings e.g. Session/Board of Management meetings, life-stage / ministry / committee meetings as assigned, Leaders Onboarding, Leaders Equipping & Training, Leaders Retreat, Annual / Extraordinary congregational meetings. They will also undertake other duties relevant to their office and other assigned responsibilities as decided from time to time.
- Nominees must not be or have been disqualified to be a member of the Board of Management or Session by virtue of the Charities Act, chapter 37 of Singapore, or any other statute, law or regulation.

## HOW TO NOMINATE?

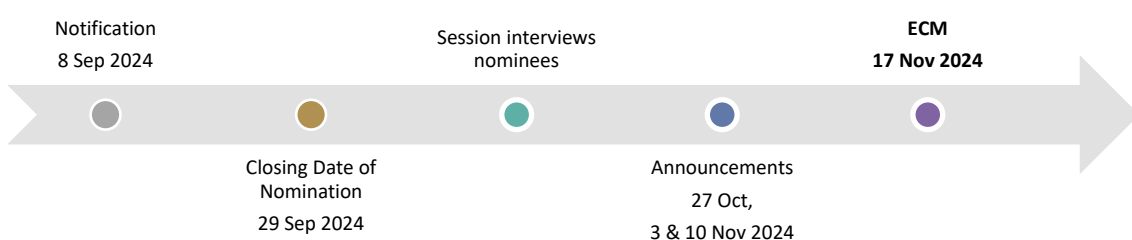
Elders and Deacons must be proposed and seconded by other communicant members of ORPC.

A member who wants to nominate another member should first check the eligibility of that other member (please see above) before making any nomination.

The proposer needs a seconder for the nomination. After both the proposer and the seconder have signed the nomination form, the nominee must sign the form to confirm his/her consent to the nomination.

Nomination forms are available on our website or the Church Office. All completed nomination forms must be submitted, for the attention of the Session Clerk, to the English Congregation Executive ([yongpingping@orpc.org.sg](mailto:yongpingping@orpc.org.sg)) by **Sunday, 29 Sep 2024**.

**Elder Alvin Ooi**  
**Session Clerk**  
 8 Sep 2024



## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.