



16 June 2024

AM

## Building a Disciple-Making Church

Mission Sunday

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

### WE PRAISE GOD

Call to Worship

**\*Hymn of Praise & Adoration** God the Uncreated One (King Forevermore)  
(page 6)

### WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

**\*Hymn of Prayer** Amazing Grace (page 8)

Pastoral Prayer

**Anthem** I Need Thee Every Hour (page 9)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** Exodus 29:36 – 30:16  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Set Apart as Priests

**\*Hymn of Response**

Near to the Heart of God (page 10)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

\*Congregation to stand

<sup>36</sup> Sacrifice a bull each day as a sin offering to make atonement. Purify the altar by making atonement for it, and anoint it to consecrate it. <sup>37</sup> For seven days make atonement for the altar and consecrate it. Then the altar will be most holy, and whatever touches it will be holy.

<sup>38</sup> “This is what you are to offer on the altar regularly each day: two lambs a year old. <sup>39</sup> Offer one in the morning and the other at twilight. <sup>40</sup> With the first lamb offer a tenth of an ephah of the finest flour mixed with a quarter of a hin of oil from pressed olives, and a quarter of a hin of wine as a drink offering. <sup>41</sup> Sacrifice the other lamb at twilight with the same grain offering and its drink offering as in the morning—a pleasing aroma, a food offering presented to the LORD.

<sup>42</sup> “For the generations to come this burnt offering is to be made regularly at the entrance to the tent of meeting, before the LORD. There I will meet you and speak to you; <sup>43</sup> there also I will meet with the Israelites, and the place will be consecrated by my glory.

<sup>44</sup> “So I will consecrate the tent of meeting and the altar and will consecrate Aaron and his sons to serve me as priests. <sup>45</sup> Then I will dwell among the Israelites and be their God. <sup>46</sup> They will know that I am the LORD their God, who brought them out of Egypt so that I might dwell among them. I am the LORD their God.

<sup>1</sup> “Make an altar of acacia wood for burning incense. <sup>2</sup> It is to be square, a cubit long and a cubit wide, and two cubits high—its horns of one piece with it. <sup>3</sup> Overlay the top and all the sides and the horns with pure gold, and make a gold molding around it. <sup>4</sup> Make two gold rings for the altar below the molding—two on each of the opposite sides—to hold the poles used to carry it. <sup>5</sup> Make the poles of acacia wood and overlay them with gold. <sup>6</sup> Put the altar in front of the curtain that shields the ark of the covenant law—before the atonement cover that is over the tablets of the covenant law—where I will meet with you.

<sup>7</sup> “Aaron must burn fragrant incense on the altar every morning when he tends the lamps. <sup>8</sup> He must burn incense again when he lights the lamps at twilight so incense will burn regularly before the LORD for the generations to come. <sup>9</sup> Do not offer on this altar any other incense or any burnt offering or grain offering, and do not pour a drink offering on it. <sup>10</sup> Once a year Aaron shall make atonement on its horns. This annual atonement must be made with the blood of the atoning sin offering for the generations to come. It is most holy to the LORD.”

<sup>11</sup> Then the LORD said to Moses, <sup>12</sup> “When you take a census of the Israelites to count them, each one must pay the LORD a ransom for his life at the time he is counted. Then no plague will come on them when you number them. <sup>13</sup> Each one who crosses over to those already counted is to give a half shekel, according to the sanctuary shekel, which weighs twenty gerahs. This half shekel is an offering to the LORD. <sup>14</sup> All who cross over, those twenty years old or more, are to give an offering to the LORD. <sup>15</sup> The rich are not to give more than a half shekel and the poor are not to give less when you make the offering to the LORD to atone for your lives. <sup>16</sup> Receive the atonement money from the Israelites and use it for the service of the tent of meeting. It will be a memorial for the Israelites before the LORD, making atonement for your lives.”

## **Set Apart as Priests**

Exodus 29:36 – 30:16

Introduction: What gospel principles can be gleaned from animal sacrifices in the Tabernacle?

1. The goal of sacrifices

2. The practices of grace

Conclusion

Hymn of Praise & Adoration (AM)

# God The Uncreated One (King Forevermore)

Words and Music by  
Aaron Keyes and Pete James

F                      F/E                      Dm<sup>7</sup>                      B $\flat$ <sup>2</sup>                      C<sup>sus</sup>

1. God, the un-cre - a - ted One,                      the Au - thor of sal - va -  
2. God, our for-tress and our strength,                      the Rock on which we can de -  
3. Might - y God in mor-tal flesh,                      for - sak - en by a trait-or's  
4. King e - ter-nal, God of grace,                      we crown You with the high-est

4                      F                      B $\flat$ <sup>2</sup>                      F                      F/E                      Dm<sup>7</sup>

-tion,                      wrote the laws of space and                      time,                      and  
-pend;                      match-less in His maj - es - ty,                      His  
kiss.                      The                      curse of sin and cen - tur - ies                      did  
praise.                      Heav - en shouts and saints a - dore,                      You're

7                      B $\flat$ <sup>2</sup>                      C<sup>sus</sup>                      F                      F/A                      B $\flat$ <sup>2</sup>                      C<sup>sus</sup>

fash-ioned worlds to His de - sign.                      The One whom an - gel hosts re - vere  
pow - er and au - thor - i - ty,                      un - shak - en by the schemes of man,  
pierce the low - ly Prince of Peace.                      Lift - ed high, the sin - less man,  
ho - ly, ho - ly, ho - ly Lord!                      What joy in ev - er - last - ing life,

10 F C/E Dm<sup>7</sup> Dm<sup>9</sup> B $\flat$ <sup>2</sup> C<sup>sus</sup>

hung the stars like chan - de - liers, num - bered ev - 'ry grain of sand,  
nev - er chang - ing, Great I am. King - doms rise and king - doms fall,  
cru - ci - fied, the spot - less Lamb, bur - ied by the sons of man,  
all is love and faith is sight. Jus - tice rolls and prais - es rise

12 F C/E Dm<sup>7</sup> Dm<sup>9</sup> B $\flat$ <sup>2</sup> C<sup>sus</sup> F/A Dm<sup>7</sup>

knows the heart of ev - 'ry man. He is King for - ev - er, He is King for - ev - er,  
He is faith - ful through it all. Crown Him King for - ev - er, crown Him King for - ev - er,  
res - cued by the Fa - ther's hand, to reign as King for - ev - er, reign as King for - ev - er,  
at the name of Je - sus Christ. King of kings for - ev - er, King of kings for - ev - er,

TURNAROUND

15 B $\flat$ <sup>2</sup> C<sup>sus</sup> F F/A B $\flat$

He is King for - ev - er - more.  
crown Him King for - ev - er - more.  
reign as King for - ev - er - more.  
King of kings for - ev - er - more.

18 F/A B $\flat$  F

## Amazing Grace

All 1. A - maz - ing grace! how sweet the sound—That saved a wretch like me!  
Men 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;  
All 3. The Lord has prom - ised good to me, His word my hope se - cures;  
Women 4. Thru man - y dan - gers, toils and snares, I have al - read - y come;  
All 5. When we've been there ten thou - sand years, Bright shin - ing as the sun,

I once was lost but now am found, Was blind but now I see.  
How pre - cious did that grace ap - pear The hour I first be - lieved.  
He will my shield and por - tion be As long as life en - dures.  
'Tis grace hath brought me safe thus far, And grace will lead me home.  
We've no less days to sing God's praise Than when we'd first be - gun.

All music used by permission. CCLI #346426.



## **Anthem (AM)**

### **I Need Thee Every Hour**

Words by Annie Hawks and Robert Lowry.

Music by Robert Lowry.

Used by permission. CCLI #346426.

I need Thee every hour  
Most gracious Lord  
No tender voice like Thine  
Can peace afford

*(Refrain)*

I need Thee O I need Thee  
Every hour I need Thee  
O bless me now my Savior  
I come to Thee

I need Thee every hour  
Stay Thou nearby  
Temptations lose their power  
When Thou art nigh *(Refrain)*

I need Thee every hour  
In joy or pain  
Come quickly and abide  
Or life is vain *(Refrain)*

I need Thee every hour  
Most holy One  
Oh, make me Thine indeed  
Thou blessed Son *(Refrain)*

# Near to the Heart of God

*It is good to be near God. Ps. 73:28*

1. There is a place of qui - et rest Near to the heart of God,  
2. There is a place of com-fort sweet Near to the heart of God,  
3. There is a place of full re - lease Near to the heart of God,

A place where sin can - not mo-lest, Near to the heart of God.  
A place where we our Sav - ior meet, Near to the heart of God.  
A place where all is joy and peace, Near to the heart of God.

*Refrain*

O Je - sus, blest Re - deem - er, Sent from the heart of God,

Hold us who wait be - fore Thee Near to the heart of God.



16 June 2024

PM

## Building a Disciple-Making Church

Mission Sunday

6 to 7 pm

**Prelude**

**Call to Worship**

**\*Hymns of Praise & Adoration** God the Uncreated One (King Forevermore)  
(page 13)  
Knowing You (page 15)

**Pastoral Prayer**

**The Lord's Prayer** (sung)

**Scripture Reading** Exodus 29:36 – 30:16  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Set Apart as Priests

**\*Hymn of Response** Near to the Heart of God (page 16)

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

***Post-Service Discussion***

\*Congregation to stand

## **Set Apart as Priests**

Exodus 29:36 – 30:16

Introduction: What gospel principles can be gleaned from animal sacrifices in the Tabernacle?

1. The goal of sacrifices

2. The practices of grace

Conclusion

# God The Uncreated One (King Forevermore)

Words and Music by  
Aaron Keyes and Pete James

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 2. God, our for-tress and our strength,                      the Rock on which we can de -  
 3. Might - y God in mor-tal flesh,                      for - sak - en by a trait-or's  
 4. King e - ter-nal, God of grace,                      we crown You with the high-est

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-tion,                      wrote the laws of space and                      time,                      and  
 -pend;                      match-less in His maj - es - ty,                      His  
 kiss.                      The curse of sin and cen - tur - ies                      did  
 praise.                      Heav - en shouts and saints a - dore,                      You're

7                      B $\flat$ <sup>2</sup>                      C<sup>sus</sup>                      F                      F/A                      B $\flat$ <sup>2</sup>                      C<sup>sus</sup>

fash-ioned worlds to His de - sign.                      The One whom an - gel hosts re - vere  
 pow - er and au - thor - i - ty,                      un - shak - en by the schemes of man,  
 pierce the low - ly Prince of Peace.                      Lift - ed high, the sin - less man,  
 ho - ly, ho - ly, ho - ly Lord!                      What joy in ev - er - last - ing life,

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all is love and faith is sight. Jus - tice rolls and prais - es rise

12 F C/E Dm<sup>7</sup> Dm<sup>9</sup> B $\flat$ <sup>2</sup> C<sup>sus</sup> F/A Dm<sup>7</sup>

knows the heart of ev - 'ry man. He is King for - ev - er, He is King for - ev - er,  
He is faith - ful through it all. Crown Him King for - ev - er, crown Him King for - ev - er,  
res - cued by the Fa - ther's hand, to reign as King for - ev - er, reign as King for - ev - er,  
at the name of Je - sus Christ. King of kings for - ev - er, King of kings for - ev - er,

TURNAROUND

15 B $\flat$ <sup>2</sup> C<sup>sus</sup> F F/A B $\flat$

He is King for - ev - er - more.  
crown Him King for - ev - er - more.  
reign as King for - ev - er - more.  
King of kings for - ev - er - more.

18 F/A B $\flat$  F

# Knowing You

Words and Music by  
Graham Kendrick

## VERSE

B $\flat$  F/A Gm E $\flat$  B $\flat$  E $\flat$  F B $\flat$  F/A



1. All I once held dear, built my life up - on, all this  
 (2.) heart's de - sire is to know You more, to be  
 (3.) know the pow'r of Your ris - en life, and to

Gm E $\flat$  B $\flat$  Gm F B $\flat$  E $\flat$  F B $\flat$  B $\flat$ /D



world re - veres, and wars to own, all I once thought gain I have  
 found in You, and known as Yours, to pos - sess by faith what I  
 know You in Your suf - fer - ings, to be - come like You in Your


E $\flat$  F B $\flat$  F/A Gm E $\flat$  B $\flat$  Gm F<sub>sus</sub> F



count - ed loss; Spent and worth - less now, com - pared to this. Know - ing  
 could not earn; All sur - pas - sing gift of right - eous - ness.  
 death, my Lord; So with You to live, and nev - er die.


## CHORUS

E $\flat$  B $\flat$  E $\flat$ /F F B $\flat$  Gm F E $\flat$



You, Je - sus, know - ing You, there is no great - er thing. You're my


B $\flat$ /D E $\flat$ /G B $\flat$ /F E $\flat$  B $\flat$ /D E $\flat$ /G



all, You're the best, You're my joy, my right - eous - ness, and I love You, Lord.

(1, 2) | 3

B $\flat$ /F F B $\flat$ /D E $\flat$ /G B $\flat$ /F E $\flat$ /F B $\flat$

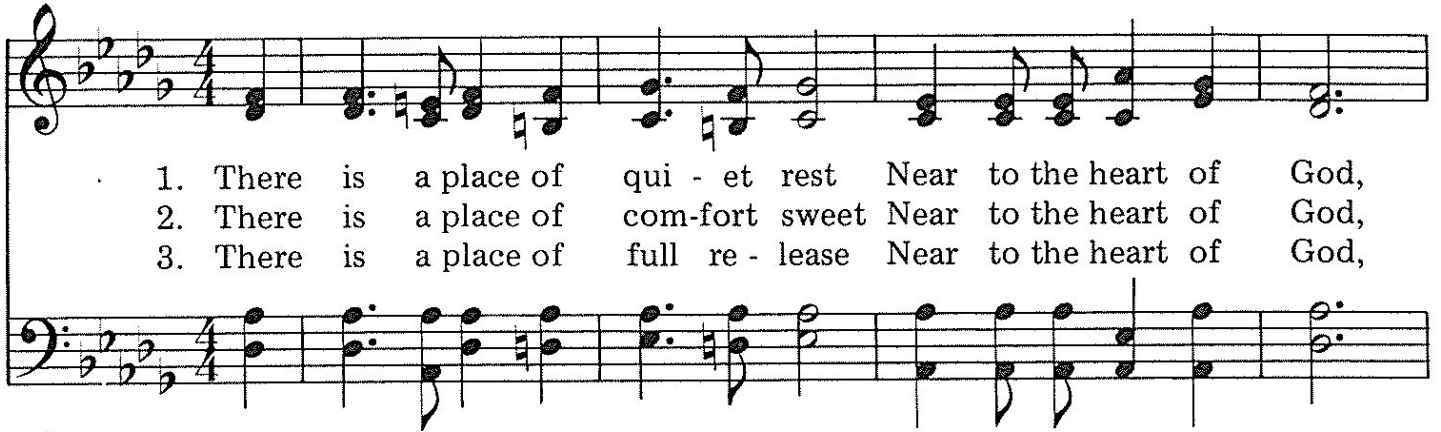


2. Now my love You, Lord, love You, Lord. \_\_\_\_\_  
 3. Oh to

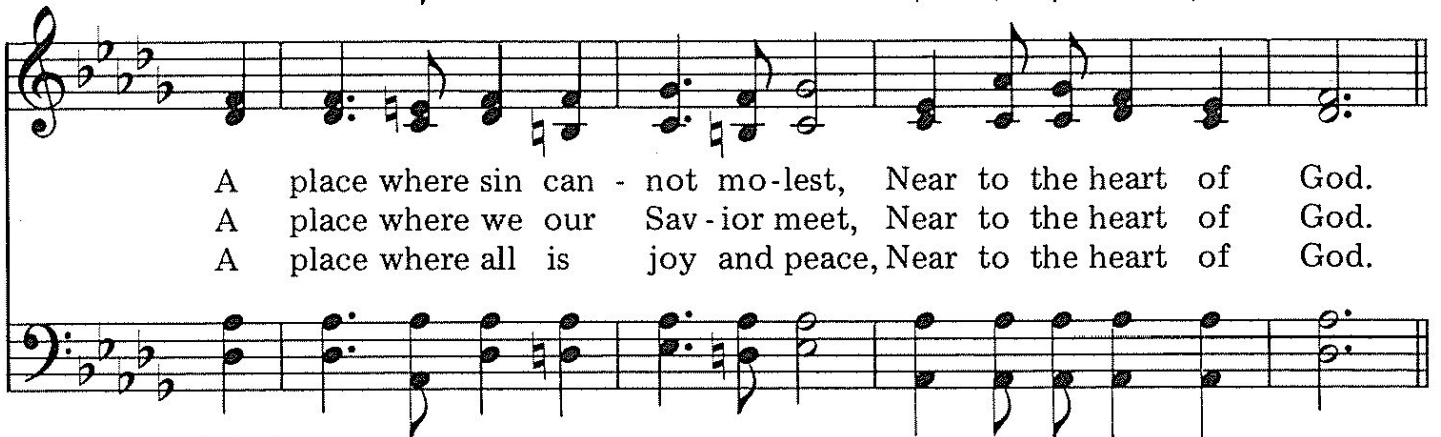
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# Near to the Heart of God

*It is good to be near God. Ps. 73:28*

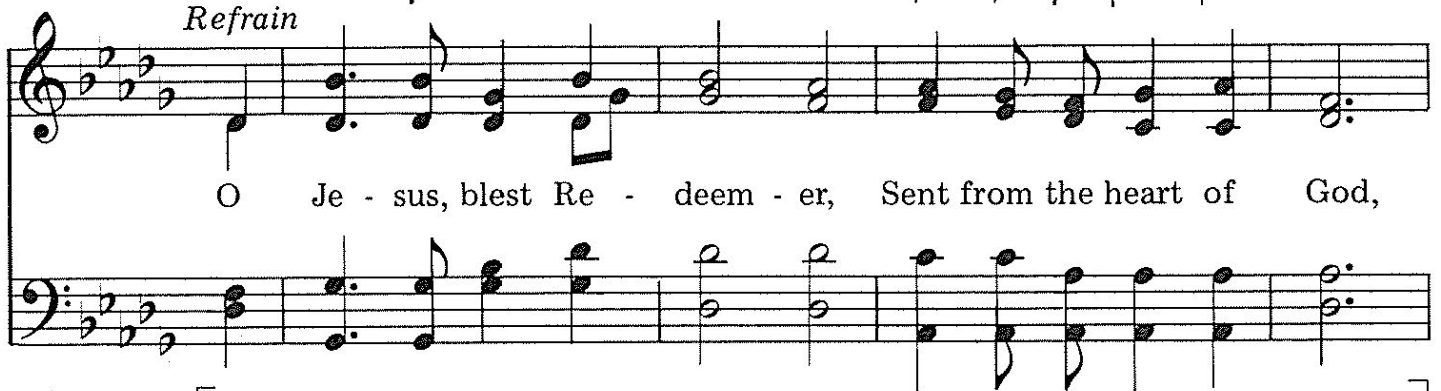


1. There is a place of qui - et rest Near to the heart of God,  
2. There is a place of com-fort sweet Near to the heart of God,  
3. There is a place of full re - lease Near to the heart of God,



A place where sin can - not mo-lest, Near to the heart of God.  
A place where we our Sav - ior meet, Near to the heart of God.  
A place where all is joy and peace, Near to the heart of God.

*Refrain*



O Je - sus, blest Re - deem - er, Sent from the heart of God,



Hold us who wait be - fore Thee Near to the heart of God.

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## Not a Case of Either-Or

Much of the world around us gives us only two choices: it's either black or white, night or day, right or left, up or down. And with that prompting from nature around us, we also think about our faith in this way: we either have faith, or we don't; we either have doubts, or we don't. There's nothing wrong with these two statements of either-or, but the difficulty comes when we think about it as we either have faith, or we have doubts. And that makes it seem as if faith and doubts cannot co-exist in the same space at the same time.

But what is faith? Hebrews 11:1 says, "faith is the assurance of things hoped for, the conviction of things not seen" – in other words, faith trusts that what has not come to pass yet, will. And precisely because it has not yet come to pass, there is space for doubts to exist in this same space. Yet even though doubts may be present, doubts do not exclude faith, because that is when we make the decision to trust, *anyway*. In fact, if having doubts excludes faith, then we will not see references to those with weak faith in the Bible, because one who does not have any doubts whatsoever is one who does not need to have faith. All Christians need faith – even those who knew as fact with 100% certainty that Jesus died and rose again and ascended also needed faith that Jesus would return.

The difficulty for Christians is not that we have doubts, it is instead *what* we do with those doubts. And what we should do with those doubts is to follow the example of the father in Mark 9:24 and bring it to Jesus in faith, saying "I believe!" and asking Jesus to "help my unbelief!" Having faith is not a case of having no doubts; having faith means trusting Jesus to be able to deal with your uncertainty, having faith means that even though you have doubts, you still choose Jesus.

And we have a great high priest who is able to sympathise with our weaknesses (Hebrews 4:15), weaknesses that *include* doubt. So let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Having faith does not mean not having doubts. Having doubts does not mean not having faith. When we doubt, therefore, instead of running from Jesus, we need to run *to* Jesus, we need to bring our doubts to him and tell him – I have faith, but here is my doubt, help me with this. It is never a case of either faith or doubts, but a case of faith *although* doubts.

## Bible Readings & Prayer Points

### Read Exodus 30:17–38

- Read vv.17-21. How does the priests' need for the frequent washing of their hands and feet remind you of God's provision for your daily need for cleansing from sin? Read 1 John 1:9 and consider how the Gospel changes the way you approach God daily.
- Read vv.22-33. The priest can only approach God when they are anointed with this specially formulated oil. It marks them out as holy to God. Likewise, 2 Cor 1:21-22 says believers in the Lord Jesus have been anointed with the Holy Spirit to set them apart for God. How does this truth assure your heart that you are now accepted into God's holy presence?
- Read vv.34-38. The unique fragrance of the incense found nowhere else reminds the people of God's holiness when they come near the Tabernacle. Read also Lev 26:31. What does God's holiness mean for your life?

### Prayer Points

- Thank God for the elected deacons—Keng Swee and Patrick; re-elected deacons—Dcn Rita Soh, Dcn Li-Ki Khaw; and re-elected elders—Eld Paul Johnson and Eld Lim Ee Tuo. Pray for God's leading and provision as they start on a new term of service.
- Pray for the election of the YA (Young Adult) committee members on Sunday 30 June that the Lord may provide young adults who are ready and willing to serve.
- Pray for the coming YA Fellowship-cum-Talk *Everyday Spirituality in a Fallen World* on Sunday 30 June to help our YAs relate to the world while living out their Christian faith.

## MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 16	9.00 am	Sunday Worship Service	Sanctuary
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 18	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 19	2.00 pm	Pastoral Staff Meeting	MR1
Thu 20	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 22	2.00 pm	Congregational Fellowship Event – Baking	Dunman Kitchen

DH: Dunman Hall

## TITHES & OFFERINGS

### ORPC English Congregation

#### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

#### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB/7375/001 Account No: 450-312-122-5

#### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering

SCAN TO PAY



(Use your Bank App to scan)

We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

#### FOR ALL CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"**ENGLISH - GENERAL**" or "**ENGLISH - MISSION**" or "**A&A PROJECT**"

(1) at the back of **Cheque** or

(2) in "Comments" box for **Interbank Transfer** or

(3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET <u>01.01.24 - 31.12.24</u>	TARGET TO <u>09.06.2024</u>	RECEIVED TO <u>09.06.2024</u>	<u>YTD SURPLUS/(SHORTFALL)</u>
GENERAL	\$1,800,000.00	\$796,153.85	\$862,193.30	\$66,039.45
MISSIONS	\$250,000.00	\$110,576.92	\$110,770.35	\$193.43
TOTAL	\$2,050,000.00	\$906,730.77	\$972,963.65	\$66,232.88

## PREACHING THEMES - SERVICE ROSTER

Sunday Service	16 Jun Mission Sunday	23 Jun	30 Jun
<b>Sermon Title</b>	Set Apart as Priests	Instruction for the Basin, Oil and Incense	The Gift of Service and Rest
<b>Scripture Reference</b>	Exodus 29:36 – 30:16	Exodus 30:17-38	Exodus 31:1-18
<b>Preacher</b>	Rev Dr Clive Chin	Pr Ho Wei Liang	Rev Dr Clive Chin
<b>Worship Leader</b>	Eld Dr Chung Lai Hong <b>Dcn Timothy Song</b>	Dcn Rita Soh <b>Eld Lim Ee Tuo</b>	Eld Tatang Halim <b>Dcn Timothy Song</b>
<b>Pastoral Prayer</b>	Rev Dr Clive Chin	Pr Ho Wei Liang	Rev Dr Clive Chin
<b>Scripture Reader</b>	Sunny Seah <b>Davendran Arumugam</b>	Sajeeve Thomas <b>Angelina Leong</b>	Dcn Mazmur The <b>Dcn Andrew Tan</b>
<b>Music Director</b>	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Eunice Tang Rosita Wangko <b>Hannah Leong</b> <b>Natalie Chu</b>	Dcn Li-Ki Khaw Howard Law Dr Noah Lim <b>Lisa Ong</b>	Dr Evelyn Lim <b>Serene Goh</b>
<b>Ushers Team/ Leaders</b>	Team A Veronica Song <b>Team E</b> <b>Eld Winston Choo</b>	Team B Jimmy Tan <b>Team F</b> <b>Ang Eng Joo</b>	Team C Kenneth Koh <b>Team H</b> <b>Dcn Alicia Yeo</b>
<b>Greeters</b>	Pr Herna Kong Dcn Benjamin Goh <b>Pr Ho Wei Liang</b> <b>Dcn Samuel Tandijanto</b>	Rev Dr Edward Goh Dcn Mazmur The <b>Pr Tan Hui Ru</b> <b>Eld Tatang Halim</b>	Pr Herna Kong Dcn Benjamin Ong <b>Pr Ho Wei Liang</b> <b>Dcn Li-Ki Khaw</b>
<b>AV Duty Roster</b>	Elson Chan Juniarto Hadiatmadja Patrick Chow <b>Andrew Loh</b> <b>Delia Chan</b> <b>Geoff Holmes</b>	Donald Lim Jethro Cheung Winduputra Prasetijo <b>Elson Chan</b> <b>Jane Tham</b> <b>Eld Paul Johnson</b>	Jabez Selvarajan Selvarajan Rengasamy <b>Davendran Arumugam</b> <b>Nestor Magkawas</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

- Worship in the Sanctuary

## WELCOME & ANNOUNCEMENTS

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### **BEREAVEMENT**

Our condolences to Tan Seok Hui and family on the passing of Seok Hui's mother, the late Dr Tan Yeang Tin on 12 June 2024. Please uphold Seok Hui and family in your prayers.

### **BLESSED FATHER'S DAY**

We wish all fathers in our midst a very blessed Father's Day. May God grant you strength, wisdom and his guidance daily. We celebrate this very important role that God has given you and may He fill your hearts with joy and peace.

### **MISSION SUNDAY (TODAY)**

Today is Mission Sunday. To support our mission efforts, please use the electronic means shown on page 19.

### **SoCM CLASS—THE PROBLEM OF EVIL IN THE WORLD: CHRISTIAN RESPONSE TO SUFFERING (23 JUN)**

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

### **ORPC BAKE SALE (23 JUN)**

Craving for a sweet treat? Support the ORPC bake-sale as members young (as young as 6) and old come together to produce delicious savoury scone and choc-chip cookies from proven home recipes of masterful bakers. All proceeds go to a welcome pack which is given to international students studying at Trinity Theological College and Singapore Bible College. See you on 23 June at our bake-sale counter in Dunman hall!

### **CHILDREN'S MINISTRY ON RECESS (9 – 23 JUN)**

We welcome our children to worship with us on 9-23 June. Children's ministry will be on recess for these three weeks and will resume on 30 June with family worship in Dunman Hall. More information on this will be sent directly to parents.

### **2025 MARRIAGES IN ORPC**

If you are planning to get married in ORPC next year (2025), please contact Pr Hui Ru at [hrtan@orpc.org.sg](mailto:hrtan@orpc.org.sg) **before 7 July 2024** to walk through the prerequisites and timelines that you will need. This is in view of our preparations to move out for A&A next year.

### **A&A PROJECT BANK ACCOUNT UPDATE AND SOFT-LAUNCH OF FUNDRAISING**

As we await the opening of our A&A fundraising bank account, you can donate towards the A&A Project using the current electronic means for your tithes and offerings (whether via interbank transfer or PayNow/PayLah) and indicating the type of giving under Comments: "A&A Project".

## **BE PART OF A DISCIPLESHIP GROUP**

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## **FLOWER OFFERING**

Marie, Pamela, Pandora and Teresa: "We thank God for all His blessings."

## **PERSONAL PARTICULARS**

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## **STAFF UPDATE**

Ps Lim Chung Wei is on leave 14 Jun – 2 Jul.

### **CHURCH-WIDE EVENTS: JUN - AUG 2024**

<b>Sat 22 Jun</b>	<b>2 pm</b>	<b>CF Baking – Joint Activity with Youth Ministry [Dunman Hall]</b>
<b>Wed 3 Jul</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Sun 7 Jul</b>	<b>9 am &amp; 6 pm</b>	<b>Inter-Generational Sunday &amp; Leaders' Installation</b>
<b>Sun 14 Jul</b>	<b>9 am &amp; 6 pm</b>	<b>Synod Sunday</b>
<b>Sat 27 Jul</b>		<b>CF Event</b>
<b>Wed 7 Aug</b>	<b>7.30 pm</b>	<b>Congregational Prayer Meeting [Dunman Hall]</b>
<b>Fri 16 Aug</b>	<b>2.30 pm</b>	<b>CF Event</b>

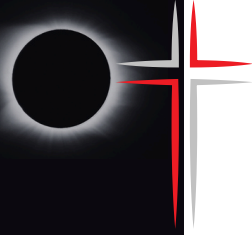
Defending the Faith

**23 June 2024**

**11 am to 12.15 pm**

**@ The Chapel**

Conducted by Rev. Dr. Clive Chin



## **The Problem of Evil in the World: Christian Response to Suffering**

If God is all-powerful and all-loving, how can evil be present in the world? This age-old question has challenged Christians for centuries.

In our class, we will delve into:

The Core Challenge: the tension between an all-loving, all-powerful God and the existence of evil.

Other Worldviews: how other world religions deal with the challenge.

Finding Answers in Scripture: Biblical teachings that offer comfort and understanding.

Strengthening Faith: tools to navigate personal questions and confidently respond to critics of the Christian faith.



School of Christian Ministry  
Christian Education Ministry

## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.