



9 June 2024

AM

## Building a Disciple-Making Church

Holy Communion Sunday

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** Come, Thou Fount of Every Blessing (page 6)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** Whiter Than Snow (page 7)

**\*The Apostles' Creed**

**Pastoral Prayer**

**Anthem** Nothing But the Blood (page 8)

### WE LISTEN TO GOD'S WORD

**Scripture Reading**

Exodus 29:1-35

Scripture Reader: This is the word of God.

**Congregation: Thanks be to God.**

**Sermon**

The Consecration of Priests

**\*Hymn of Response**

Living For Jesus (page 9)

**WE CELEBRATE HOLY COMMUNION**

**Sacrament of Holy Communion**

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Testimony**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

\*Congregation to stand

<sup>1</sup> “This is what you are to do to consecrate them, so they may serve me as priests: Take a young bull and two rams without defect. <sup>2</sup> And from the finest wheat flour make round loaves without yeast, thick loaves without yeast and with olive oil mixed in, and thin loaves without yeast and brushed with olive oil. <sup>3</sup> Put them in a basket and present them along with the bull and the two rams. <sup>4</sup> Then bring Aaron and his sons to the entrance to the tent of meeting and wash them with water. <sup>5</sup> Take the garments and dress Aaron with the tunic, the robe of the ephod, the ephod itself and the breastpiece. Fasten the ephod on him by its skillfully woven waistband. <sup>6</sup> Put the turban on his head and attach the sacred emblem to the turban. <sup>7</sup> Take the anointing oil and anoint him by pouring it on his head. <sup>8</sup> Bring his sons and dress them in tunics <sup>9</sup> and fasten caps on them. Then tie sashes on Aaron and his sons. The priesthood is theirs by a lasting ordinance.

“Then you shall ordain Aaron and his sons.

<sup>10</sup> “Bring the bull to the front of the tent of meeting, and Aaron and his sons shall lay their hands on its head. <sup>11</sup> Slaughter it in the LORD’s presence at the entrance to the tent of meeting. <sup>12</sup> Take some of the bull’s blood and put it on the horns of the altar with your finger, and pour out the rest of it at the base of the altar. <sup>13</sup> Then take all the fat on the internal organs, the long lobe of the liver, and both kidneys with the fat on them, and burn them on the altar. <sup>14</sup> But burn the bull’s flesh and its hide and its intestines outside the camp. It is a sin offering.

<sup>15</sup> “Take one of the rams, and Aaron and his sons shall lay their hands on its head. <sup>16</sup> Slaughter it and take the blood and splash it against the sides of the altar. <sup>17</sup> Cut the ram into pieces and wash the internal organs and the legs, putting them with the head and the other pieces. <sup>18</sup> Then burn the entire ram on the altar. It is a burnt offering to the LORD, a pleasing aroma, a food offering presented to the LORD.

<sup>19</sup> “Take the other ram, and Aaron and his sons shall lay their hands on its head. <sup>20</sup> Slaughter it, take some of its blood and put it on the lobes of the right ears of Aaron and his sons, on the thumbs of their right hands, and on the big toes of their right feet. Then splash blood against the sides of the altar. <sup>21</sup> And

take some blood from the altar and some of the anointing oil and sprinkle it on Aaron and his garments and on his sons and their garments. Then he and his sons and their garments will be consecrated.

**22** “Take from this ram the fat, the fat tail, the fat on the internal organs, the long lobe of the liver, both kidneys with the fat on them, and the right thigh. (This is the ram for the ordination.) **23** From the basket of bread made without yeast, which is before the LORD, take one round loaf, one thick loaf with olive oil mixed in, and one thin loaf. **24** Put all these in the hands of Aaron and his sons and have them wave them before the LORD as a wave offering. **25** Then take them from their hands and burn them on the altar along with the burnt offering for a pleasing aroma to the LORD, a food offering presented to the LORD. **26** After you take the breast of the ram for Aaron’s ordination, wave it before the LORD as a wave offering, and it will be your share.

**27** “Consecrate those parts of the ordination ram that belong to Aaron and his sons: the breast that was waved and the thigh that was presented. **28** This is always to be the perpetual share from the Israelites for Aaron and his sons. It is the contribution the Israelites are to make to the LORD from their fellowship offerings.

**29** “Aaron’s sacred garments will belong to his descendants so that they can be anointed and ordained in them. **30** The son who succeeds him as priest and comes to the tent of meeting to minister in the Holy Place is to wear them seven days.

**31** “Take the ram for the ordination and cook the meat in a sacred place. **32** At the entrance to the tent of meeting, Aaron and his sons are to eat the meat of the ram and the bread that is in the basket. **33** They are to eat these offerings by which atonement was made for their ordination and consecration. But no one else may eat them, because they are sacred. **34** And if any of the meat of the ordination ram or any bread is left over till morning, burn it up. It must not be eaten, because it is sacred.

**35** “Do for Aaron and his sons everything I have commanded you, taking seven days to ordain them.

## **The Consecration of Priests**

Exodus 29:1-35

Introduction:

1. Treasure the Beauty of Holiness (vv. 1-21)

2. Savour the Privilege of Communion (vv. 22-35)

Conclusion

Hymn of Praise & Adoration (AM)

# Come, Thou Fount of Every Blessing

*The blessing of the Lord brings wealth. Prov. 10:22*

1. Come, Thou Fount of ev - ery bless - ing, Tune my heart to sing Thy grace;  
2. Hith - er - to Thy love has blest me; Thou hast bro't me to this place;  
3. O to grace how great a debt - or Dai - ly I'm con - strained to be!

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
And I know Thy hand will bring me Safe - ly home by Thy good grace.  
Let Thy good - ness, like a fet - ter, Bind my wan - dering heart to Thee:

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
Je - sus sought me when a stran - ger, Wan - dering from the fold of God;  
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;

Praise His name—I'm fixed up - on it— Name of God's re - deem - ing love.  
He, to res - cue me from dan - ger, Bought me with His precious blood.  
Here's my heart, O take and seal it; Seal it for Thy courts a - bove.

TEXT: Robert Robinson; adapted by Margaret Clarkson  
MUSIC: Traditional American melody; John Wyeth's *Repository of Sacred Music*, 1813

NETTLETON  
8.7.8.7.D.

# Whiter Than Snow

*Wash me, and I will be whiter than snow. Ps. 51:7*



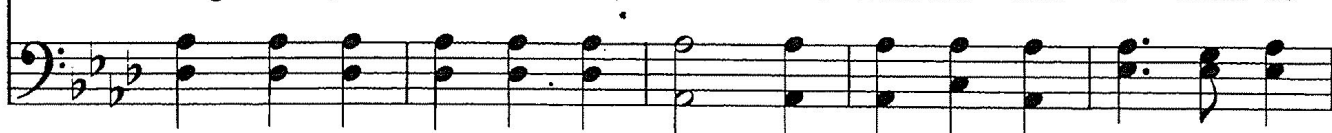
All 1. Lord Je - sus, I long to be per - fect - ly whole; I  
 Women 2. Lord Je - sus, look down from Your throne in the skies And  
 Men 3. Lord Je - sus, for this I most hum - bly en - treat; I  
 All 4. Lord Je - sus, be - fore You I pa - tient - ly wait; Come



want Thee for - ev - er to live in my soul. Break down ev - ery  
 help me to make a com - plete sac - ri - fice. I give up my-  
 wait, bless - ed Lord, at Thy cru - ci - fied feet. By faith, for my  
 now and with - in me a new heart cre - ate. To those who have



i - dol, cast out ev - ery foe— Now wash me and I shall be  
 self and what - ev - er I know— Now wash me and I shall be  
 cleans - ing I see Your blood flow— Now wash me and I shall be  
 sought You, You nev - er said, "No"— Now wash me and I shall be



*Refrain*



whit - er than snow. Whit - er than snow, yes, whit - er than



snow— Now wash me and I shall be whit - er than snow.



## **Anthem (AM)**

### **Nothing But the Blood**

Words and Music by Robert Lowry.  
Used by permission. CCLI #346426.

#### Verse 1

What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.

#### *Refrain:*

Oh! precious is the flow That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.

#### Verse 2

For my pardon, this I see, Nothing but the blood of Jesus;  
For my cleansing this my plea, Nothing but the blood of Jesus.

#### *(Refrain)*

#### Verse 3

Nothing can for sin atone, Nothing but the blood of Jesus;  
Naught of good that I have done, Nothing but the blood of Jesus.

#### *(Refrain)*

#### Verse 4

This is all my hope and peace, Nothing but the blood of Jesus;  
This is all my righteousness, Nothing but the blood of Jesus.

#### *(Refrain)*



Hymn of Response (AM)

# Living for Jesus

*Those who live should no longer live for themselves but for Him who died for them. 2 Cor. 5:15*

1. Liv-ing for Je-sus a life that is true, Striv-ing to please Him in  
2. Liv-ing for Je-sus who died in my place, Bear-ing on Cal-v'ry my  
3. Liv-ing for Je-sus wher - ev - er I am, Do - ing each du - ty in  
4. Liv-ing for Je-sus through earth's lit-tle while, My dear - est treas - ure, the

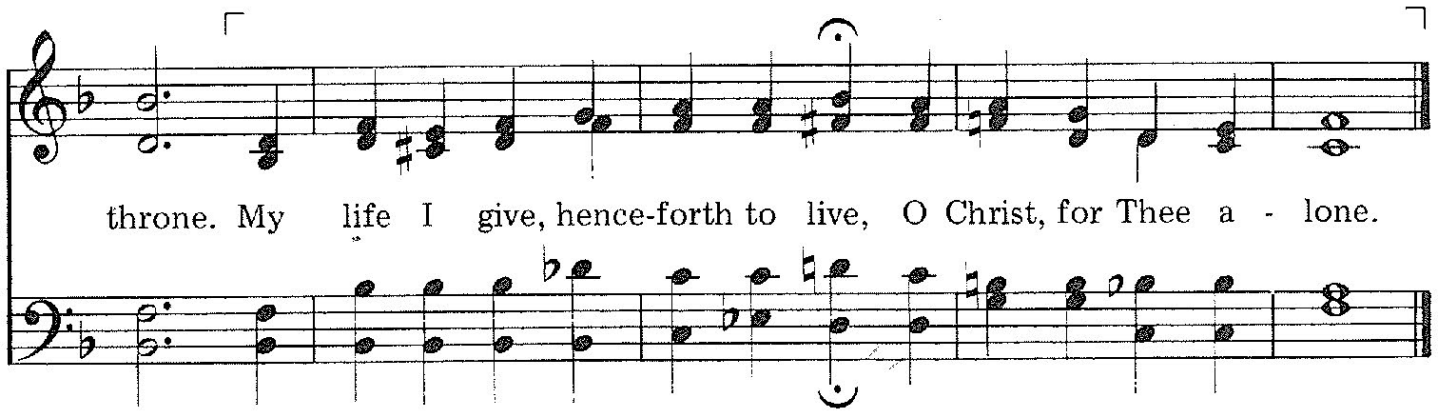
all that I do; Yield-ing al - le - giance, glad - heart - ed and free,  
sin and dis - grace; Such love con - strains me to an - swer His call,  
His ho - ly name; Will - ing to suf - fer af - flic - tion and loss,  
light of His smile; Seek - ing the lost ones He died to re - deem,

*Refrain*

This is the path-way of bless-ing for me.  
Fol - low His lead - ing and give Him my all. O Je - sus, Lord and  
Deem-ing each tri - al a part of my cross.  
Bring-ing the wea - ry to find rest in Him.

Sav - ior, I give my - self to Thee; For Thou, in Thy a - tone - ment, Didst

give Thy - self for me. I own no oth - er Mas - ter, My heart shall be Thy



throne. My life I give, hence-forth to live, O Christ, for Thee a - lone.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a melody with various note values and rests. The bass staff contains a bass line with chords and single notes. The lyrics are written below the treble staff, aligned with the notes. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The piece ends with a double bar line and repeat dots.

All music used by permission. CCLI #346426.



9 June 2024

PM

## Building a Disciple-Making Church

Holy Communion Sunday

6 to 7 pm

**Prelude**

**Call to Worship**

**\*Hymns of Praise & Adoration** Come Praise and Glorify (page 13)  
Lord I Need You (page 14)

**Pastoral Prayer**

**The Lord's Prayer** (sung)

**Scripture Reading** Exodus 29:1-35  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** The Consecration of Priests

**\*Hymn of Response** Living For Jesus (page 15)

**\*The Apostles' Creed**

**Sacrament of Holy Communion**

**Welcome & Announcements**

**Testimony**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

**Post-Service Discussion**

\*Congregation to stand

## **The Consecration of Priests**

Exodus 29:1-35

Introduction:

1. Treasure the Beauty of Holiness (vv. 1-21)

2. Savour the Privilege of Communion (vv. 22-35)

Conclusion

# COME PRAISE AND GLORIFY

Music and Words by  
Tim Chester and Bob Kauflin

**VERSE**

1. Come praise and glo - ri - fy our God, the Fa - ther of our  
 praise and glo - ri - fy our God, who gives His grace in  
 praise and glo - ri - fy our God, for we've be - lieved the

4

Lord. In Christ, He has in heav' - ly realms, His bless - ings on us  
 Christ. In Him our sins are washed a - way re - deemed through sa - cri -  
 Word And through our faith we have a seal the Spi - rit of the

8

poured. For pure and blame - less in His sight He des - tined us to be,  
 fice. In Him God has made known to us the myst' - ry of His will,  
 Lord. The Spi - rit guar - an - tees our hope un - til re - demp - tion's done,

12

— and now we've been a - dopt - ed through His Son e - ter - nal - ly  
 — that Christ should be the head of all, His pur - pose to ful - fill  
 — un - til we join in end - less praise to God, the Three - in -

16

One. To the praise of Your glo - ry, to the

20

praise of Your mer - cy and grace To the praise of Your glo - ry,

24

You are the God who saves

2. Come  
3. Come

# Lord I Need You

1. Lord, I come, I con-fess. Bow-ing here, I find my  
rest. And with - out You, I fall a-part, You're the  
one that guides my heart. Lord, I need You, oh I  
need You. Ev - 'ry hour I need You. My  
one de-fense, my right - eous-ness; Oh God, how I need  
You. 2. Where sin runs deep, Your grace is more. Where grace is  
found is where You are. And where You are, Lord, I am  
free. Ho - li - ness is Christ in me. Where You  
are, Lord, I am free. Ho-li - ness is Christ in me.

Chorus

Fine

Chorus

Hymn of Response (PM)

# Living for Jesus

*Those who live should no longer live for themselves but for Him who died for them. 2 Cor. 5:15*

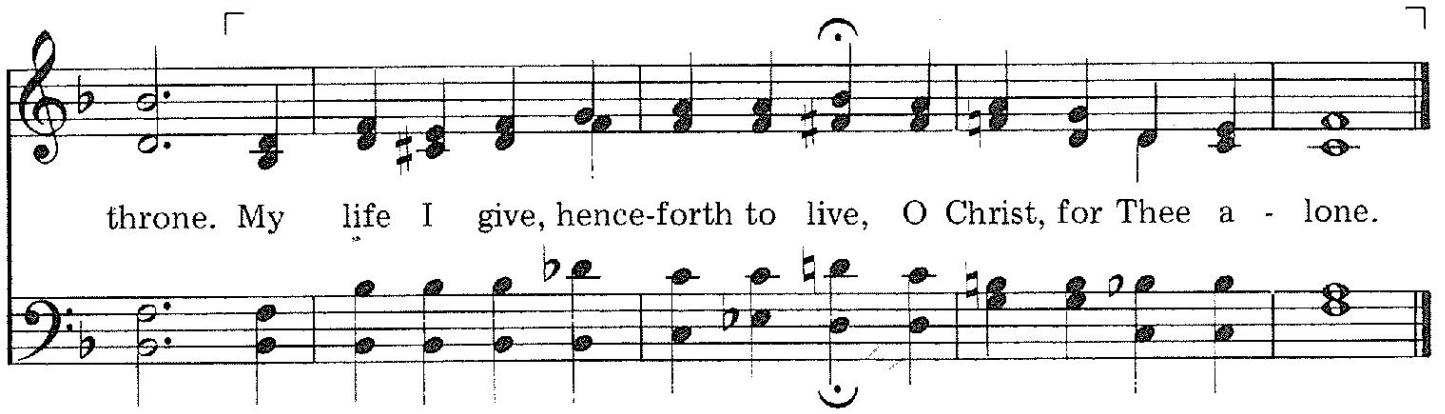
1. Liv-ing for Je-sus a life that is true, Striv-ing to please Him in  
2. Liv-ing for Je-sus who died in my place, Bear-ing on Cal-v'ry my  
3. Liv-ing for Je-sus wher - ev - er I am, Do - ing each du - ty in  
4. Liv-ing for Je-sus through earth's lit-tle while, My dear - est treas - ure, the

all that I do; Yield-ing al - le - giance, glad - heart - ed and free,  
sin and dis - grace; Such love con - strains me to an - swer His call,  
His ho - ly name; Will - ing to suf - fer af - flic - tion and loss,  
light of His smile; Seek - ing the lost ones He died to re - deem,

*Refrain*  
This is the path-way of bless - ing for me.  
Fol - low His lead - ing and give Him my all. O Je - sus, Lord and  
Deem-ing each tri - al a part of my cross.  
Bring-ing the wea - ry to find rest in Him.

Sav - ior, I give my - self to Thee; For Thou, in Thy a - tone-ment, Didst

give Thy - self for me. I own no oth - er Mas - ter, My heart shall be Thy



throne. My life I give, hence-forth to live, O Christ, for Thee a - lone.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a melody with various notes, including a half note, quarter notes, and eighth notes, with a final half note tied to the next measure. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff, aligned with the notes. The music is in a key with one flat (B-flat) and a common time signature. The piece concludes with a double bar line and repeat signs at the beginning and end.

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## How do you know your repentance and faith are sincere?

The good news that God so loved the world that He sent us His Son calls for an appropriate response, a response of repentance and faith.

Repentance and faith are different sides of the same coin. Repentance is turning from sin. Faith is turning to God. They are instruments through which God saves us through the cross of Christ. They are also instruments through which we grow in holiness. We begin, continue, and end our earthly Christian journey holding onto this good news through our constant repentance and faith.

Repentance is *metanoia* in Greek. It means a change of mind. It's an abhorrence of our sin against God and others, a remorse not just due to sin's consequences, but the realisation that we have fallen short of God's standard and have dishonoured Him. It also involves an act of our will to change our attitude, speech, and conduct, to forsake whatever is displeasing to God. It is realigning ourselves back to God's word.

What then is faith? Hebrews 11:1 says, "Faith is the assurance of things hoped for, the conviction of things not seen." Christ seated on the throne and the new heaven and earth at His return are examples of things unseen. They are made real to us solely by faith through the Holy Spirit.

Faith is hence also a gift from the Holy Spirit. It's the certainty that all of God's promises to us in His Word have been and will finally be fulfilled in Christ. So faith rests fully in Christ and His works alone to save us from our sins. Hence faith pleases God. It honours Christ and gives glory to God.

So how do you know your repentance and faith are sincere?

While we are saved by faith alone, saving faith is never alone. Remember how John called the crowd in Luke 3:7-8 to produce fruits of repentance to escape the wrath to come. The fruit of faith and repentance is a changed life, a life set apart for God, consecrated to Him. It's a life growing in holiness.

As opposed to sin, faith believes God's word is true and lives by it. So faith will produce godly character in the follower of Christ, which is the subject of the Design for Disciples Book 4, our Discipleship Group studies from July to September. When our faith is real, we will grow in love, purity and integrity, sustained by a persevering faith even amid suffering. And we can do so by living a life of constant repentance and faith in the Lord Jesus.

## Bible Readings & Prayer Points

### Read Exodus 29:36 – 30:16

- Read Exod 29:36-40. Like the consecration of the priest, the altar was consecrated for 7 days to prepare for a perpetual morning and evening sacrifice with grain and drink offerings for the coming generations. What do God's provision and desire to meet and speak to His people say to you?
- Read Exod 30:1-10. Aaron and the priest were to burn fragrant incense and tend the lamps every morning and evening in the Holy Place. This access by the priest was based on a yearly atonement on the altar's horns. Now that in Christ, we can have bold access to God, how does this remind you of your privilege and proper daily response to God's mercy?
- Read Exod 30:11-16. All adults in Israel, regardless of their social status, were to exercise personal faith in God's provision for their sins' atonement by giving half a shekel each. What does this need to exercise personal faith in our Lord say to you about your faith journey? How would you share this good news with someone?

### Prayer Points

- Thank God for the 14 new members received into our church on 2 June. Pray that their testimonies will bring Him glory and speak to the hearts of many. Pray that they will continue to grow and be established in the Lord.
- Thank God for those who attended the Church Camp. Pray that the Holy Spirit will continue to empower the participants, including our children, to apply His truth and bear fruits for His glory through the lessons learnt.
- Pray for our students on holiday that they will spend this June break fruitfully. Pray that they will be recharged physically, mentally, and spiritually through this break.

# MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 9	9.00 am	Sunday Worship Service	Sanctuary
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 11	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 12	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Congregational Prayer Meeting	DH
Thu 13	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary

DH: Dunman Hall; DB: Dunman Basement

## TITHES & OFFERINGS ORPC English Congregation

### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB/7375/001 Account No: 450-312-122-5

### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering

SCAN TO PAY



(Use your Bank App to scan)

We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

### FOR ALL CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"**ENGLISH - GENERAL**" or "**ENGLISH - MISSION**" or "**A&A PROJECT**"

(1) at the back of **Cheque** or

(2) in "Comments" box for **Interbank Transfer** or

(3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET <u>01.01.24 - 31.12.24</u>	TARGET TO <u>02.06.2024</u>	RECEIVED TO <u>02.06.2024</u>	<u>YTD SURPLUS/(SHORTFALL)</u>
GENERAL	\$1,800,000.00	\$761,538.46	\$825,032.11	\$63,493.65
MISSIONS	\$250,000.00	\$105,769.23	\$109,273.35	\$3,504.12
TOTAL	\$2,050,000.00	\$867,307.69	\$934,305.46	\$66,997.77

## PREACHING THEMES - SERVICE ROSTER

Sunday Service	9 Jun	16 Jun	23 Jun
<b>Sermon Title</b>	<b>Holy Communion</b> The Consecration of Priests	<b>Mission Sunday</b> Consecration to Meet God	Instruction for the Basin, Oil and Incense
<b>Scripture Reference</b>	Exodus 29:1-35	Exodus 29:36 – 30:16	Exodus 30:17-38
<b>Preacher</b>	Rev Dr Edward Goh	Rev Dr Clive Chin	Pr Ho Wei Liang
<b>Worship Leader</b>	Dcn Liow Koh Chuan <b><i>Dcn Alicia Yeo</i></b>	Eld Dr Chung Lai Hong <b><i>Dcn Timothy Song</i></b>	Dcn Rita Soh <b><i>Eld Lim Ee Tuo</i></b>
<b>Pastoral Prayer</b>	Rev Dr Edward Goh	Rev Dr Clive Chin	Pr Ho Wei Liang
<b>Scripture Reader</b>	Marie Tan <b><i>Charisse Chan</i></b>	Sunny Seah <b><i>Davendran Arumugam</i></b>	Sajeeve Thomas <b><i>Angelina Leong</i></b>
<b>Music Director</b>	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Lisa Ong Elise Lim <b><i>Gia Templonuevo</i></b>	Eunice Tang <b><i>Hannah Leong</i></b>	Dcn Li-Ki Khaw Howard Law Dr Noah Lim <b><i>Lisa Ong</i></b>
<b>Ushers Team/ Leaders</b>	Team G Tan Gek Khim <b><i>Team D</i></b> <b><i>Ivy Ang</i></b>	Team A Veronica Song <b><i>Team E</i></b> <b><i>Eld Winston Choo</i></b>	Team B Jimmy Tan <b><i>Team F</i></b> <b><i>Ang Eng Joo</i></b>
<b>Greeters</b>	Pr Tan Hui Ru Eld Gabriel Tan <b><i>Ps Lim Chung Wei</i></b> <b><i>Eld Paul Johnson</i></b>	Pr Herna Kong Dcn Benjamin Goh <b><i>Pr Ho Wei Liang</i></b> <b><i>Dcn Samuel Tandijanto</i></b>	Rev Dr Edward Goh Dcn Mazmur The <b><i>Pr Tan Hui Ru</i></b> <b><i>Eld Tatang Halim</i></b>
<b>AV Duty Roster</b>	Susan Tan Jeremy Lim Marie Tan <b><i>Geoff Holmes</i></b> <b><i>Huang Junxiong</i></b> <b><i>Dcn Mazmur The</i></b>	Elson Chan Juniarto Hadiatmadja Patrick Chow <b><i>Andrew Loh</i></b> <b><i>Delia Chan</i></b> <b><i>Geoff Holmes</i></b>	Donald Lim Jethro Cheung Winduputra Prasetijo <b><i>Elson Chan</i></b> <b><i>Jane Tham</i></b> <b><i>Eld Paul Johnson</i></b>

***Bold Italics*** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

- Worship in the Sanctuary

## WELCOME & ANNOUNCEMENTS

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### **BEREAVEMENT**

Our condolences to the family and friends of our member, the late Mdm Irene Tay, who passed away on 4 June 2024. Please uphold the family and friends of the late Mdm Tay in your prayers.

### **BEREAVEMENT**

Our condolences to Peter Tan Kok Wah, Josephine and their family on the passing of Peter's father, the late Mr Robert Tan Swee Tee on 6 June 2024. Please uphold the family in your prayers.

### **DESIGN FOR DISCIPLESHIP (DFD) BOOK 4 GROUP STUDY SIGN-UP FOR NON-DG MEMBERS/WORSHIPPERS (TODAY)**

Our next book in the DFD series is *The Character of a Follower of Jesus*. This Book 4 is fundamental to living out God's calling for our lives. Having known Christ who had died for us on the cross, to live a new life consecrated to Him, join our DGs for DFD Book 4 studies from July to mid-September this year. Visit and register at the booth in Dunman Hall after the AM or PM service **today**.

### **CHILDREN'S MINISTRY ON RECESS (9 – 23 JUN)**

We welcome our children to worship with us on 9-23 June. Children's ministry will be on recess for these three weeks and will resume on 30 June with family worship in Dunman Hall. More information on this will be sent directly to parents.

### **JUNE CONGREGATIONAL PRAYER MEETING (12 JUN)**

Our next prayer meeting will be on Wed, 12 Jun, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

### **SoCM CLASS—CHRISTIAN RESPONSE TO EVIL & SUFFERING (23 JUN)**

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

### **ORPC BAKE SALE (23 JUN)**

Craving for a sweet treat? Support the ORPC bake-sale as members young (as young as 6) and old come together to produce delicious savoury scone and choc-chip cookies from proven home recipes of masterful bakers. All proceeds go to a welcome pack which is given to international students studying at Trinity Theological College and Singapore Bible College. See you on 23 June at our bake-sale counter in Dunman hall!

## PCS FAMILY DAY AT BIRD PARADISE (10 AUG)

The Synod of the PCS (Presbyterian Church in Singapore) invites all of you to join its Family Day at the Bird Paradise on 10 Aug 2024 (commences from 9am) as one big Presbyterian family. To encourage your participation, it has given attractive subsidies to you (Adults - \$22/Usual - \$49; Children 3 to 12 years - \$15/Usual - \$34; Seniors over 60 - \$10/Usual - \$20). Please indicate your interest in no. of tickets for each category to Pr Herna at [hkong@orpc.org.sg](mailto:hkong@orpc.org.sg) latest, by **Tues, 11 Jun**. Please see the flyer.

The scheduled programmes are as follows:

- 9 – 10 am: Family Day events and activities at Bird Paradise Sky Amphitheatre
- 10 - 10.30 am: Wings of the World show by Bird Paradise, for the Presbyterians
- 10.30 am onwards: Free-and-easy exploration of Bird Paradise

## A&A PROJECT BANK ACCOUNT UPDATE AND SOFT-LAUNCH OF FUNDRAISING

As we await the opening of our A&A fundraising bank account, you can donate towards the A&A Project using the current electronic means for your tithes and offerings on page 25 (whether via interbank transfer or PayNow/PayLah) and indicating the type of giving under Comments: "A&A Project".

## FLOWER OFFERING

Mrs Tan-Lai Poey Leng and family thank God for His bountiful blessings and in loving memory of dear dad Lai Ah Chee.

## PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## STAFF UPDATE

Pr Ho Wei Liang will be on leave 11 – 14 Jun.

Pr Tan Hui Ru will be on leave 13-14 Jun.

Ps Lim Chung Wei will be on leave 14 Jun – 2 Jul.

### CHURCH-WIDE EVENTS: JUN - AUG 2024

Wed 12 Jun	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 22 Jun	2 pm	CF Baking – Joint Activity with Youth Ministry [Dunman Hall]
Wed 3 Jul	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 7 Jul	9 am & 6 pm	Inter-Generational Sunday & Leaders' Installation
Sun 14 Jul	9 am & 6 pm	Synod Sunday
Sat 27 Jul		CF Event
Wed 7 Aug	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Fri 16 Aug	2.30 pm	CF Event

# SoCM Sunday Class

## Defending the Faith – next stops

# 04

Living as  
Christians in  
Religiously Diverse  
Singapore

Conducted by Rev. Dr. Clive Chin

28 April @ 11 AM

# 05

RECESS

May 2024



# 06

Christian  
Response to Evil  
& Suffering

Conducted by Rev. Dr. Clive Chin

23 June @ 11 AM

# 07

Special PPC Event  
Thanksgiving and the  
Household of God

A talk organised by Providence  
Presbyterian Church IN ENGLISH.  
Speaker: **Dr. David W. Pao**, Dean of  
Trinity Evangelical Divinity School.  
No SoCM Sunday Class.

28 July @ 10.30 AM

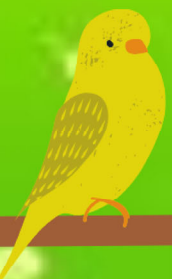
# Presbyterian Family Day

## 长老会家庭日



**10 august 2024**

**saturday 9.00 am - 10.30 am @ bird paradise**  
**(Free & Easy exploration of the park after 10.30am)**



*strengthening faith*  
*strengthening family*

坚固信仰  
巩固家庭



Brought to you by The Synod of The Presbyterian Church in Singapore



## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.