



19 May 2024

AM

## Building a Disciple-Making Church

Mission Sunday

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

### WE PRAISE GOD

Call to Worship

**\*Hymn of Praise & Adoration**     Worship the King (page 6)

### WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

**\*Hymn of Prayer**                      Be Still (page 8)  
    Holy Holy Holy (page 10)

Pastoral Prayer

**Anthem**                                      Unto God (page 12)

### WE LISTEN TO GOD'S WORD

**Scripture Reading**                      Exodus 25:1-40  
    Scripture Reader: This is the word of God.  
    **Congregation: Thanks be to God.**

**Sermon**                                        A Dwelling Place for God

**\*Hymn of Response**

Worthy of Worship (page 13)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Mission Spot**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

\*Congregation to stand

<sup>1</sup> The LORD said to Moses, <sup>2</sup> “Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give. <sup>3</sup> These are the offerings you are to receive from them: gold, silver and bronze; <sup>4</sup> blue, purple and scarlet yarn and fine linen; goat hair; <sup>5</sup> ram skins dyed red and another type of durable leather; acacia wood; <sup>6</sup> olive oil for the light; spices for the anointing oil and for the fragrant incense; <sup>7</sup> and onyx stones and other gems to be mounted on the ephod and breastpiece. <sup>8</sup> “Then have them make a sanctuary for me, and I will dwell among them. <sup>9</sup> Make this tabernacle and all its furnishings exactly like the pattern I will show you.

### The Ark

<sup>10</sup> “Have them make an ark of acacia wood—two and a half cubits long, a cubit and a half wide, and a cubit and a half high. <sup>11</sup> Overlay it with pure gold, both inside and out, and make a gold molding around it. <sup>12</sup> Cast four gold rings for it and fasten them to its four feet, with two rings on one side and two rings on the other. <sup>13</sup> Then make poles of acacia wood and overlay them with gold. <sup>14</sup> Insert the poles into the rings on the sides of the ark to carry it. <sup>15</sup> The poles are to remain in the rings of this ark; they are not to be removed. <sup>16</sup> Then put in the ark the tablets of the covenant law, which I will give you. <sup>17</sup> “Make an atonement cover of pure gold—two and a half cubits long and a cubit and a half wide. <sup>18</sup> And make two cherubim out of hammered gold at the ends of the cover. <sup>19</sup> Make one cherub on one end and the second cherub on the other; make the cherubim of one piece with the cover, at the two ends. <sup>20</sup> The cherubim are to have their wings spread upward, overshadowing the cover with them. The cherubim are to face each other, looking toward the cover. <sup>21</sup> Place the cover on top of the ark and put in the ark the tablets of the covenant law that I will give you. <sup>22</sup> There, above the cover between the two cherubim that are over the ark of the covenant law, I will meet with you and give you all my commands for the Israelites.

## **The Table**

<sup>23</sup> “Make a table of acacia wood—two cubits long, a cubit wide and a cubit and a half high. <sup>24</sup> Overlay it with pure gold and make a gold molding around it. <sup>25</sup> Also make around it a rim a handbreadth wide and put a gold molding on the rim. <sup>26</sup> Make four gold rings for the table and fasten them to the four corners, where the four legs are. <sup>27</sup> The rings are to be close to the rim to hold the poles used in carrying the table. <sup>28</sup> Make the poles of acacia wood, overlay them with gold and carry the table with them. <sup>29</sup> And make its plates and dishes of pure gold, as well as its pitchers and bowls for the pouring out of offerings. <sup>30</sup> Put the bread of the Presence on this table to be before me at all times.

## **The Lampstand**

<sup>31</sup> “Make a lampstand of pure gold. Hammer out its base and shaft, and make its flowerlike cups, buds and blossoms of one piece with them. <sup>32</sup> Six branches are to extend from the sides of the lampstand—three on one side and three on the other. <sup>33</sup> Three cups shaped like almond flowers with buds and blossoms are to be on one branch, three on the next branch, and the same for all six branches extending from the lampstand. <sup>34</sup> And on the lampstand there are to be four cups shaped like almond flowers with buds and blossoms. <sup>35</sup> One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair—six branches in all. <sup>36</sup> The buds and branches shall all be of one piece with the lampstand, hammered out of pure gold.

<sup>37</sup> “Then make its seven lamps and set them up on it so that they light the space in front of it. <sup>38</sup> Its wick trimmers and trays are to be of pure gold. <sup>39</sup> A talent of pure gold is to be used for the lampstand and all these accessories. <sup>40</sup> See that you make them according to the pattern shown you on the mountain.

## **A Dwelling Place for God**

Exodus 25:1-40

Introduction: What is the theological significance of God's instructions for the building of the Tabernacle?

1. The call for offerings

2. The symbolism of the furnishings

Conclusion

# Hymn of Praise & Adoration (AM)

## O Worship The King

Words by  
Robert Grant

Music by  
Johann Michael Haydn

Verses  
1, 2, 4, 5  
only

1. O wor - ship the King, all glo - rious a - bove, and  
2. O tell of His might, O sing of His grace, whose  
3. The earth with its store of won - ders un - told, Al -  
4. Thy boun - ti - ful care, what tongue can re - cite? It  
5. Frail chil - dren of dust, and fee - ble as frail, in

5

grate - ful - ly sing His pow'r and His love; Our Shield and De -  
robe is the light, whose can - o - py space. His char - iots of  
-might - y, Thy pow'r hath found - ed of old; Es - tab - lished it  
breathes in the air, it shines in the light; It streams from the  
Thee do we trust, nor find Thee to fail; Thy mer - cies how

10

(h) - fend - er, the An - cient of Days, pa -  
wrath the deep thun - der - clouds form, and  
fast by a change - less de - cree, and  
hills, it de - scends to the plain, and  
ten - der, how firm to the end, our

13

-vil - ioned in splen - dor, and gird - ed with praise.  
dark is His path on the wings of the storm.  
round it hath cast, like a man - tle, the sea.  
sweet - ly dis - tills in the dew and the rain.  
Mak - er, De - fend - er, Re - deem - er, and Friend!

All music used by permission. CCLI #346426.

# Hymn of Prayer (AM)

## Be Still

Words and Music by  
David J. Evans

### VERSE

C Em<sup>7</sup> Am Dm<sup>7</sup> G

1. Be still, for the pre-sence of the Lord, the Ho - ly One is here.  
2. Be still, for the glo - ry of the Lord is shin - ing all a - round.  
3. Be still, for the pow - er of the Lord is mov - ing in this place.

5 C Em<sup>7</sup> Am Dm<sup>7</sup> G<sup>sus</sup> G

Come, bow be - fore Him now, with rev - er - ence and fear.  
He burns with ho - ly fire, with splen - dor He is crowned.  
He comes to cleanse and heal, to min - is - ter His grace.

9 F G/F C/E F G/F C/E

In Him no sin is found, we stand on ho - ly ground.  
How awe - some is the sight, our rad - iant King of light!  
No work too hard for Him, in faith re - ceive from Him.



13 F G Em<sup>7</sup> Am Dm<sup>7</sup> G<sup>sus</sup> G C

Be still, for the pre-sence of the Lord, the Ho - ly One is here.  
 Be still, for the glo - ry of the Lord is shin - ing all a - round.  
 Be still, for the pow - er of the Lord is mov - ing in this place.

All music used by permission. CCLI #346426.

# Holy Holy Holy

Music by  
Reginald Heber

Words by  
John Bacchus Dykes

## VERSE

C Am G7 C F C

1. Ho ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3. Ho ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4. Ho ly, ho - ly, ho - ly! Lord God Al - might - y!

5 G/B C G/B Am G/B C G/D D7 G G7

Ear - ly in the morn - ing our song shall rise to Thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea.  
 though the eye of sin - ful man Thy glo - ry may not see.  
 All Thy works shall praise Thy name in earth and sky and sea.

9 C Am G7 C F C Am C7/E

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! God in three  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee, which wert, and  
 On - ly Thou art ho - ly; There is none be - side Thee, per - fect in  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! God in three

14

F C7 F G7 C

per - sons, art, pow'r, per - sons, bless - ed, and in love, bless - ed Trin - i - ty!  
 ev - er - more shalt be. pu - ri - ty. Trin - i - ty!

All music used by permission. CCLI #346426.

## **Anthem (AM)**

### **Unto God**

Words and Music by Joel Raney.  
Used by permission. CCLI #346426.

Unto God, we lift our Alleluias.  
We sing to God hymns of joyful praise.  
Unto God, ruler of creation,  
With grateful hearts our voice we raise.

Unto God of grace and glory,  
Willing hearts and hands we bring.  
We sing to God of might and majesty,  
Sovereign Lord, eternal King.

Let all the world in every corner sing!  
Earth and heaven with praises ring.  
We sing to God who rules and reigns above,  
God of power, God of love.

Unto God, Master of eternity,  
Lord of earth, of time and space.  
Unto God we bow to God in deep humility.  
God of justice, God of grace.

# Hymn of Response (AM)

## Worthy Of Worship

Words by  
Terry W. York

Music by  
Mark Blankenship

**VERSE**

E $\flat$  B $\flat$ /D A $\flat$ /C B $\flat$  E $\flat$  Cm

1. Wor - thy of wor - ship, wor - thy of praise, wor - thy of  
 2. Wor - thy of rev - 'rence, wor - thy of fear, wor - thy of  
 3. Al - might - y Fa - ther, Mas - ter and Lord, King of all

6 E $\flat$ /B $\flat$  Fm B $\flat$ 7<sup>sus</sup> B $\flat$ 7 E $\flat$  B $\flat$ m/D $\flat$  E $\flat$ /D $\flat$

hon - or and glo - ry; Wor - thy of all the glad  
 love and de - vo - tion; Wor - thy of bow - ing and  
 kings and Re - deem - er, Won - der - ful Coun - se - lor,

11 A $\flat$ /C A $\flat$ m/C $\flat$  E $\flat$ /B $\flat$  B $\flat$ 7<sup>sus</sup> E $\flat$ /B $\flat$  Cm Fm7 Cm/G A $\flat$

songs we can sing, wor - thy of all of the off - 'rings we  
 bend - ing of knees, wor - thy of all this and add - ed to  
 Com - fort - er, Friend, Sav - ior and Source of our life with - out

**CHORUS**

16  $B\flat^7sus$   $B\flat^7$   $B\flat^7/A\flat$   $Gm^7$   $Cm$   $Fm^7$   $A\flat maj^7/B\flat$   $B\flat^7$   $B\flat^7/A\flat$

bring. these, end. You are wor - thy, Fa - ther, Cre - a - tor. You are

21  $Gm^7$   $Cm$   $Fm^7$   $A\flat maj^7/B\flat$   $B\flat^7$   $B\flat^7$   $E\flat^7sus$   $E\flat^7$

wor - thy, Sav - ior, Sus - tain - er. You are wor - thy,

27  $A\flat$   $E\flat/G$   $Fm^7$   $E\flat/G$   $A\flat$   $E\flat/B\flat$   $Fm^7$   $A\flat/B\flat$   $E\flat$

wor - thy and won - der - ful; Wor - thy of wor - ship and praise.

All music used by permission. CCLI #346426.



19 May 2024

PM

## Building a Disciple-Making Church

Mission Sunday

6 to 7 pm

### Prelude

### Call to Worship

**\*Hymns of Praise & Adoration** Day After Day Jesus Reigns (page 17)  
Hallelujah to the Lamb (page 20)

### Pastoral Prayer

### The Lord's Prayer (sung)

**Scripture Reading** Exodus 25:1-40  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** A Dwelling Place for God

**\*Hymn of Response** Worthy of Worship (page 22)

### Welcome & Announcements

### Mission Spot

### Offertory

### \*Prayer of Dedication

### \*Doxology

### \*Benediction

### \*Three-Fold Amen

### Postlude

### *Post-Service Discussion*

\*Congregation to stand

## **A Dwelling Place for God**

Exodus 25:1-40

Introduction: What is the theological significance of God's instructions for the building of the Tabernacle?

1. The call for offerings

2. The symbolism of the furnishings

Conclusion




# Day After Day Jesus Reigns

(as recorded by CityAlight Music)

Words and Music by  
Ian Lewis and  
James Ferguson

## INTRO

D G D Asus A



1. In the morn-

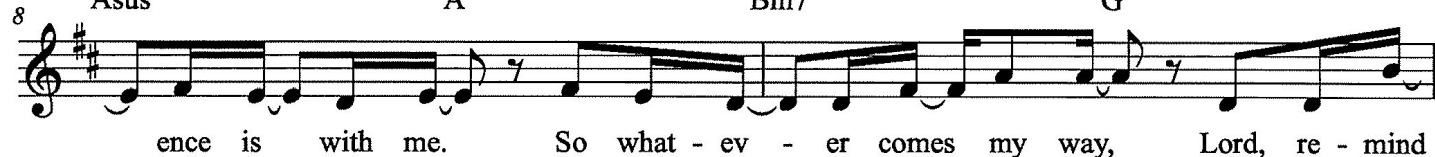
## VERSE 1

D G D



ing, as I pray for the day that You have made, I have hope and I have peace, for Your pres

8 Asus A Bm7 G



ence is with me. So what - ev - er comes my way, Lord, re - mind

10 D A/C# Bm7 G D A



me of this grace. I can face it with this hope, Je - sus won't for - get His own.

## CHORUS

13 D G D Asus A G D



Je - sus holds me safe - ly in His hands. Ev - er close, He leads me in His

17 Asus A Bm7 A G D



plans. When I can't see the way, I have hope and I have faith. Day af - ter day,

**TURNAROUND**

20 Asus A D G D Asus A  
*2nd time to Coda*  $\oplus$

Je - sus reigns. 2. In the eve-

**VERSE 2**

D G D

ning as I rest, I re - call Your faith - ful - ness. How You nev-

27 Asus A

er left my side from the morn - ing to the night. Now un - til

29 Bm7 G D A/C# Bm7

the dawn - ing sun, be the light that leads me on. I can face

31 G D A D *D.S. al Coda*

it with this hope, Je - sus won't for - get His own. Je - sus

33  $\oplus$  *Coda* D

reigns.

**BRIDGE**

34 Dsus D D/F# G D/F# G A

Al - ways be - fore me and al - ways be - side me, my

37 Bm7 A D/F# G D/F#

Shep - herd is al - ways close. Morn - ing to eve - ning, each

40 G A Bm7 A D/F# Bm7

day that I'm giv - en, my Shep - herd is al - ways close. Shep - herd is al - ways close.

**VERSE 3**

44 **A** **D**

3. For to - mor - row, this I pray, Fa - ther, help

47 **G** **D**

me live Your way. Ev - 'ry breath and ev - 'ry word for the glo -

49 **Asus** **A** **Bm7** **G**

ry of the Lord. If the day should test my faith or fill my heart

51 **D** **A/C#** **Bm7** **G** **D**

with songs of praise, I can face it with this hope, Je - sus won't

**CHORUS**

53 **A** **D** **G** **D** **Asus** **A**

for - get His own. Je - sus holds me safe - ly in His hands. Ev - er

56 **G** **D** **Asus** **A** **Bm7** **A**

close, He leads me in His plans. When I can't see the way, I have hope

59 **G** **D** **Asus** **A** **Bm7** **G**

and I have faith. Day af - ter day, Je - sus reigns. Day af - ter day,

**ENDING**

**Asus** **A** **D** **G** **D** **Asus** **A** **D**

Je - sus reigns.

# Hallelujah To The Lamb

Words and Music by  
Don Moen and Debbye Graafsma

## VERSE

G C/G

1. Lord, I stand in the midst of a mul - ti - tude of  
2. Lord, we stand by grace in Your pres - ence,

3 G D/F# Em Em/D C

those from ev - 'ry tribe and tongue; We are Your peo - ple, re - deemed by Your  
cleansed by the blood of the Lamb; We are Your chil - dren, called by Your

6 Am7 C/D D C/D D

blood, pur - chased from death by Your love. There are no  
name, hum - bly we bow and we pray. Re - lease Your

9 G C/G G D/F#

words good e - nough to thank You, there are no words to ex - press my praise;  
pow'r to work in us and through us, 'til we are changed to be more like You;

12 Em Em/D C G2/B

But I will lift up my voice and sing from my heart with  
Then all the na - tions will see Your glo - ry re - vealed and

## CHORUS

Am7 C/D D C/D D G G/B

all of my strength. Hal - le - lu - jah, hal - le - lu - jah, hal - le -  
wor - ship You.

Hallelujah To The Lamb

18 C Em D G G/B C C/D D

lu - jah to the Lamb; Hal - le - lu - jah, hal - le - lu - jah, by the blood of Christ we stand. Ev - 'ry

G G/B C Dsus D G G/B

21 *Last time to Coda*

tongue, ev - 'ry tribe, ev - 'ry peo - ple, ev - 'ry land; Giv - ing glo - ry, giv - ing hon - or, giv - ing

**INSTRUMENTAL**

1 2

24 C Dsus D G Em D5 Dsus C Dsus D

praise un - to the Lamb of God. praise un - to the Lamb of God.

**BRIDGE**

28 G Eb Bb2/D F Eb Bb2/D

Ev - 'ry knee shall bow; Ev - 'ry tongue con - fess that

F Am/DBm/DC/D D C Dsus D G

32 *Coda* *D.S. al Coda*

You are Lord of all. Hal - le praise un - to the Lamb of God.\_

All music used by permission. CCLI #346426.

# Hymn of Response (PM)

## Worthy Of Worship

Words by  
Terry W. York

Music by  
Mark Blankenship

### VERSE

D A/C# G/B A D Bm

1. Wor thy of wor - ship, wor - thy of praise, wor - thy of  
 2. Wor thy of rev - 'rence, wor - thy of fear, wor - thy of  
 3. Al might - y Fa - ther, Mas - ter and Lord, King of all

D/A Em A7sus A7 D Am/C D/C G/B

hon - or and glo - ry; Wor - thy of all the glad songs we can  
 love and de - vo - tion; Wor - thy of bow - ing and bend - ing of  
 kings and Re - deem - er, Won - der - ful Coun - se - lor, Com - fort - er,

Gm/Bb D/A A7sus D/A Bm Em7 Bm/F# G A7sus A7 A7/G

12

sing, wor - thy of all of the off - 'rings we bring. You are  
 knees, wor - thy of all this and add - ed to these,  
 Friend, Sav - ior and Source of our life with - out end.

### CHORUS

F#m7 Bm Em7 Gmaj7/A A7 A7/G F#m7 Bm

wor - thy, Fa - ther, Cre - a - tor. You are wor - thy,

23 Em7 Gmaj7/A A7 A7 D7sus D7 G D/F# Em7 D/F# G

Sav - ior, Sus - tain - er. You are wor - thy, wor - thy and won - der - ful;

29 D/A Em7 G/A D

Wor - thy of wor - ship and praise.

All music used by permission. CCLI #346426.

## Good News

My first encounter with the word good news was during my primary school days. I was assigned to do a monologue of Luke 2:8-16 in Hokkien for my school's Christmas celebration. I do not remember how I've managed to accomplish that but I remember feeling quite excited about the angel's announcement section, "Fear not, for behold I bring you good news of great joy that will be for all people. For unto you is born this day in the city of David a Savior who is Christ the Lord..." (vv10-11).

Good news! Central to the gospel message is the good news of Jesus Christ, his life, his death, his resurrection and the message of salvation and redemption. In 1 Cor 15:1-6, the apostle Paul specified the content of the gospel, "Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that... to more than five hundred..."

Similarly, Jesus also spoke about the gospel message in Luke 24:46-47. "The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations..."

The appropriate response to the gospel involves repentance, faith and a commitment to follow Jesus. This decision results in a life-changing transformation that is only possible after a personal encounter with Christ as Lord and Savior (Gal 2:20). For those who receive the gospel, Jesus commanded them to preach the gospel. But more importantly, those who receive the gospel are called to live out the gospel (Gal 5:22-23). That's when the good news really becomes the good news. Have you received the good news?

But wait, there's more! The final good news of Jesus Christ speaks of the day when he will make everything new. God will live with his people and there will be no more death or sorrow or crying or pain (Rev 21:3-4). "No longer will there be a curse upon anything... the throne of God will be there, and his servants will worship him. And they will see His face, his name will be written on their foreheads. And there will be no more night...for the Lord God will shine on them. And they will reign forever and ever (Rev 22:4-5).

## Bible Readings & Prayer Points

### Read Exodus 26:31 – 27:21

- How does the construction of the tabernacle highlight the importance of individual and collective roles in building God's kingdom?
- The main altar was placed in the courtyard into which the people could come to present their sacrificial gifts. What details about it suggested it was markedly different from the Holy and Most Holy Places and could be entered by other than priests (compare 27:19 and 38:1–20)?
- What do the intricate design and detailed instructions of the tabernacle tell us about God's nature?

### Prayer Points

- Pray for the youths who are going through exams, having projects, serving in the army, and awaiting university results – that they will learn to trust in God's sovereignty and do their best as an offering to Him.
- Pray for our new PM, Lawrence Wong, that he will continue to lead Singapore with wisdom from God, and with humility, justice and compassion.
- Pray also for the ACM that it will go smoothly and the unity of the church is shown through it.



## MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 19	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	9.00 am	Youth Service	Chapel
	11.00 am	Youth Discipleship Group	Chapel, Quarters
	11.00 am	Young Adult Discipleship Group	DB4, DH1, MR3
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 21	2.00 pm	Pastoral Staff Meeting	MR1
Thu 23	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 25	9.00 am	Youth Worship Team Rehearsal	Chapel
	2.00 pm	Handbells Rehearsal	Sanctuary

DH: Dunman Hall

## TITHES & OFFERINGS

### ORPC English Congregation

#### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

#### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB/7375/001 Account No: 450-312-122-5

#### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering

SCAN TO PAY



(Use your Bank App to scan)

We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is not a general solicitation of funds from the public.

#### FOR ALL CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - MISSION" or "ENGLISH - GENERAL"

(1) at the back of Cheque or

(2) in "Comments" box for Interbank Transfer or

(3) in "Reference" box for PayNow

## OUR OFFERING

OFFERING	TARGET <u>01.01.24 - 31.12.24</u>	TARGET TO <u>12.05.2024</u>	RECEIVED TO <u>12.05.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$657,692.31	\$727,482.94	\$69,790.63
MISSIONS	\$250,000.00	\$91,346.15	\$91,018.35	(\$327.80)
<b>TOTAL</b>	<b>\$2,050,000.00</b>	<b>\$749,038.46</b>	<b>\$818,501.29</b>	<b>\$69,462.83</b>

## PREACHING THEMES - SERVICE ROSTER

<b>Sunday Service</b>	<b>19 May</b> <b>Mission Sunday</b>	<b>26 May</b>	<b>2 Jun</b> <b>Membership Sunday</b>
<b>Sermon Title</b>	A Dwelling Place for God	Instruction for Building the Tabernacle	The Significance of the Priestly Garments
<b>Scripture Reference</b>	Exodus 25:1-40	Exodus 26:31-27:21	Exodus 28:1-12, 29-43
<b>Preacher</b>	Rev Dr Clive Chin	Pr Tan Hui Ru	Rev Dr Clive Chin
<b>Worship Leader</b>	Dcn Lim Yui Nguan <b>Dcn Alicia Yeo</b>	Eld Gabriel Tan <b>Eld Lim Ee Tuo</b>	Eld Dr Tang Yew Chung <b>Eld Lim Ee Tuo</b>
<b>Pastoral Prayer</b>	Rev Dr Clive Chin	Pr Tan Hui Ru	Rev Dr Clive Chin
<b>Scripture Reader</b>	Eld Philip Ong <b>Victor Tan</b>	Dcn Mazmur The <b>Evelyn Koh</b>	Pandora Thong <b>Dcn Li-Ki Khaw</b>
<b>Music Director</b>	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Patrick Harjadi Meyliana Tjoe <b>Hannah Leong</b>	Pieter Verheul	Eunice Tang James The <b>Hannah Leong</b> <b>Natalie Chu</b>
<b>Ushers Team/ Leaders</b>	Team A Veronica Song <b>Team E</b> <b>Eld Winston Choo</b>	Team B Jimmy Tan <b>Team F</b> <b>Ang Eng Joo</b>	Team C Kenneth Koh <b>Team H</b> <b>Dcn Alicia Yeo</b>
<b>Greeters</b>	Ps Lim Chung Wei Dcn Rita Soh <b>Rev Dr Edward Goh</b> <b>Dcn Benjamin Dy Ong</b>	Pr Herna Kong Dcn Debbie Seah <b>Ps Lim Chung Wei</b> <b>Eld Neo Kian Hong</b>	Eld Derrick Lee <b>Pr Tan Hui Ru</b> <b>Eld Tatang Halim</b>
<b>AV Duty Roster</b>	Elson Chan Juniarto Hadiatmadja Patrick Chow <b>Andrew Loh</b> <b>Delia Chan</b> <b>Dcn Mazmur The</b>	Donald Lim Jethro Cheung Winduputra Prasetijo <b>Elson Chan</b> <b>Jane Tham</b> <b>Eld Paul Johnson</b>	Jabez Selvarajan Selvarajan Rengasamy Jabez Ong <b>Davendran Arumugam</b> <b>Nestor Magkawas</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

<b>Sunday Service</b>	<b>19 May</b>	<b>26 May</b>	<b>2 Jun</b>
<b>Sermon Title</b>	A Heart Willing to Respond	Instruction for Building the Tabernacle	
<b>Scripture Reference</b>	Exodus 25:1-40	Exodus 26:31-27:21	
<b>Preacher</b>	Pr Ho Wei Liang	Rev Dr Clive Chin	
<b>Scripture Reader</b>	Samuel Neo		
<b>Worship Leader</b>	Isaiah Tang	Lim Yan Di	
<b>Musicians</b>	Joel Chua Darryl Yap James The	Eliza Lim Natalie Chu Michelle Christabel Shalomita	Worship in the Sanctuary
<b>Announcements</b>	Pr Ho Wei Liang	Dcn Andrew Tan	
<b>Ushers Team</b>	Kaithlynn Kaylie Liong Kaira Tang	Kaira Tang Darilyn Yap	
<b>AV Duty Roster</b>	Marie Tan Jabez Ong Miguel Carlos G. Templonuevo	Marie Tan Jabez Ong Miguel Carlos G. Templonuevo	

## WELCOME & ANNOUNCEMENTS

---

### **MISSION SUNDAY (TODAY)**

Today is Mission Sunday. To support our mission efforts, please use the electronic means shown on page 25.

### **MISSION SPOT (TODAY)**

Our speaker today for Mission Spot is Eld Lim Ee Tuo. He has been serving as the Executive Director of Presbyterian Preschool Services (PPS) since Nov 2020. Eld Ee Tuo worships at ORPC and is currently involved in the Children Ministry and Banner Ministry.

PPS runs 16 Little Olive Tree preschools in Singapore. PPS believes that every child, including those with special needs, is precious and wonderfully made in the image of God. Its Educational Support Programme (ESP) provides additional support for children with special needs teachers, curriculum and an environment for them to grow and glow. PPS seeks the church's partnership to keep the programme affordable. Please find out more at [www.littleolivetree.edu.sg/aplaceforeverychild](http://www.littleolivetree.edu.sg/aplaceforeverychild)

### **CHURCH CAMP 2024 – CAMP BRIEFING (TODAY)**

For those attending the Church Camp from 5 – 8 June this year, there will be a Church Camp briefing today immediately after the morning worship service.

Please go to Dunman Hall to attend the briefing as relevant instructions will be given. Group leaders will be handing out camp materials to campers. Altogether, 175 campers will be going for the Church camp.

### **EVENING POST-SERVICE FELLOWSHIP (TODAY)**

Our post-service discussion began as part of our efforts in outreach and discipleship. Join our 10-minute post-service discussion every Sunday as we share and encourage each other to apply the message in our lives.

This evening, we will have our post-service discussion in Dunman Hall, along with a time of fellowship. Do join us in Dunman Hall after the postlude.

### **EXTRAORDINARY CONGREGATIONAL MEETING (ECM) FOR ELECTION OF ELDERS & DEACONS (26 MAY)**

Notice is hereby given that the ECM will be held onsite in the Sanctuary on Sunday, 26 May 2024 (after the morning and evening worship services) for the election of elders and deacons. Session received 2 nominations for elders for a second term, 2 nominations for deacons for a second term and 2 nominations for new deacons. Details of the 6 candidates are set out in today's insert.

All members are encouraged to attend the ECM. Please bring your NRIC for verification and registration purposes on Sun, 26 May.

Registration for the ECM will begin from 8.15 a.m. outside the sanctuary before the morning worship service. As for the evening service, registration will be in the Sanctuary after the service. The ECM proceedings will commence immediately after the worship services.

If you are *unable* to attend the ECM, please authorise another member as *proxy* to vote on your behalf. You may download a Proxy Form from here <http://orpc.sg/2024-may-ecm-election-of-elders-amp-deacons/> or collect a copy of the **green** Proxy Form from the ushers or from Dunman Hall. Your proxy must bring the duly completed Proxy Form with him/her to the ECM for your vote to be counted. One member per proxy form.

### **ANNUAL CONGREGATIONAL MEETING (ACM) (26 MAY)**

Notice is hereby given that the 2024 Annual Congregational Meeting (ACM) of ORPC will be held onsite in the Sanctuary on Sun 26 May from 11.00 am to 12.30 pm. The Notice and Agenda of ACM is included as an insert to this Bulletin.

The Annual Report 2023 is available for collection and ORPC members may request for your copy from the ushers after service (one copy per household). You may also request for a soft copy via the ACM 2024 page on the ORPC website (<https://orpc.sg/annual-congregational-meeting-2024>) or by emailing the Church Office ([orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg)).

All members are encouraged to attend the ACM. Please bring your NRIC for verification and registration purposes if you are attending the ACM. If you are unable to attend and would like to authorise another member as proxy to vote on your behalf, you may download a Proxy Form from the church website or collect a copy of the **blue** proxy form from the ushers or from Dunman Hall. Your proxy must bring the duly completed and signed form with him/her to the ACM for your vote to be counted.



Registration will take place from 8.15 a.m. at the registration tables set up outside the Sanctuary before the morning service.

### **BREAKFAST CORNER (26 MAY)**

Breakfast Corner will be closed on 26 May.

### **A&A PROJECT BANK ACCOUNT UPDATE AND SOFT-LAUNCH OF FUNDRAISING**

As we await the opening of our A&A fundraising bank account, you can donate towards the A&A Project using the current electronic means for your tithes and offerings on page 25 (whether via interbank transfer or PayNow/PayLah) and indicating the type of giving under Comments: "A&A Project".

### **SoCM CLASSES (MAY – JUL)**

There will be no SoCM class on 26 May. The next class will be on 23 June. On 28 July, ORPC is encouraged to attend a special talk (in English) sponsored by PPC. Venue: Chapel. Please refer to the flyer for more details.

## **DESIGN FOR DISCIPLESHIP (DFD) BOOK 4 GROUP STUDY SIGN-UP FOR NON-DG MEMBERS/WORSHIPPERS**

Our next book in the DFD series is *The Character of a Follower of Jesus*. This Book 4 is fundamental to living out God's calling for our lives. Having known Christ who had died for us on the cross, to live a new life consecrated to Him, join our DGs for DFD Book 4 studies from July to mid-September this year. Visit and register at the booth in Dunman Hall after the AM or PM service on **2 and 9 June**.

## **BE PART OF A DISCIPLESHIP GROUP**

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## **FLOWER OFFERING**

Eld Derrick Lee and family: "Praise and thank God for all His blessings."

## **PERSONAL PARTICULARS**

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

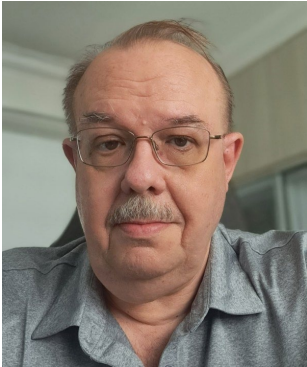
### **CHURCH-WIDE EVENTS: MAY - JUL 2024**

Sun 26 May	9 am (after Service) 11 am 6 pm (after Service)	ECM - Election of Elders and Deacons [Sanctuary] Annual Congregational Meeting [Sanctuary] ECM - Election of Elders and Deacons [Sanctuary]
Sun 2 Jun	9 am & 6 pm	Inter-Generational & Membership Sunday
Wed 5 Jun – Sat 8 Jun		Church Camp [Batam]
Wed 12 Jun	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 22 Jun	2 pm	CF Baking – Joint Activity with Youth Ministry [Dunman Hall]
Wed 3 Jul	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 7 Jul	9 am & 6 pm	Inter-Generational Sunday & Leaders' Installation
Sun 14 Jul	9 am & 6 pm	Synod Sunday
Sat 27 Jul		CF Sungei Buloh Walk

# ORPC English Congregation

## CANDIDATE PROFILES FOR ELECTION OF ELDERS & DEACONS FOR THE 3-YEAR TERM FROM 1 JULY 2024 TO 30 JUNE 2027

---



Elder Paul Johnson has been a member of ORPC since 1982 (by confirmation). He had served as a deacon from 2003-2009. Since 2021, he has been serving as an Elder of ORPC. He is currently convenor of the Worship Committee. He is also a Discipleship Group (DG) Leader and is involved in the IT and AV ministries as well.



Elder Lim Ee Tuo has been a member of ORPC since 1992 (by baptism). He has previously served as an Elder (2006-2008, 2022-2024). He is currently serving in the Children Ministry as the Overseer, Banner Ministry and Evening Service Taskforce. Both he and his wife, Stephanie actively participate in DG ministry. They have three children – Rebecca, Benjamin and Eliza.



Deacon Li-Ki Khaw has been a member of ORPC since 2013 (by transfer). She has been serving as a deacon since 2021. She is currently serving in the Congregational Care ministry, as well as the music ministry.



Deacon Rita Soh has been a member of ORPC since 1988 (by baptism). She served as a Sunday School teacher in the 1990s. Rita was member of M&E Committee and she had led the combined ORPC/PPC and PCS organizing committee in the 2023 "iLoveChristmas" outreach. She had served in previous building redevelopment committees and is currently active in ORPC's A&A Project and Floral Ministry. Rita is married to Kee Yeu and they have two children – Bryan and Victoria.



# ORPC English Congregation

## CANDIDATE PROFILES FOR ELECTION OF ELDERS & DEACONS FOR THE 3-YEAR TERM FROM 1 JULY 2024 TO 30 JUNE 2027

---



Mr Patrick Chow has been a member of ORPC since 1983 (by baptism). He has been the DG leader of Bukit Timah DG since 2020. He is also serving in the audio-visual ministry providing support in the online worship service recordings. He is married to Tricia and has a daughter, Hope.



Mr Gan Keng Swee has been a member of ORPC since 1996 (by transfer). He has been serving as an usher for 20 years. He has been the DG leader of Orchard DG since 2015. He is married to Sharon Tan and they have three children – Germaine, Elizabeth, and Gabriel.



**ORCHARD ROAD PRESBYTERIAN CHURCH  
THE PRESBYTERIAN CHURCH IN SINGAPORE**

3 Orchard Road, Singapore 238825. Tel : 6337-6681 / 6337-6949 Fax : 6339-1979

---

**NOTICE OF  
ANNUAL CONGREGATIONAL MEETING**

DATE: Sunday, 26 May 2024  
TIME: 11.00 am to 12.30 pm  
PLACE: ORPC Main Sanctuary

**AGENDA**

**1 OPENING PRAYER**

**2 ANNUAL MODERATOR, CONGREGATIONAL and BOARD OF MANAGEMENT REPORTS:**

To receive and adopt the following reports for the period 1 January 2023 to 31 December 2023.

- 2.1 Moderator's Report
- 2.2 The English Congregation Report
- 2.3 The Indonesian Congregation Report
- 2.4 Board of Management Report

**3 FINANCIAL MATTERS:**

- 3.1 To receive and adopt the Church's Management Committee Reports and the Audited Financial Statements of the Church and Dunman's Trust, for the period 1 January 2023 to 31 December 2023, together with the Auditor's Reports thereon.
- 3.2 To re-appoint Deloitte & Touche LLP as the Auditor of the Church and Dunman's Trust; and to authorise the Board of Management of the Church to fix their remuneration.

**4 UPDATE ON BUILDING A DISCIPLE-MAKING CHURCH (DMC)**

**5 CLOSING PRAYER**

Yours in Christ,  
Elder Alvin Ooi  
Session Clerk

5 May 2024



# SoCM Sunday Class

## Defending the Faith – next stops

# 04

Living as  
Christians in  
Religiously Diverse  
Singapore

Conducted by Rev. Dr. Clive Chin

28 April @ 11 AM

# 05

RECESS

May 2024



# 06

Christian  
Response to Evil  
& Suffering

Conducted by Rev. Dr. Clive Chin

23 June @ 11 AM

# 07

Special PPC Event  
Thanksgiving and the  
Household of God

A talk organised by Providence  
Presbyterian Church IN ENGLISH.  
Speaker: **Dr. David W. Pao**, Dean of  
Trinity Evangelical Divinity School.  
No SoCM Sunday Class.

28 July @ 10.30 AM

## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.