

A sunset scene with birds flying over a field of tall grass. The sky is filled with warm, golden light and scattered clouds. Several birds are silhouetted against the bright sky, flying in various directions. In the foreground, the tops of tall grasses are visible, some in shadow and some catching the light. The overall mood is peaceful and hopeful.

Orchard Road  
Presbyterian Church

**He  
is  
Risen**

Easter Sunday  
31 March 2024  
9am & 6pm



31 March 2024

AM

## Building a Disciple-Making Church

Easter Sunday

9 to 10.30 am, 6 to 7.30 pm

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** Christ Arose (page 5)  
Christ the Lord Is Risen Today (page 6)  
Thine Is the Glory (page 7)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** Jesus Strong and Kind (page 8)

**Pastoral Prayer**

**Anthem** Jesus Is Lord/He Is Lord (page 10)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** John 11:1-26  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon**

Jesus is the Resurrection and the Life

**\*Hymn of Response**

Because He Lives (page 11)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Offertory**

**\*Doxology**

**\*Prayer of Dedication**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

\*Congregation to stand

<sup>1</sup> Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. <sup>2</sup> (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) <sup>3</sup> So the sisters sent word to Jesus, "Lord, the one you love is sick."

<sup>4</sup> When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." <sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So when he heard that Lazarus was sick, he stayed where he was two more days, <sup>7</sup> and then he said to his disciples, "Let us go back to Judea."

<sup>8</sup> "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?"

<sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. <sup>10</sup> It is when a person walks at night that they stumble, for they have no light."

<sup>11</sup> After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

<sup>12</sup> His disciples replied, "Lord, if he sleeps, he will get better." <sup>13</sup> Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

<sup>14</sup> So then he told them plainly, "Lazarus is dead, <sup>15</sup> and for your sake I am glad I was not there, so that you may believe. But let us go to him."

<sup>16</sup> Then Thomas (also known as Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

<sup>17</sup> On his arrival, Jesus found that Lazarus had already been in the tomb for four days. <sup>18</sup> Now Bethany was less than two miles<sup>[a]</sup> from Jerusalem, <sup>19</sup> and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup> "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. <sup>22</sup> But I know that even now God will give you whatever you ask."

<sup>23</sup> Jesus said to her, "Your brother will rise again."

<sup>24</sup> Martha answered, "I know he will rise again in the resurrection at the last day."

<sup>25</sup> Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; <sup>26</sup> and whoever lives by believing in me will never die. Do you believe this?"

## **Jesus is the Resurrection and the Life**

John 11:1-26

Introduction: How does Jesus respond to our grieving and doubt?

1. He reveals himself

2. He shows us what we need

Conclusion

# Hymn of Praise & Adoration

## Christ Arose

*It was impossible for death to keep its hold on Him. Acts 2:24*

1. Low in the grave He lay, Je - sus my Sav - ior! Wait - ing the com - ing day,  
2. Vain - ly they watch His bed, Je - sus my Sav - ior! Vain - ly they seal the dead,  
3. Death can-not keep his prey, Je - sus my Sav - ior! He tore the bars a - way,

*Refrain*  
Je - sus my Lord! Up from the grave He a - rose, With a  
He a-rose,

might - y tri-umph o'er His foes; He a - rose a Vic-tor from the  
He a-rose!

dark do - main, And He lives for - ev - er with His saints to reign, He a -

rose! He a - rose! He a - rose! Hal - le - lu - jah! Christ a - rose!  
He a-rose! He a-rose!

# Christ the Lord Is Risen Today

*Where, O death, is your victory? Where, O death, is your sting? 1 Cor. 15:55*

- 1. Christ the Lord is ris'n to - day, Al - le - lu - ia!  
- 2. Lives a - gain our glo - rious King, Al - le - lu - ia!  
3. Love's re - deem - ing work is done, Al - le - lu - ia!  
4. Soar we now where Christ has led, Al - le - lu - ia!

Sons of men and an - gels say: Al - le - lu - ia!  
Where, O death, is now thy sting? Al - le - lu - ia!  
Fought the fight, the bat - tle won, Al - le - lu - ia!  
Fol - l'wing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!  
Dy - ing once He all doth save, Al - le - lu - ia!  
Death in vain for - bids Him rise, Al - le - lu - ia!  
Made like Him, like Him we rise, Al - le - lu - ia!

Sing, ye heav'ns, and earth re - ply: Al - le - lu - ia!  
Where thy vic - to - ry, O grave? Al - le - lu - ia!  
Christ has o - pened Par - a - dise, Al - le - lu - ia!  
Ours the cross, the grave, the skies, Al - le - lu - ia!

# Thine Is the Glory

*Death has been swallowed up in victory. 1 Cor. 15:54*

- 1. Thine is the glo - ry, Ris - en, con-qu'ring Son; End - less is the  
- 2. Lo! Je - sus meets us, Ris - en, from the tomb; Lov - ing - ly He  
3. No more we doubt Thee, Glo - rious Prince of Life! Life is naught with-

vic - t'ry Thou o'er death hast won. An - gels in bright rai - ment  
greet us, Scat - ters fear and gloom; Let His church with glad - ness  
out Thee; Aid us in our strife; Make us more than con-qu'rors,

Rolled the stone a - way, Kept the fold - ed grave-clothes Where Thy  
Hymns of tri - umph sing, For her Lord now liv - eth; Death hath  
Through Thy death-less love; Bring us safe through Jor - dan With Thy

## *Refrain*

bod - y lay.  
lost its sting. Thine is the glo - ry, Ris - en, con-qu'ring Son;  
power and love.

End - less is the vic - t'ry Thou o'er death hast won. A - men.



# Hymn of Prayer

## Jesus Strong And Kind

(based on the recording by CityAlight & Colin Buchanan)

Words and Music by  
Colin Buchanan, Michael Farren,  
Jonny Robinson and Rich Thompson

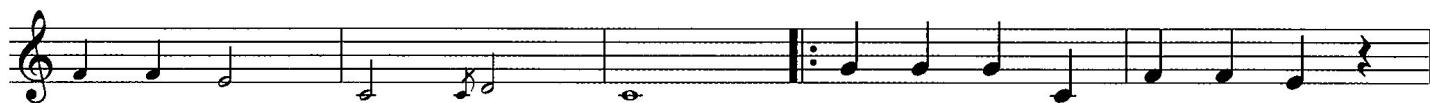
### INTRO

C C/E F C Am G C C C/E



### VERSE 1, 2 & 3

6 F C Am G C C C/E F C



1. Je - sus said that if I thirst,  
2. Je - sus said if I am weak,  
3. Je - sus said that if I fear,

11 Am G<sup>SUS</sup> C C/E F C



I should come to him. No one else can sat - is - fy,  
I should come to him. No one else can be my strength,  
I should come to him. No one else can be my shield.

15 Am G<sup>SUS</sup> 1. C 2. C CHORUS 1a F C



I should come to him. him. For the Lord is good and  
I should come to him. him.  
I should come to

19 G<sup>SUS</sup> C F C



faith - ful. He will keep us day and

2nd time to Coda ⊕

21 G<sup>SUS</sup> G C/E F C G Am



night. We can al - ways run to Je - sus.

**TURNAROUND**

24 F G<sup>SUS</sup> C C/E F C Am G C D.S. al Coda

Je - sus, strong and kind.

**⊕ Coda**

**TURNAROUND**

29 F G<sup>SUS</sup> C C/E F C Am G C

Je - sus, strong and kind.

**VERSE 4**

34 C Cmaj<sup>7</sup> F C Am G<sup>SUS</sup> C C/E

4. Je - sus said if I am lost, he will come to me. And he showed me

**CHORUS 1b**

39 F C Am G<sup>SUS</sup> C<sup>SUS</sup> C F C

on that cross, he will come to me. For the Lord is good and

43 G<sup>SUS</sup> C F C G<sup>SUS</sup> G C/E F C

faith - ful. He will keep us day and night. We can al - ways run to

47 G Am F G

1.	C
----	---

2.	Am	G
----	----	---

Je - sus. Je - sus, strong and kind. For the kind.

**OUTRO**

51 F G C C/E F C

Je - sus, strong and kind.

# Anthem

## Jesus Is Lord

Words and Music by Stuart Townend & Keith Getty.  
Used by permission. CCLI #346426.

Jesus is Lord – the cry that echoes through creation:  
Resplendent power, eternal Word, our Rock,  
The Son of God, the King whose glory fills the heavens,  
Yet bids us come to taste this living Bread.

Jesus is Lord – whose voice sustains the stars and planets,  
Yet in His wisdom laid aside His crown,  
Jesus the Man, who washed our feet, who bore our suffering,  
Became a curse to bring salvation's plan.

Jesus is Lord – the tomb is gloriously empty,  
Not even death could crush this King of love.  
The price is paid, the chains are loosed, and we're forgiven,  
And we can run into the arms of God.

He is Lord, He is Lord  
He is risen from the dead and He is Lord  
Every knee shall bow Every tongue confess  
that Jesus Christ is Lord

Jesus is Lord – a shout of joy, a cry of anguish,  
As He returns, and every knee bows low.  
Then every eye and every heart will see His glory,  
The Judge of all will take His children home.

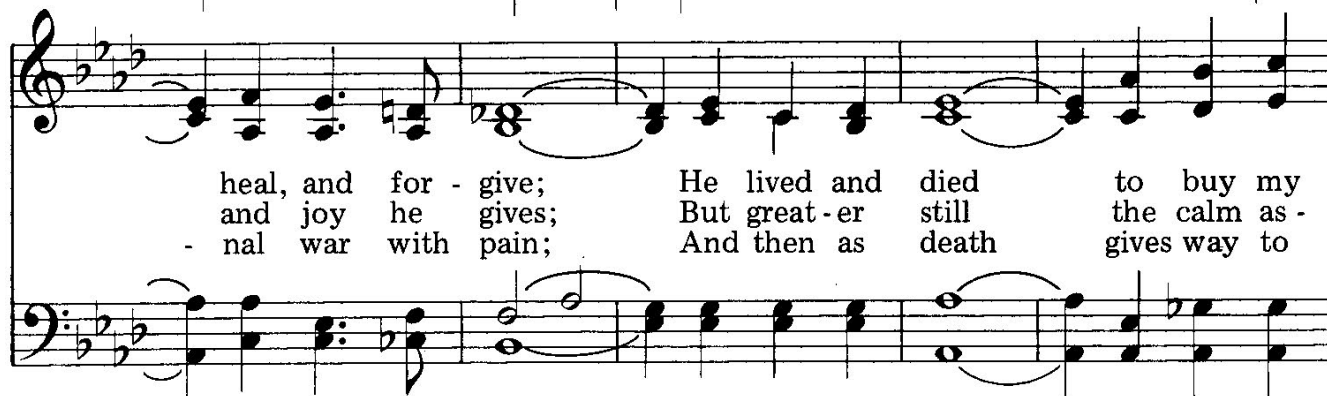
# Hymn of Response

## Because He Lives

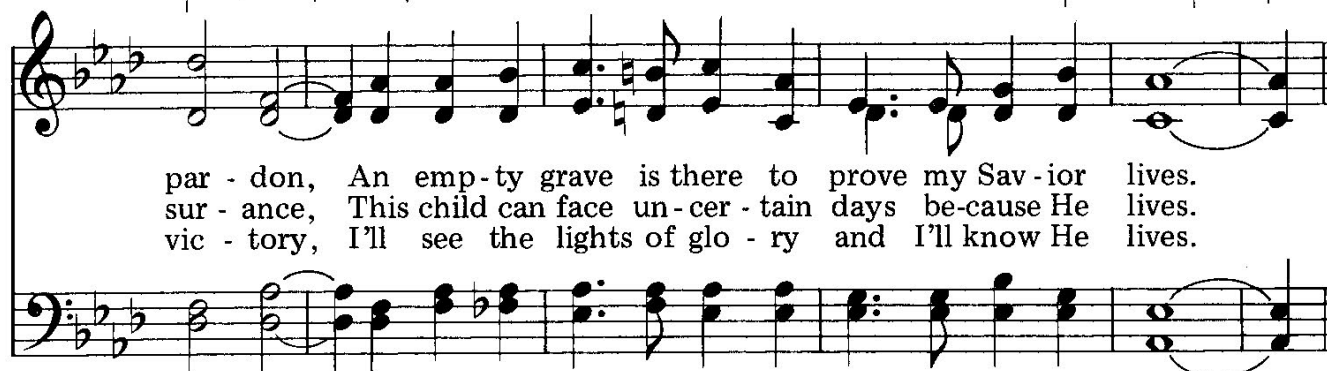
*Because I live, you also will live. John 14:19*



1. God sent His Son, they called Him Je - sus, He came to love,  
2. How sweet to hold a new-born ba - by, And feel the pride,  
3. And then one day I'll cross the riv - er, I'll fight life's fi -



heal, and for - give; He lived and died to buy my  
and joy he gives; But great - er still the calm as -  
- nal war with pain; And then as death gives way to



par - don, An emp - ty grave is there to prove my Sav - ior lives.  
sur - ance, This child can face un - cer - tain days be - cause He lives.  
vic - tory, I'll see the lights of glo - ry and I'll know He lives.

### Refrain



Be - cause He lives I can face to - mor - row, Be - cause He



lives all fear is gone; Be - cause I know

He holds the fu - ture. And life is worth the liv-ing just be-cause He

lives.

All music used by permission. CCLI #346426.

## **“The Doctrine of First Importance” 1 Cor 15:3-4**

Paul writes, “For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures.”

I recently read an interesting article entitled, “Can You Question the Resurrection and Still Be a Christian?” Quite a provocative question. In it, retired Episcopal Bishop John Shelby Spong, best known for his famously liberal interpretation of Christianity, said: “I don’t think the resurrection has anything to do with physical resuscitation. I think it means the life of Jesus was raised back into the life of God, not into the life of this world, and that it was his presence—not his body—which was manifested to certain witnesses.” This is a catastrophic interpretation of Jesus’ resurrection, according to the Scriptures.

The historical evidence for the resurrection of Christ is very good. A method commonly used today to determine the historicity of an event is “inference to the best explanation.” That is, historians begin with the evidence available to us and then infer what would, if true, provide the best explanation of that evidence. In other words, we ought to accept an event as historical if it gives the best explanation for the evidence surrounding it.

When we look at the evidence, the truth of the resurrection emerges very clearly as the best explanation. There is no other theory that even comes close to accounting for the evidence. Therefore, there is solid historical grounds for the truth that Jesus Christ rose from the dead.

It is worth pointing out that in establishing the historicity of the resurrection, we do not need to assume that the New Testament is even trustworthy, because these truths are even admitted by critical scholars. In other words, these three truths are so strong that they are accepted by serious historians of all backgrounds.

What are three important historical evidences for the resurrection? (1) The tomb in which Jesus was buried was discovered empty by a group of women, whose eyewitness testimonies were not considered credible, making it more likely that they were telling the truth. (2) Jesus’ disciples had real experiences with the one whom they believed was the risen Christ. (3) As a result of the preaching of these disciples, which had the resurrection at its center, the Christian church was established and grew. Christians of every generation are commissioned by Christ to share that message until he returns.

## **Bible Readings & Prayer Points**

### **Read Exodus 22:1-15**

- Consider Exodus 22:1-15 in light of Exodus 20:17. How do these cases enforce the commandment?
- Look at the penalties in each case: do you think these are fair? Why?
- What does this text teach you about who God is and what He wants His people to be like?

### **Prayer Points**

- Pray for the Holy Spirit to fill us as we gather for corporate prayer on Wednesday. Pray for us to seek God unreservedly.
- Pray for the couples attending Marriage Preparation as they attend their final class this week. Pray for their marriages to be centred on God and to point others to God. Pray also for the marriage mentors as they begin follow up with these couples.
- Give thanks to God for all that He has given to us. Ask God for courage and conviction to live according to His will, and for God to use us so that all may know Him.

## MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 31	9.00 am	Sunday Worship Service	Sanctuary
	4.30 pm	Combined Easter Rehearsal	Sanctuary
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 2	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 3	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Congregational Prayer Meeting	DH
Thu 4	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
	7.30 pm	Evangelism Equipping Course (5 of 8)	DB1
	8.00 pm	Christianity Explained (1 of 6)	Online
Sat 6	2.00 pm	Marriage Preparation Course (3 of 3)	DB6
	4.30 pm	Music Makers Club Rehearsal	SHK

DH: Dunman Hall

## TITHES & OFFERINGS ORPC English Congregation

### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"  
and mail to: No. 3 Orchard Road Singapore 238825

### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB/7375/001 Account No: 450-312-122-5

### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering

SCAN TO PAY



(Use your Bank App to scan)

We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is not a general solicitation of funds from the public.

### FOR ALL CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - MISSION" or "ENGLISH - GENERAL"

(1) at the back of Cheque or

(2) in "Comments" box for Interbank Transfer or

(3) in "Reference" box for PayNow

## OUR OFFERING

OFFERING	TARGET 01.01.24 - 31.12.24	TARGET TO 24.03.2024	RECEIVED TO 24.03.2024	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$415,384.62	\$471,259.98	\$55,875.36
MISSIONS	\$250,000.00	\$57,692.31	\$64,677.00	\$6,984.69
<b>TOTAL</b>	<b>\$2,050,000.00</b>	<b>\$473,076.93</b>	<b>\$535,936.98</b>	<b>\$62,860.05</b>



## PREACHING THEMES - SERVICE ROSTER

Sunday Service	31 Mar Easter Sunday	7 Apr Inter-Generational Sunday	14 Apr Holy Communion Sunday
<b>Sermon Title</b>	Jesus is the Resurrection and the Life	Respecting Others' Properties	Righteousness Justice and Holy Living
<b>Scripture Reference</b>	John 11:1-26	Exodus 22:1-15	Exodus 22:16-31
<b>Preacher</b>	Rev Dr Clive Chin	Rev Dr Edward Goh	Rev Dr Clive Chin
<b>Children's Message</b>	-	Pr Tan Hui Ru	-
<b>Worship Leader</b>	Eld Dr Chung Lai Hong <b>Eld Lim Ee Tuo</b>	Dcn Samuel Tandijanto <b>Eld Lim Ee Tuo</b>	Eld Derrick Lee <b>Dcn Timothy Song</b>
<b>Pastoral Prayer</b>	Rev Dr Clive Chin	Rev Dr Edward Goh	Rev Dr Clive Chin
<b>Scripture Reader</b>	Liza Magkawas <b>Mon Malamion</b>	Mindy Tang <b>Shu Hoong Yong</b>	Isaiah Tang <b>Michelle Kho</b>
<b>Music Director</b>	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Eunice Tang (AM & PM) Dr Noah Lim (AM & PM)	Chua Wei Yuan <b>Hannah Leong</b> <b>Natalie Chu</b>	Lisa Ong
<b>Ushers Team/ Leaders</b>	Team B Jimmy Tan <b>Team F</b> <b>Ang Eng Joo</b>	Team C Kenneth Koh <b>Team H</b> <b>Dcn Alicia Yeo</b>	Team G Tan Gek Khim <b>Team D</b> <b>Ivy Ang</b>
<b>Greeters</b>	Rev Dr Edward Goh Dcn Andrew Tan <b>Rev Dr Edward Goh</b> <b>Dcn Alicia Yeo</b>	Pr Ho Wei Liang Eld Dr Chung Lai Hong <b>Ps Lim Chung Wei</b> <b>Dcn Andrew Tan</b>	Ps Lim Chung Wei Dcn Mazmur The <b>Pr Herna Kong</b> <b>Eld Paul Johnson</b>
<b>AV Duty Roster</b>	Selvarajan Rengasamy Jethro Cheung Dcn Mazmur The <b>Elson Chan</b> <b>Jane Tham</b> <b>Eld Paul Johnson</b>	Jabez Selvarajan Selvarajan Rengasamy Jabez Ong <b>Geoff Holmes</b> <b>Huang Junxiong</b> <b>Dcn Mazmur The</b>	Susan Tan Jeremy Lim Marie Tan <b>Davendran Arumugam</b> <b>Nestor Magkawas</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

- *Worship in the Sanctuary*

## WELCOME & ANNOUNCEMENTS

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### CONGREGATION UPDATE (APR)

We will be conducting a congregation information update throughout the month of April. This is to facilitate the roll out of the Church Management System (ChMS) to the whole ORPC community in 2024Q3. ChMS is an online one-stop portal for congregation members to sign up for courses/events, maintain personal information, make room bookings, and for rostering. Please submit your information through this link (<https://tinyurl.com/2024ORPCupdate>) or by scanning this QR code before 28 April 2024. There will be booths outside the Sanctuary every Sunday to assist you if needed.



### APRIL CONGREGATIONAL PRAYER MEETING (3 APR)

Our next prayer meeting will be on Wed, 3 Apr, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

### CHRISTIANITY EXPLAINED (FROM 4 APR)

This course will be held via Zoom over 6 Thursdays, from 4 Apr - 9 May, 8 - 9.15 pm. Please see the flyer for details. Register via <http://tinyurl.com/AprilCEx> or scan the QR code. If you have any queries, please contact Poey Leng at [missions@orpc.org.sg](mailto:missions@orpc.org.sg)



### TALK: CYBER SAFETY—PREVENTING ONLINE SCAMS (13 APR)

The Congregational Fellowship will be organising a talk on Saturday, 13 April 2024 from 2pm to 5pm. This will consist mainly of worship, devotion, talk and fellowship over refreshments. The event is open to all, from the young to the seniors. Please see the flyer attached to the bulletin for details. The brief details are:

Title of the talk: Cyber Safety: Preventing Online Scams

Speakers for the Talk: ORPC member Leong Wing Tuck, Officer Yeo Ji Ting and three of his colleagues from the Anti-Scam Command

Date and time: Saturday, 13 Apr 2024, 2 - 5pm

Venue: Su Han Kuen Hall

Fee: \$5 per person

Registration and payment:

- Please register using the QR code and make payment at the booth in Dunman Hall after the worship services today and 7 Apr.
- The last day for registration is on **7 Apr**.

### PCS FORUM ON 'STRENGTHENING FAITH STRENGTHENING FAMILY' (13 APR)

The Presbyterian Church in Singapore (PCS) is organising a forum to reflect together, biblically, about faith and family in contemporary society and to respond together, faithfully, to the challenges of strengthening faith and family.

Date: Saturday, 13 Apr

Venue: Prinsep Street Presbyterian Church

Time: 10 am – 2.30 pm

Register **by 5 Apr** via <http://tinyurl.com/SYNOD-240413> See the flyer for details.

## **MEMBERSHIP CLASS (FROM 20 APR)**

The membership class will be on 4 Saturdays, 20 Apr, 4, 11, 18 May, 4 – 6 pm (no lesson on 27 Apr). The classes will be held onsite in DB6 (Dunman Basement, Room 6). Regular worshippers who are deciding to become Communicant Members of ORPC by baptism, confirmation or transfer are encouraged to join the class. Membership Service(s) will be on Sunday, 2 Jun.



1. Register via the QR code here or <http://chms.orpc.org.sg/equipping/registration/62/public>
2. Download the relevant form from <https://orpc.sg/forms/membershipforms/>
3. Submit your form to [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg)

The closing date for application is **today**.

## **NOMINATION OF ELDERS AND DEACONS (26 MAY)**

Session will be calling for an Extraordinary Congregational Meeting for the election of Elders and Deacons to be held on Sunday, 26 May 2024. Please prayerfully consider suitable candidates for nomination by 14 Apr 2024, closing date. More details on the criteria and process may be found in the insert.

## **SYNOD TRAINING & EXPOSURE PROGRAM (STEP) 2024 (7 - 31 MAY)**

STEP is a program for young adults aged 20 – 30 years that aims to:

- i. Cultivate an appreciation for Presbyterian doctrines and practices;
- ii. Foster an awareness of spiritual growth and ministry opportunities in the context of the local church and
- iii. Provide a wider experience of how The Presbyterian Church in Singapore is serving God, the church and society at large.

Those who are interested may email Pr Herna Kong ([hkong@orpc.org.sg](mailto:hkong@orpc.org.sg)) or Pr Wei Liang ([howl@orpc.org.sg](mailto:howl@orpc.org.sg)) **by 7 Apr**.

## **RECRUITMENT OF USHERS FOR 6PM SERVICE**

Calling for worshippers to serve as ushers for the 6 pm Service! Ushers play a crucial role in welcoming people with the love of our Lord Jesus. The Usher Teams welcome the faithful, available and teachable to serve together in this ministry. Briefings and guidance will be provided. Do consider prayerfully and if you are keen, please email Vincent Ngiam or Eld Paul Johnson at [worship@orpc.org.sg](mailto:worship@orpc.org.sg)

## **BE PART OF A DISCIPLESHIP GROUP**

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## **FLOWER OFFERING**

The family of the late Dr Jane Chan: "In great thanksgiving for the life and ministry of the late Rev David Chan."

## PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## STAFF UPDATE

Pr Herna Kong is on leave today.

### CHURCH-WIDE EVENTS: MAR - JUN 2024

Sun 31 Mar	9 am & 6 pm	Easter Sunday Services
Wed 3 Apr	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 13 Apr	10 am	PCS Forum on 'Strengthening Faith Strengthening Family' [Prinsep Street Presbyterian Church]
	2 pm	Congregational Fellowship Talk [Su Han Kuen Hall]
Sat 20 Apr, 4, 11, 18 May	4 pm	Membership Class [DB6] - Baptism, Confirmation, Transfer
Tue 7 May	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 26 May	10.30 am	Annual Congregational Meeting & ECM - Election of Elders and Deacons [Sanctuary]
	6 pm (after Service)	ECM - Election of Elders and Deacons [Sanctuary]
Wed 5 Jun – Sat 8 Jun		Church Camp [Batam]
Wed 12 Jun	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 22 Jun	2 pm	CF Baking – Joint Activity with Youth Ministry [Dunman Hall]

— An **ONLINE** Discipleship Course —

# Christianity Explained

**\*\* SHARE YOUR FAITH – Invite your non-believer friends and family \*\***

## **WHO IS THIS COURSE FOR ?**

This is an opportunity to invite your non-believer friends and family. This course is suitable for anyone interested in knowing the Christian faith and what the gospel is about, especially non-believers and new believers.

## **WHAT DOES THIS COURSE COVER ?**

Using videos and slides, this course examines the fundamentals of the gospel and the Christian faith, with ample time for your questions

*(Course facilitators : Roger Lee, Lai Poey Leng and Awan Tjandra)*

## **DATES / VENUE**

**Dates** : Six Thursdays, 8.00pm – 9.15pm, **April 4, 11, 18, 25, May 2, 9.**

**Online** : The ZOOM link will be emailed closer to the date. Course workbook will be sent by post.

*(Should you miss a class, we will gladly arrange a make-up lesson with you)*

## **REGISTRATION / ENQUIRIES**

For registration and enquiries, please click <http://tinyurl.com/AprilCEX> or scan the QR code.

Or contact Poey Leng at [missions@orpc.org.sg](mailto:missions@orpc.org.sg) for enquiries. Thank you !



# CYBER SAFETY: PREVENTING ONLINE SCAMS

Worship, Devotion, and Talk on Online Scam Prevention

## 13 APRIL 2024

**2-5pm @ Su Han Kuen Hall**

Hear the Police perspective of online scam prevention from Officer Yeo Ji Ting and colleagues from the Anti-Scam Command and gain a Christian perspective on online safety from fellow ORPC member Wing Tuck.

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This is **NOT** a scam!



**Scan QR Code to register**

and make payment of **\$5 per pax** at the booth in Dunman Hall after services on 24, 31 March and 7 April.



THE PRESBYTERIAN CHURCH OF SINGAPORE (PCS)

## FORUM ON

# STRENGTHENING FAITH

# STRENGTHENING FAMILY



**SPEAKERS:**  
**Rev Dr Christopher Chia**  
(Synod Moderator)  
**Rev Wong Siow Hwee**  
(Synod Vice Moderator)  
**Rev Dr Edmund Fong**  
(TTC Lecturer / Asian Institute of Calvin Studies)  
**Rev Dr Maggie Low**  
(TTC Lecturer / Synod Women's Council)  
**Rev Ong Chee Hong**  
(Chair of Synod Youth Council)

Organised by:



Illustration by Rev Goh Yong Kuang

### Objective:

1. To **reflect together** biblically about faith and family in contemporary society.
2. To **respond together** faithfully to the challenges of strengthening faith and family

### Schedule:

10.30am to 10.40am	Welcome & Opening Remarks by Moderator	Rev Dr Christopher Chia
10.40am to 11.05am	Session 1: Pastoral Perspective	Rev Wong Siow Hwee
11.05am to 11.20am	Q & A for Session 1	Rev Lam Kuo Yung (EP Mod)
11.20am to 11.45am	Session 2: Historical Theological Perspective	Rev Dr Edmund Fong
11.45am to 12 Noon	Q & A for Session 2	Rev Lam Kuo Yung (EP Mod)
12 Noon to 12.45pm	Lunch (Lunch will be Provided)	
12.45pm to 1.10pm	Session 3: Woman's Perspective	Rev Dr Maggie Low
1.10pm to 1.25pm	Q & A for Session 3	Rev Dr Lim Tau Wei (CP Mod)
1.25pm to 1.50pm	Session 4: Young People's Perspective	Rev Ong Chee Hong
1.50pm to 2.05pm	Q & A for Session 4	Rev Dr Lim Tau Wei (CP Mod)
2.05pm to 2.20pm	Closing Remarks by Moderator	Rev Dr Christopher Chia
2.20pm to 2.30pm	Closing Prayer by General Secretary	Rev Dr Lim Choon Guan



**ALL ARE WELCOME TO ATTEND.**

Registrations by 5th April 2024. To help with catering arrangements, please do sign up via the QR code or go to

<http://tinyurl.com/SYNOD-240413>

**13 April 2024 (Saturday)**

**10.00Am – 2.30Pm**

**Prinsep Street Presbyterian Church**

77 Prinsep Street Singapore 188649

\*Note that the FORUM will be conducted in English.

# Synod Training & Exposure Program 2024

## 大会青年培训与体验计划

Want to know more about the Presbyterian doctrines and practices?

Wish to experience how the Presbyterian Church of Singapore is serving the church and society?

Sign up for STEP 2024!

By Synod Youth Council, The Presbyterian Church of Singapore



**Date: 7th to 31st May (every Tue to Fri)**



Scan here to see highlights from last year's STEP!!





## **NOMINATION & ELECTION OF ELDERS AND DEACONS**

Session is calling for an Extraordinary Congregational Meeting (ECM) for the election of Elders and Deacons to be held on **Sunday, 26 May 2024**. Those elected will serve a three-year term from 1 July 2024.

ORPC members are entitled to nominate other ORPC members who have been serving faithfully in ORPC and demonstrated leadership qualities, for election as Elders or Deacons.

The closing date for nominations is **Sunday, 14 April 2024**.

Session will interview all candidates with their spouses (if any). Those who qualify and are deemed to be suitable nominees will be recommended and announced to the congregation on three Sundays (5, 12, 19 May 2024) prior to the election date.

To be duly elected, candidates must receive at least (a) two-thirds of the votes cast for Elders and (b) half of the votes cast for Deacons.

## **WHAT DO ELDERS AND DEACONS DO?**

Elders and Deacons are voluntary office bearers in the Congregation. They join the pastoral staff in pastoral leadership and oversight, oversee the management of ORPC, assist in the administration of ORPC and in all matters concerning the building-up and growth of ORPC.

Elders serve primarily in Session and may also be appointed to the Board of Management (BoM). Session is the final decision-making body in ORPC and has particular responsibility for the spiritual mission and growth of ORPC.

Deacons serve in the BoM and have particular responsibility for the pastoral care of God's people and for managing the material resources of ORPC to serve its spiritual mission.

## **WHO CAN BE NOMINATED AND ELECTED?**

- Elders and Deacons must meet the biblical qualifications according to 1 Timothy 3:1-13 and Titus 1:6-9.
- Nominees must be communicant members of ORPC for more than three years.
- All nominees are expected to have served in at least one area of ministry in ORPC for a minimum period of one year prior to being nominated.
- Elders must have served for at least one term of three years as a Deacon.
- Spouses of Elders and Deacons must also be communicant members of ORPC. Divorcees and those with previously-divorced spouses do not qualify for nomination.

- Elders and Deacons must assent to the basic creeds and confessions of the Presbyterian Church, the Apostles' Creed, the Westminster Confession of Faith, the Constitution of the Synod of the Presbyterian Church in Singapore and the Constitution of ORPC.
- Elders and Deacons must assent to and carry out the vision and mission of ORPC to do Disciple-Making Church.
- Elders and Deacons are expected to be regular in attendance at worship, leadership and congregational meetings e.g. Session/Board of Management meetings, life-stage / ministry / committee meetings as assigned, Leaders Onboarding, Leaders Equipping & Training, Leaders Retreat, Annual / Extraordinary congregational meetings. They will also undertake other duties relevant to their office and other assigned responsibilities as decided from time to time.
- Nominees must not be or have been disqualified to be a member of the Board of Management or Session by virtue of the Charities Act, chapter 37 of Singapore, or any other statute, law or regulation.

## HOW TO NOMINATE?

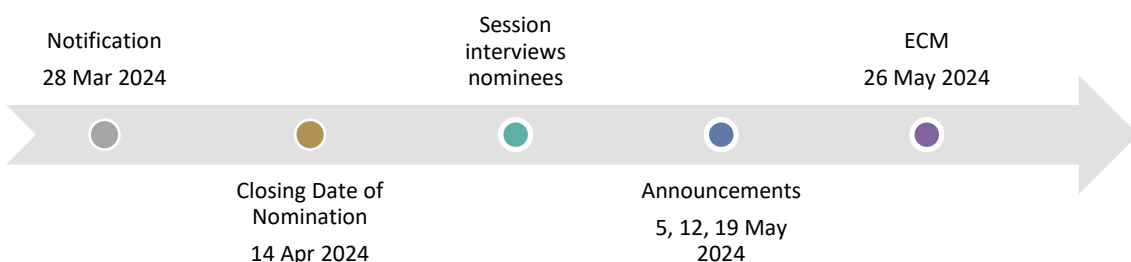
Elders and Deacons must be proposed and seconded by other communicant members of ORPC.

A member who wants to nominate another member should first check the eligibility of that other member (please see above) before making any nomination.

The proposer needs a seconder for the nomination. After both the proposer and the seconder have signed the nomination form, the nominee must sign the form to confirm his/her consent to the nomination.

Nomination forms are available on our website or the Church Office. All completed nomination forms must be submitted, for the attention of the Session Clerk, to the English Congregation Executive ([yongpingping@orpc.org.sg](mailto:yongpingping@orpc.org.sg)) by **Sunday, 14 April 2024**.

**Elder Alvin Ooi**  
**Session Clerk**  
 28 March 2024



## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.