



21 July 2024

AM

## Building a Disciple-Making Church

Mission Sunday

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** All Praise to Him (page 6)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** I Lay My Sins on Jesus (page 7)

**Pastoral Prayer**

**Anthem** Just A Closer Walk with Thee (page 8)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** Exodus 32:9-35  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Staying True

**\*Hymn of Response**

Be Thou My Vision (page 9)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Mission Spot**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

\*Congregation to stand

<sup>9</sup> “I have seen these people,” the LORD said to Moses, “and they are a stiff-necked people. <sup>10</sup> Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.” <sup>11</sup> But Moses sought the favor of the Lord his God. “Lord,” he said, “why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? <sup>12</sup> Why should the Egyptians say, ‘It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth’? Turn from your fierce anger; relent and do not bring disaster on your people. <sup>13</sup> Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: ‘I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.’” <sup>14</sup> Then the Lord relented and did not bring on his people the disaster he had threatened.

<sup>15</sup> Moses turned and went down the mountain with the two tablets of the covenant law in his hands. They were inscribed on both sides, front and back. <sup>16</sup> The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

<sup>17</sup> When Joshua heard the noise of the people shouting, he said to Moses, “There is the sound of war in the camp.”

<sup>18</sup> Moses replied:

“It is not the sound of victory,  
it is not the sound of defeat;  
it is the sound of singing that I hear.”

<sup>19</sup> When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. <sup>20</sup> And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

<sup>21</sup> He said to Aaron, “What did these people do to you, that you led them into such great sin?”

<sup>22</sup> “Do not be angry, my lord,” Aaron answered. “You know how prone these people are to evil. <sup>23</sup> They said to me, ‘Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.’ <sup>24</sup> So I told them, ‘Whoever has any gold jewelry, take it

off.' Then they gave me the gold, and I threw it into the fire, and out came this calf!"

<sup>25</sup> Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies. <sup>26</sup> So he stood at the entrance to the camp and said, "Whoever is for the Lord, come to me." And all the Levites rallied to him.

<sup>27</sup> Then he said to them, "This is what the Lord, the God of Israel, says: 'Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.'" <sup>28</sup> The Levites did as Moses commanded, and that day about three thousand of the people died. <sup>29</sup> Then Moses said, "You have been set apart to the Lord today, for you were against your own sons and brothers, and he has blessed you this day."

<sup>30</sup> The next day Moses said to the people, "You have committed a great sin. But now I will go up to the Lord; perhaps I can make atonement for your sin."

<sup>31</sup> So Moses went back to the Lord and said, "Oh, what a great sin these people have committed! They have made themselves gods of gold. <sup>32</sup> But now, please forgive their sin—but if not, then blot me out of the book you have written."

<sup>33</sup> The Lord replied to Moses, "Whoever has sinned against me I will blot out of my book. <sup>34</sup> Now go, lead the people to the place I spoke of, and my angel will go before you. However, when the time comes for me to punish, I will punish them for their sin."

<sup>35</sup> And the Lord struck the people with a plague because of what they did with the calf Aaron had made.

## **Staying True**

Exodus 32:9-35

Introduction:

1. Receive God's mercy (vv.9-14)

2. Recognise sin's folly (vv.15-35)

Conclusion

# ALL PRAISE TO HIM

Based on the hymn, "All Praise to Him Who Built the Hills" by Horatius Bonar (1808-1889)  
 Music and additional words by Matt Merker and Bob Kauflin

**VERSE**

1. All praise to Him, the God of light, who formed the moun - tains by His  
 2. All praise to Him Whose love is seen in Christ the Son, the ser - vant  
 3. All praise to Him Whose pow'r im-parts the love of God with - in our

5 might. All praise to Him who names the stars, that sing His fame in skies a -  
 King, Who left be - hind His glo - rious throne to pay the ran - som for His  
 hearts, The Spir - it of all truth and peace, the fount of joy and ho - li -

9 far. All praise to Him Who reigns in love, Who guides the gal - ax - ies a -  
 own. All praise to Him Who hum - bly came to bear our sor - row, sin, and  
 ness. To Fath - er, Son And Spir - it now our souls we lift, our wills we

13 bove, yet bends to hear our ev - ery prayer, with sov - ereign pow'r and ten - der  
 shame, Who lived to die, Who died to rise, the all suf - fi - cient sac - ri -  
 bow, To You the Tri - une God we raise, with lov - ing hearts our songs of

17 care.  
 fice.  
 praise.

All music used by permission. CCLI #346426.

Hymn of Prayer (AM)

# I Lay My Sins on Jesus

*The Lord has laid on Him the iniquity of us all. Isa. 53:6*

Words by Horatius Bonar.  
Music by David Ward.

1. I lay my sins on Je - sus, The spot - less Lamb of God;  
2. I lay my wants on Je - sus— All full - ness dwells in Him;  
3. I long to be like Je - sus— Meek, lov - ing, low - ly, mild;

He bears them all, and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es, He doth my soul re - deem.  
I long to be like Je - sus— The 'Fa - ther's ho - ly Child.

I bring my guilt to Je - sus, To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I long to be with Je - sus, A - mid the heav'n - ly throng,

White in His blood most pre - cious, Till not a spot re - mains.  
He from them all re - leas - es, He all my sor - rows shares.  
To sing with saints His prais - es, To learn the an - gels' song.

**Just A Closer Walk with Thee**

Traditional Folk Song.  
Used by permission. CCLI #346426.

Verse 1

I am weak but Thou art strong  
Jesus keep me from all wrong  
I'll be satisfied as long  
As I walk let me walk close to Thee

*Refrain*

Just a closer walk with thee  
Grant it Jesus is my plea  
Daily walking close to Thee  
Let it be dear Lord let it be

Verse 2

Through this world of toil and snares  
If I falter Lord who cares  
Who with me my burden shares  
None but Thee dear Lord none but Thee (*Refrain*)

Verse 3

When my feeble life is o'er  
Time for me will be no more  
Guide me gently safely o'er  
To Thy kingdom shore to Thy shore (*Refrain*)



Hymn of Response (AM)

# Be Thou My Vision

Unison *Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7*

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom, and Thou my true Word;  
3. Rich - es I heed not, nor man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance, now and al - ways;  
May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son,  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
High King of heav - en, my Treas - ure Thou art.  
Still be my Vi - sion, O Rul - er of all. A - men.



21 July 2024

PM

## Building a Disciple-Making Church

Mission Sunday

6 to 7 pm

**Prelude**

**Call to Worship**

**\*Hymns of Praise & Adoration** The Lord Is My Salvation (page 12)  
As the Deer (page 15)

**Pastoral Prayer**

**The Lord's Prayer** (sung)

**Scripture Reading** Exodus 32:9-35  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Staying True

**\*Hymn of Response** Be Thou My Vision (page 17)

**Welcome & Announcements**

**Mission Spot**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

**Post-Service Discussion**

\*Congregation to stand

## **Staying True**

Exodus 32:9-35

Introduction:

1. Receive God's mercy (vv.9-14)

2. Recognise sin's folly (vv.15-35)

Conclusion

# The Lord Is My Salvation

Words and Music by  
Keith Getty, Kristyn Getty,  
Nathan Nockels and Jonas Myrin

**INTRO**

F#m<sup>7</sup> D<sup>2(6)</sup> F#m<sup>7</sup> D<sup>2(6)</sup>

**VERSE 1 & 2**

5 F#m D E<sup>sus</sup> E F#m D

1. The grace of God has reached for me, and pulled me from the rag - ing  
2. I will not fear when dark - ness falls, His strength will help me scale these

8 E<sup>sus</sup> E D/F# E/G# A A/C# D

1. sea. And I am safe on this sol - id ground: The Lord is my sal - va -  
walls. I'll see the dawn of the ris - ing sun: The

12 D/A E/A Bm<sup>7</sup> E<sup>sus</sup> E D/A E/A A

-tion. Lord is my sal - va - tion. Who is like the \_

**CHORUS**

16 D A/C# E D A/C# F#m E/G#

Lord our God? Strong to save, faith - ful in love. My debt is paid and the

20 A A/C# D A/C# Bm<sup>7</sup> E<sup>sus</sup> D/A E/A

vic - t'ry won: \_ The Lord is my sal - va - tion.

2nd time to Coda ⊕

VERSE 3 & 4

23 F#m7 D E<sup>sus</sup> E F#m7 D

3. My hope is hid - den in the \_ Lord, He flow'rs each prom - ise of His  
 4. In times of wait - ing, times of \_ need, when I know loss, when I am

26 E<sup>sus</sup> E D/F# E/G# A Amaj7/C# D

Word. When win - ter fades, I know spring will come: The  
 weak. I know His grace will re - new these days: The

29 1. Bm7 E<sup>sus</sup> E D/A E/A A 2. Bm7 E D/A E/A A D.S. al Coda

Lord is my sal - va - tion. Lord is my sal - va - tion.

⊕ Coda

VERSE 5

33 D/A E/A F#m D E<sup>sus</sup> E

- tion. 5. And when I reach the fi - nal \_ day,

36 F#m7 D E<sup>sus</sup> E D/F# E/G#

He will not leave me in the grave. But I will rise, He will

CHORUS

39 A Amaj7/C# D Bm7 E<sup>sus</sup> E D/A E/A A E

call me home: The Lord is my sal - va - tion. Who is like the \_

43 D A/C# E D A/C# F#m E/G#

Lord our God? Strong to save, faith - ful in love. My debt is paid and the

**BRIDGE**

47 A A/C# D A/C# Bm<sup>7</sup> E<sup>sus</sup> A<sup>sus</sup> A D A/C#

vic - t'ry won; - The Lord is my sal - va - tion. Glo-ry be to God, - the Fa -

51 E/G# F#m D A/C# E D A/C#

ther, - glo-ry be to God, - the Son, - glo-ry be to God, - the Spir -

55 C#m F#m Bm<sup>7</sup> E<sup>sus</sup> 1. A<sup>sus</sup> A 2. F#m E D A/C#

- it; - The Lord is our sal - va - tion. - Glo-ry tion, the

**ENDING**

59 Bm<sup>7</sup> E F#m E D A/C# Bm<sup>7</sup>

Lord is our sal - va - tion, the Lord is our sal -

**OUTRO**

62 E F#m<sup>7</sup> D<sup>2(6)</sup> F#m<sup>7</sup> D<sup>2(6)</sup>

-va - tion. -

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# As The Deer

Words and Music by  
Martin Nystrom

## VERSE

D A/C# A Bm D/A G A<sup>7sus</sup> A<sup>7</sup>

1. As the deer pant - eth for the wa - ter, so my soul long - eth af - ter  
 2. You're my friend and You are my broth - er e - ven though You are a  
 3. I want You more than gold or sil - ver, on - ly You can sat - is -

4 D<sup>2sus</sup> D A/C# A Bm D/A G A G/A

Thee. You a - lone are my heart's de - si - re, and I long to wor - ship  
 King. I love You more than an - y oth - er, so much more than an - y -  
 -fy. You a - lone are the real joy - giv - er and the ap - ple of my

## CHORUS

8 D D/C# Bm Bm/A G A/G D/F# G Bm/F#

Thee. You a - lone are my strength, my shield; To You a - lone may my  
 -thing. eye.

12      Em      Em<sup>7</sup>      F<sup>#sus</sup>      F<sup>#</sup>      F<sup>#/E</sup>      D      A/C<sup>#</sup>      A

spir - it yield. You a - lone are my

15      Bm      D/A      G      A      G/A      D

heart's de - si - re, and I long to wor - ship Thee.

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# Be Thou My Vision

*Unison* Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

1. Be Thou my Vi - sion, O Lord of my heart;  
 2. Be Thou my Wis - dom, and Thou my true Word;  
 3. Rich - es I heed not, nor man's emp - ty praise,  
 4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—  
 I ev - er with Thee and Thou with me, Lord;  
 Thou mine in - her - i - tance, now and al - ways;  
 May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,  
 Thou my great Fa - ther, I Thy true son,  
 Thou and Thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
 Thou in me dwell - ing, and I with Thee one.  
 High King of heav - en, my Treas - ure Thou art.  
 Still be my Vi - sion, O Rul - er of all. A - men.

## #blessed

A number of years ago, it was very common for people to tag their social media posts with #blessed. And it was used when you *feel* blessed, when you got something that you really really want, or even just unexpected good news that gave you joy. For a while, it was even used by Christians as a way to say that these were blessings from God. What was interesting, however, is that this hashtag #blessed was nearly never used when something that society perceived as bad happened.

In other words, #blessed was used to acknowledge the Father of lights who gives only good and perfect gifts (James 1:17)—but only when the gifts received were what we perceived as good and perfect. But the Bible tells us who the blessed are—the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, the merciful, the pure in heart, the peacemakers, those who are persecuted, insulted and slandered for the sake of God (Matthew 5:3-12). Society would seldom call these people blessed; much less recognise them as recipients of God's good and perfect gifts. Yet God calls them blessed, and they have received God's good and perfect gifts.

You see, these people are God's people. That's the first and most important gift that God has given them—that of belonging to Him. That's why they're called blessed. And the second gift that God has given to them is the gift of the Holy Spirit, who enables and empowers them to fully and truly become the people of God, imbued with His characteristics. These people, those who believe and trust in God, *Christians*—they are blessed because God has made them His people both in name and from the inside out. That's what it means to be blessed. And because we who are God's people are blessed, we see these characteristics of God's people – we see being poor in spirit, mourning, meekness, hungering and thirsting for righteousness, mercy, purity in heart, peacemaking, being persecuted and insulted and slandered – we see all these as signs of blessing because it means that the world recognises us for who we are, the world recognises us as God's people. We don't seek these for their own sake, but we seek these because these are signs that we have become more and more aligned with the God we worship. They are signs of being #blessed.

## Bible Readings & Prayer Points

### Read Exodus 33:1-23

- The consequence of Israel's sin with the golden calf would mean that God will no longer continue to be present with Israel. What would be the implications of that? How do you see God's Presence in your life today?
- What distinguished Moses and the Israelites from all others? Today, what distinguishes us from others? How have you lived out that distinction?
- How did Yahweh assure Moses that his Presence will go with them? Today, what assurance of God's Presence do we have?

### Prayer Points

- Pray for the cessation of hostilities in the Ukraine-Russia and Israel-Hamas conflicts. Pray that God may uproot the seeds of mistrust between political leaders to work together for human flourishing.
- Pray for the unreached people groups residing in Singapore for work and studies, that the Church in Singapore may reach them with the gospel of Christ.
- Pray for the seniors in our church that God would continue to love, protect and guide them as they serve Him in ministry to church, family and friends.

# MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>	
Sun	21	9.00 am	Sunday Worship Service	Sanctuary
		9.00 am	Sunday School	Dunman Building
		11.00 am	Youth Discipleship Group	Chapel, Quarters
		11.00 am	Young Adult Discipleship Group	DB4, DH1, MR3
		4.00 pm	Chancel Evening Choir Rehearsal	DH A
		6.00 pm	Sunday Worship Service	Sanctuary
Tues	23	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed	24	2.00 pm	Pastoral Staff Meeting	MR1
		7.30 pm	Special Session Meeting	Sanctuary
Thu	25	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat	27	9.00 am	Youth Worship Team Rehearsal	Chapel
		2.00 pm	Handbells Rehearsal	Sanctuary

DB: Dunman Basement; DH: Dunman Hall; SHK: Su Han Kuen Hall

## TITHES & OFFERINGS ORPC English Congregation

### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB/7375/001 Account No: 450-312-122-5

### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering

SCAN TO PAY



(Use your Bank App to scan)

We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is not a general solicitation of funds from the public.

### FOR ALL CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"**ENGLISH - GENERAL**" or "**ENGLISH - MISSION**" or "**A&A PROJECT**"

(1) at the back of Cheque or

(2) in "Comments" box for Interbank Transfer or

(3) in "Reference" box for PayNow

## OUR OFFERING

OFFERING	TARGET <u>01.01.24 - 31.12.24</u>	TARGET TO <u>14.07.2024</u>	RECEIVED TO <u>14.07.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$969,230.77	\$985,980.84	\$16,750.07
MISSIONS	\$250,000.00	\$134,615.38	\$137,945.35	\$3,329.97
TOTAL	\$2,050,000.00	\$1,103,846.15	\$1,123,926.19	\$20,080.04

## PREACHING THEMES - SERVICE ROSTER

Sunday Service	21 Jul	28 Jul	4 Aug
<b>Sermon Title</b>	<b>Mission Sunday</b> Staying True	Asking for More of God	Inter-Generational Sunday God Made Known His Name
<b>Scripture Reference</b>	Exodus 32:9-35	Exodus 33	Exodus 34:1-9
<b>Preacher</b>	Rev Dr Edward Goh	Rev Dr Clive Chin	Pr Herna Kong
<b>Children's Message</b>	-	-	Rev Dr Edward Goh
<b>Worship Leader</b>	Eld Tatang Halim <b>Eld Lim Ee Tuo</b>	Dcn Lim Yui Nguan <b>Dcn Timothy Song</b>	Dcn Li-Ki Khaw <b>Dcn Andrew Tan</b>
<b>Pastoral Prayer</b>	Rev Dr Edward Goh	Rev Dr Clive Chin	Pr Herna Kong
<b>Scripture Reader</b>	Kay Swee Tuan <b>Ivy Ang</b>	Fiona Seah <b>Chan Lai Peng</b>	Elizabeth Goh
<b>Music Director</b>	Dorothy Oskar Lie Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Eunice Tang, Lisa Ong <b>Juanita Lestari</b>	Eunice Tang Patrick Harjadi	Eunice Tang <b>Hannah Leong</b>
<b>Ushers Team/ Leaders</b>	Team B Jimmy Tan <b>Team F</b>	Team C Kenneth Koh <b>Team H</b>	Team G Tan Gek Khim <b>Team D</b>
<b>Greeters</b>	<b>Ang Eng Joo</b> Pr Herna Kong Eld Neo Kian Hong <b>Pr Tan Hui Ru</b>	<b>Alicia Yeo</b> Ps Lim Chung Wei Dcn Patrick Chow <b>Rev Dr Edward Goh</b>	<b>Ivy Ang</b> Pr Ho Wei Liang Dcn Timothy Song <b>Pr Tan Hui Ru</b>
<b>AV Duty Roster</b>	<b>Eld Paul Johnson</b> Elson Chan Juniarto Hadiatmadja Dcn Patrick Chow <b>Geoff Holmes</b> <b>Huang Junxiong</b> <b>Dcn Mazmur The</b>	<b>Dcn Li-Ki Khaw</b> Donald Lim Jethro Cheung Winduputra Prasetijo <b>Davendran Arumugam</b> <b>Nestor Magkawas</b>	<b>Dcn Debbie Seah</b> Jabez Selvarajan Selvarajan Rengasamy Jabez Ong <b>Dcn Mazmur The</b> <b>Eld Paul Johnson</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

Sunday Service	21 Jul	28 Jul	4 Aug
<b>Sermon Title</b>		Asking for More of God	
<b>Scripture Reference</b>		Exodus 33:12-23	
<b>Preacher</b>		Pr Tan Hui Ru	
<b>Scripture Reader</b>		Samuel Neo	
<b>Worship Leader</b>		Isaiah Tang	
<b>Musicians</b>	Worship in the Sanctuary	Joel Chua Darryl Yap James The Jasmine The Shannon Chia Marie Tan, Jabez Ong, Miguel Carlos G. Templonuevo	Worship in the Sanctuary
<b>Announcements</b>			
<b>Ushers Team</b>			
<b>AV Duty Roster</b>			

## WELCOME & ANNOUNCEMENTS

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### MISSION SUNDAY (TODAY)

Today is Mission Sunday. To support our mission efforts, please use the electronic means shown on page 20.

### MISSION SPOT (TODAY)

Today's Mission Spot provides us with an update on Eld Paul Johnson who has been serving with Wycliffe Bible Translators for the last 35 years. He currently provides IT support for Wycliffe and Kalaam Media (Wycliffe's sister organisation).

Paul grew up in ORPC; was infant baptised in 1962 and confirmed in 1982. After graduating in 1986 from the University of Manchester (UK), he attended the Keswick Convention where he first heard God's calling. A few months later, this calling became abundantly clear during a morning service at ORPC. Faithful to the call, he joined Wycliffe as a computer support staff in 1987 and was sent to Ghana in 1990 to support Wycliffe's work there. In 2002, he returned to Singapore to support Wycliffe's local and regional IT work. This year, he started providing back-end network/server support for Kalaam Media as well.

Paul is easy as far as food is concerned (almost anything goes), which was very helpful in some of the countries he went to. His favourite fruit is green apple and his favourite food in Singapore is fried rice. He relaxes by reading and walking.

### “THANKSGIVING AND THE HOUSEHOLD OF GOD” – A SPECIAL SEMINAR (28 JUL)

Providence Presbyterian Church (PPC) is organising a special seminar in English on Sun, 28 July, 10.30 a.m. in the Chapel. The speaker will be Dr David W. Pao, the Academic Dean of Trinity Evangelical Divinity School. Please see the flyer for details. All are welcome.

### CHURCH CAMP JUNE 2024 MESSAGES

We give thanks to God for our recently concluded Church Camp. We would also like to thank the camp speaker Rev Dr Jimmy Tan for sharing God's Word with the campers. His four messages have been uploaded on our Church website and can be accessed at <https://orpc.sg/camp24/>

### A&A PROJECT BANK ACCOUNT UPDATE AND SOFT-LAUNCH OF FUNDRAISING

As we await the opening of our A&A fundraising bank account, you can donate towards the A&A Project using the current electronic means for your tithes and offerings on page 20 (whether via interbank transfer or PayNow/PayLah) and indicating the type of giving under Comments: "A&A Project".

### BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## **FLOWER OFFERING**

Stanley, Chunlei and family give thanks to God for His love and faithfulness.

## **PERSONAL PARTICULARS**

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## **STAFF UPDATE**

Rev Dr Clive Chin will be on leave 16 – 21 July.

### **CHURCH-WIDE EVENTS: JUL - OCT 2024**

<b>Wed 7 Aug</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Fri 16 Aug</b>	<b>2.30 pm</b>	<b>CF Event</b>
<b>Wed 4 Sep</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Sat 14 Sep</b>	<b>2 pm</b>	<b>ORPC Event</b> (Organised by Congregational Fellowship & Young Adults)
<b>Wed 2 Oct</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Fri 18 Oct</b>	<b>2.30 pm</b>	<b>CF Gathering</b>
<b>Sun 27 Oct</b>	<b>9 am &amp; 6 pm</b>	<b>ORPC 168<sup>th</sup> Anniversary &amp; 507<sup>th</sup> Anniversary of Reformation</b>

# Thanksgiving and the Household of God

a special seminar in English organised by Providence Presbyterian Church

28 July 2024

10.30 AM

@ The Chapel

Have you ever wondered:

- How does Christ's authority (Colossians 1-2) connect to our daily lives (Colossians 3-4)?
- Why are seemingly unrelated topics like "household relationships" and "thanksgiving" addressed together?
- What significance does the discussion of "slavery" hold within the context of Christian living?

The speaker will help us:

- Understand the surprising connections between household relationships, thanksgiving, and slavery in the context of faith.
- Discover the unifying thread that weaves Christology (the study of Christ) into practical Christian living.
- Gain a deeper understanding of how our faith impacts every aspect of our life, from family dynamics to daily routines.

SPEAKER: DR. DAVID W. PAO  
Dean of Trinity Evangelical Divinity School  
Professor of New Testament



## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.