



30 Apr 2023 - Order of Service
Building a Disciple-Making Church

9 am to 10 am, 6 pm to 7 pm

Prelude

Call to Worship

***Hymn of Praise & Adoration** Great is Thy Faithfulness (AM)
Amazing Grace (My Chains are Gone) (PM)

Pastoral Prayer

The Lord's Prayer (sung)

Our Father, who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, the power and the glory,
forever and ever. AMEN.

***Hymn of Prayer** Before the Throne of God Above

Scripture Reading Hebrews 10:19-25
Worship Leader: This is the word of God.
Congregation: Thanks be to God.

Sermon How to Draw Near to God and One Another
in Our Worship

***Hymn of Response** We are God's People

Welcome & Announcements

Offertory

***Doxology**

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost. AMEN.

Benediction**Three-Fold Amen****Postlude**

*Congregation to stand

“The Meaning of the Cross” 1 Corinthians 1:23-24

As we follow Jesus in Christian discipleship, it would be helpful to reflect a bit on the meaning of the cross of Jesus Christ. The biblical writers assume the historicity of the crucifixion of Jesus and focus their attention on its significance. Paul, for example, portrays Jesus as: “Who, being in very nature God, did not consider equality with God something to be used to his own advantage,” and “he humbled himself by becoming obedient to death—even death on a cross!” (Phil 2:6-8).

Death by crucifixion demonstrates the ultimate humiliation. Yet it affirms that the death of Christ was the will and act of God with eternal significance. Foundationally, the crucifixion of Jesus was the means by which God provided salvation, the forgiveness of sins (1 Cor 15:3). Christ crucified is the summary of the Christian message. The cross of Jesus is the great act of the love of God for the sinfulness of humanity. The condemning legal demands set against humanity have been “cancelled,” and nailed to the cross (Col 2:14). The word of the cross is God’s word of reconciliation.

The cross is also the symbol of Christian discipleship. To first-century Palestinians, who often witnessed the condemned person carrying the crossbar to the site of their final torture, hearing Jesus’ word, “Whoever does not take up their cross and follow me is not worthy of me” (Matt 10:38), must have been very shocking. Jesus insisted that the humiliation and suffering that culminated in his crucifixion were to characterize the experience of his followers. “It is enough,” he says, “for the student to be like his teacher, and servants like their masters” (Matt 10:25).

Crucifixion becomes a part of the identification between Christ and the believer, who is “crucified with Christ” (Gal 2:20). While many of us will not actually be nailed to a cross, it does mean followers of Jesus must die to self in order to follow Jesus. The challenge of following Jesus involves having “crucified” sinful natures and desires. Paul writes, “Those who belong to Christ Jesus have crucified the flesh with its passions and desires” (Gal 5:24).

When understood in its historical, social context, Paul’s statement that the proclamation of the Christ crucified is a “stumbling block” to the Jews and “foolishness” to the Gentiles makes logical sense. Yet for Christians it remains an act and demonstration of “the power of God and the wisdom of God” (1 Cor 1:23-24).

How to Draw Near to God and One Another in Our Worship

Hebrews 10:19-25

Introduction:

1. Through the Confession We Hold Fast (vv. 19-23)

2. Through the Community We Hold Dear (vv.24-25)

Conclusion:

Bible Readings & Prayer Points

Monday

Read Luke 9:46-48. How are the values of God's kingdom different from those of the world?

Pray for the people of Sudan where political infighting is occurring, that peace may soon be restored.

Tuesday

Read Luke 9:49-50. How does John's response and Jesus' answer show the conventional issues of status the disciples of Jesus are to deny?

Pray for the migrant population in Singapore, that they may come into contact with the gospel through gospel opportunities.

Wednesday

Read Luke 9:51-56. How does James' and John's response show the disciples' continued misunderstanding of Jesus' mission?

Pray for the Congregational Prayer Meeting this evening, that the church will gather for a time of seeking and intercession, and be empowered for God's work.

Thursday

Read Luke 9:57-58. How is the cost of following Jesus illustrated here?

Pray for the churches' ministry to the rough sleepers in Singapore, that they may find both physical and spiritual shelter and refuge in the house of God.

Friday

Read Luke 9:59-60. How do these verses show the priority of discipleship over relationships?

Pray for students who are facing their examinations and weighted assessments. May they lean on God and seek to glorify him in all they do.

Saturday

Read Luke 9:61-62. What radical change in identity and purpose must take place in one's life if one wants to follow Jesus?

Pray with the nominated candidates for the upcoming Election of Elders and Deacons, that God may help the congregation discern their call to serve the church.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 30	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	4.30 pm	Chancel Evening Choir Rehearsal	Dunman Hall A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 2	8.30 am	Pastoral Staff Prayer Meeting	Online
	7.30 pm	Membership Class (L4 of 6)	DB6
Wed 3	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Congregational Prayer Meeting	Dunman Hall
Thu 4	7.30 pm	Chancel Morning Choir Rehearsal	Dunman Hall, SHKA, B, SR2
Sat 6	4.30 pm	Music Makers Club	SHK A, B, SR1, 2

TITHES & OFFERINGS

ORPC English Congregation

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church"
and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering

Bank: UOB/7375/001 Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering

SCAN TO PAY



(Use your Bank App to scan)

We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR ALL CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - MISSION" or "ENGLISH - GENERAL"

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET 01.1.23- 31.12.23	TARGET TO 23.04.2023	RECEIVED TO 23.04.2023	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$588,461.54	\$554,152.70	(\$34,308.84)
MISSIONS	\$250,000.00	\$81,730.77	\$77,858.00	(\$3,872.77)
TOTAL	\$2,050,000.00	\$670,192.31	\$632,010.70	(\$38,181.61)

PREACHING THEMES - SERVICE ROSTER

Sunday Service	30 Apr	7 May Inter-Generational Sunday	14 May Holy Communion Sunday
Sermon Title	How to Draw Near to God and One Another in Our Worship	The Cost of Following Jesus	Rejoice Because You Know Jesus
Scripture Ref	Hebrews 10:19-25	Luke 9:46-62	Luke 10:17-24
Preacher	Rev Dr Edward Goh	Rev Dr Edward Goh	Rev Dr Clive Chin
Children's Message		Pr Ho Wei Liang	
Worship Leader	Dcn Samuel Tandijanto Eld Paul Johnson	Dcn Debbie Seah Eld Neo Kian Hong	Eld Dr Chung Lai Hong Eld Lim Ee Tuo
Pastoral Prayer	Rev Dr Edward Goh	Rev Dr Edward Goh	Rev Dr Clive Chin
Music Director	Dr Agnes Tan	Dorothy Oskar	Dr Agnes Tan
Musicians	Eunice Tang Christopher Khoo Shawn Ong Daniel Chiang Aubert Saragi	Eunice Tang Dr Agnes Tan Hannah Leong	Lisa Ong Dr Noah Lim Aubert Saragi
Ushers Team/ Leaders	Team G Winnie Wong Team D Ivy Ang <u>Sanctuary Entrance</u>	Team A Veronica Song Team E Eld Winston Choo <u>Sanctuary Entrance</u>	Team B Jimmy Tan Team F Ang Eng Joo <u>Sanctuary Entrance</u>
Greeters	Pr Tan Hui Ru Eld Philip Ong Ps Lim Chung Wei Eld Lim Ee Tuo	Ps Lim Chung Wei Eld Richard Law Pr Tan Hui Ru Eld Alvin Ooi	Pr Hema Kong Dcn Liow Koh Chuan Pr Ho Wei Liang Dcn Alicia Yeo
AV Duty Roster	Jethro Cheung Susan Tan Maria Halim Huang Junxiong Mazmur The	Andrew Loh Delia Chan Mazmur The Geoff Holmes Eld Paul Johnson	Donald Lim Jabez Selvarajan Selvarajan Rengasamy Andrew Loh Delia Chan

Bold Italics - Evening Service

YOUTH MINISTRY - SERVICE ROSTER

- Worship in the Sanctuary

WELCOME & ANNOUNCEMENTS

MAY CONGREGATIONAL PRAYER MEETING (3 MAY)

Our next meeting will be on Wed, 3 May, from 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend. Please email Ping at orpcenglish@orpc.org.sg if you have any queries.

SoCM ADULT SUNDAY CLASS—THE GOSPEL ACCORDING TO JESUS (7 MAY)

The class will be conducted by Rev Dr Clive Chin from 10.45 am to 12 pm in the Chapel. All are welcome. Please see the flyer for more details.

CONGREGATIONAL FELLOWSHIP (CF)

This year, the Ministry-To-Men (M2M), Ministry-To-Women (M2W) and the Sunshine Fellowship (SSF) have been merged to form one fellowship called the Congregational Fellowship.

The objectives of the Congregational Fellowship are

1. To encourage members to join Discipleship Groups
2. To promote discipleship among members
3. To provide activities where Christian learning, service and fellowship can be fostered
4. To provide care for members

We would encourage all church members to join the CF so that we can grow stronger together in Christ. If you wish to do so or have any queries, please contact Pr Herna (hkong@orpc.org.sg).

CONGREGATIONAL FELLOWSHIP (CF)—LOGO DESIGN COMPETITION

The Congregational Fellowship would like to have its own logo to reflect what it is. With that in mind, it is holding a logo-design competition that is open to all.

The logo selected should reflect the CF's objectives which are:

1. To encourage members to join Discipleship Groups
2. To promote discipleship among members
3. To provide activities where Christian learning, service and fellowship can be fostered
4. To provide care for members

For those interested, please submit your entry by Friday, 12 May.

Format: ppt, jpeg, tiff, png
Minimum Resolution: 300 dpi.
Send your entry to cc@orpc.org.sg

A prize awaits the winner of the competition!

If you have any queries, please contact either Pr Herna (hkong@orpc.org.sg).

CONGREGATIONAL FELLOWSHIP (CF)—TALK ON DEMENTIA (13 MAY)

Coming Soon! Talk on “Dementia”

- The Congregational Fellowship will be organising a talk on the topic of “Dementia” on Saturday, 13 May, from 1 to 3 pm
- Speaker: Dr Goh Kar Cheng
Consultant Family Physician
Department of Psychological Medicine
National University Hospital

Apart from covering various aspects of Dementia, Dr. Goh will also give her Christian perspective relating to Dementia.

Registration through the QR code or at the booth in the Dunman Hall. For more information please refer to the flyer.

HELP FOR THOSE WITH MOBILITY ISSUES

To help some of our church members with disabilities/medical condition, who are not able to access the church for Sunday worship services by foot/wheelchair and are not able to make a car drop-off; we are planning for a limited number of parking spots within the church compound for such individuals on a trial basis. Please register your interest by filling the form on the link <https://bit.ly/ORPCparkingpilot>



The closing date is Sunday, 14 May 2023. Kindly note that vehicular drop-off remains the recommended way for those with mobility issues.

PRESBYTERIAN PRIMARY SCHOOLS—P1 PHASE 2B REGISTRATION

ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in Jan 2024 may refer to bulletin attachment for details.

STAFF UPDATE

Rev Dr Clive Chin is on leave 30 Apr – 6 May.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

CHURCH EVENTS: MAY - AUG 2023

Tues 2, 9, 16 May	7.30 pm	Membership Class [DB6] - Baptism, Confirmation, Transfer
Sat 13 May	1.00 pm	Congregational Fellowship – Talk on ‘Dementia’ [Dunman Hall]
Sun 28 May	9.00 am	Extraordinary Congregation Meeting (ECM) - Election of Elders and Deacons
Sun 4 Jun	9.00 am & 6.00 pm	Membership Sunday
Fri 9 Jun - Sat 10 Jun		Church Camp [PARKROYAL]
Sat 17 Jun	2.00 pm	Annual Congregational Meeting
Sun 2 Jul	9.00 am & 6.00 pm	Inter-Generational & Leaders’ Installation Service
Sun 9 Jul	9.00 am & 6.00 pm	Synod Sunday (Pulpit Exchange) <ul style="list-style-type: none">• Rev Peter Chan, Bethany Presbyterian Church – Speaker at ORPC.• Rev Dr Clive Chin, ORPC – Speaker at Bukit Batok Presbyterian Church.
Sat 22 July	2.00 pm	Congregational Fellowship – Talk on ‘Dementia’ for Caregivers [Dunman Hall]
Sat 5 Aug		Congregational Fellowship Activity [Outdoor]

Hymn of Praise & Adoration (AM)

Great Is Thy Faithfulness

The Lord's . . . compassions . . . are new every morning; great is Your faithfulness. Lam. 3:22-23

1. Great is Thy faith - ful - ness, O God my Fa - ther, There is no
2. Sum - mer and win - ter, and spring - time and har - vest, Sun, moon and
3. Par - don for sin and a peace that en - dur - eth, Thy own dear

shad - ow of turn - ing with Thee; Thou chang - est not, Thy com -
stars in their cours - es a - bove Join with all na - ture in
pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions they fail not; As Thou hast been Thou for - ev - er wilt be.
man - i - fold wit - ness To Thy great faith - ful - ness, mer - cy and love.
hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; All I have need - ed Thy

TEXT: Thomas O. Chisholm
MUSIC: William M. Runyan

FAITHFULNESS
11.10.11.10 with Refrain

hand hath pro - vid - ed— Great is Thy faith - ful-ness, Lord, un - to me!

*Optional choral ending
gradual cresc.*

rit.

*Slowly
ff*

Great is Thy faith-ful-ness, Great is Thy faith-ful-ness, Lord, un-to me!

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Hymn of Praise & Adoration (PM)

Amazing Grace*

(My Chains Are Gone)

JOHN NEWTON, JOHN P. REES,
CHRIS TOMLIN and LOUIE GIGLIO

Virginia Harmony, 1831, CHRIS TOMLIN
and LOUIE GIGLIO

♩ = ca. 60

1. A - maz - ing - grace how sweet the sound that
(2. 'Twas) grace that - taught my heart to fear, and

3 saved a wretch like me. I once was lost, but that
grace my fears re - lieved. How pre - cious did that

6 now I'm found, was blind but now I see. 2. 'Twas
grace ap - pear the hour I first be

9 lieved. My chains are gone, I've been set free. My God, my

*This song is included on the companion recording. Intro on recording is 4 measures.

12 $\frac{G}{B}$ $\frac{D}{A}$ $\frac{D}{F\#}$ G

Sav - ior has ran - somed me. And like a flood His mer - cy

15 $\frac{D}{F\#}$ *Unison* E_m^7 $\frac{E_m^7}{A}$ D

reigns, un - end - ing love, a - maz - ing grace.

18 D^4_2 D D^4_2 D

3. The Lord has prom - ised

22 $\frac{G}{D}$ D $\frac{A}{D}$

good to me, His word my hope se - cures. He

25 D $\frac{D}{F\#}$ G $\frac{D}{F\#}$ D A

will my shield and por - tion be as long as life en -

28 D D_{sus} D $F\#$ E $F\#$ G

dures. My chains are gone, I've been set free. My God, my

31 G D D G B A $F\#$

Sav - ior has ran - somed me. And like a flood His mer - cy

34 D E $F\#$ E $m7$ A D D_{sus} D $F\#$

Unison *Parts*

reigns, un - end - ing love, a - maz - ing grace. My chains are

37 D G D D D D D

VERSE

grace. 4. The earth shall soon dis -

40 G D D A D

solve like snow, the sun for - bear to shine. But

43

D D/F# G D/F# D A D G/D D

God Who called me here be-low will be for-ev - er mine. Will

47

D A/D D G/D D A/D D G/D D

be for-ev - er mine. You are for-ev - er mine.

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Hymn of Prayer

Before The Throne Of God Above

Words by
Charitie Lees Bancroft
and Vikki Cook

Music by
Vikki Cook

♩ = 76

VERSE

D Em/D D

1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A

plea, a great High Priest whose name is love, who ev - er lives and pleads for
-in, up - ward I look and see Him there, who made an end to all my
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A^{sus} A D G D/F#

me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died, my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A

heart; I know that while in heav'n He stands, no tongue can bid me thence de -
 free, for God the Just is sat - is - fied to look on Him and par - don
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious

16 Bm G Em G/A D

-part, no tongue can bid me thence de - part.
 me, to look on Him and par - don me.
 God, with Christ, my Sav - iour and my God.
 love, and poured on me His glo - rious love.

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Hymn of Response

We Are God's People

SYMPHONY

Johannes Brahms, 1877

Arr. Fred Bock, 1976

Bryan Jeffery Leech, 1976

1. We are God's peo - ple, the cho - sen of the Lord, born of his
2. We are God's loved ones, the Bride of Christ our Lord, for we have
3. We are the Bod - y of which the Lord is Head, called to o -
4. We are a tem - ple, the Spir - it's dwell - ing place, formed in great

Spir - it, es - tab - lished by his Word; our cor - ner - stone is
known it, the love of God out - poured; now let us learn how
bey him, now ris - en from the dead; he wills us be a
weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -
to re - turn the gift of love once given: O let us share each
fam - i - ly, di - verse yet tru - ly one: O let us give our
on its own each em - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand to hand.
joy and care, and live with a zeal that pleas - es Heaven.
fights to God, and so shall his work on earth be done.
flame burns on to give warmth and light, and to in - spire.

The Gospel the doctrine of first importance

SoCM Adult Sunday Class

what must I do to enter

The Kingdom of God

7 May 2023 | 10.45 am - 12 noon

@ The Chapel

Conducted by Rev. Dr. Clive Chin

The Gospel According to Jesus

With the publication of John MacArthur's book in 1988, *The Gospel According to Jesus*, a very important debate among evangelicals quickly followed, often dividing Christian communities into the so-called "Lordship Salvation" camp and the "Free Grace" camp. The concern is that many people profess to follow Christ, yet don't display the fruit of that confession in their lives. Others leave the faith altogether after some years of church involvement. Were those people ever saved? That question prompts us to examine the substance of the gospel according to Jesus.

Our lesson will explore the following questions -

1. What truths must you know and believe to be saved?
2. What is the complete gospel message?
3. Does saving faith always produce fruit?

The issue at hand is whether, in addition to belief in the gospel, repentance from sin, obedience to God, and submission to Christ's lordship are necessary for sinners to be saved.

PRESBYTERIAN PRIMARY SCHOOLS—P1 PHASE 2B REGISTRATION

ORPC members who wish to register their children in Kuo Chuan Presbyterian Primary School (Bishan) or Pei Hwa Presbyterian Primary School (Bukit Timah) at Phase 2B for admission to Primary One in January 2024 may request for the Letter of Eligibility ("Form B") from the church office by emailing orpcenglish@orpc.org.sg stating full names (both parents of child) and at least one suitable contact number.

The eligibility for *priority* in P1 registration under Phase 2B is guided by the following conditions:

1. Child is either a Singapore Citizen or a Singapore Permanent Resident.
2. At least one parent being an active communicant member of ORPC. An 'active communicant member' refers to a baptised church member who has volunteered at least one year of service to ORPC i.e. has been serving, begun before 1 July 2022.
3. If the number of applicants exceed the number of vacancies in the school, places will be balloted according to the following order of priority:
 - a) Singapore Citizens will be given priority over Singapore Permanent Residents, before home-school distance is considered.
 - b) Children living within 1km of the school.
 - c) Children living between 1km and 2km of the school.
 - d) Children living outside 2km of the school.

(Applicants may check the home-school distance via this link: <https://www.onemap.gov.sg/main/v2/schoolquerymenu>)

- **Parents are to submit hardcopies of the following to the church office, latest, by Sunday, 7 May:**
 1. 'Letter of Eligibility' ("Form B") with Section A completed;
 2. Photocopy of Child's birth certificate/Citizenship certificate/PR document;
 3. Photocopy of both parents' NRIC.
- **Refer to MOE's website for important information** <https://www.moe.gov.sg/primary/p1-registration/registration-phases-key-dates?pt=2B>
- **Parents will still need to complete an online registration (MOE's) under Phase 2B national registration exercise in July 2023. Do watch out for MOE's registration dates and documents required e.g. child's immunisation records, etc.** <https://www.moe.gov.sg/primary/p1-registration/how-to-register?pt=2B>

Organised by Congregational Fellowship.
Supported by Galatians DG.

DEMENTIA FACTS & FALLACIES

**13 May 2023, Saturday,
@ Dunman Hall**

1pm - 1.30pm
Worship and Devotion

1.30pm - 3pm
Talk and Q+A by Dr Goh Kar Cheng

3pm - 3.30pm
Light refreshments and fellowship



Register here! \$5/person

*Electronic Payment to ORPC
indicating 'CF2' in reference*

OR

*In-person Registration+Payment
@ Dunman Hall from 23 April*

<https://tinyurl.com/bdd6w85u>



What will be talked about?

Dr Goh will provide a Christian perspective on dementia and will also cover risk factors for dementia, common symptoms, strategies to reduce risk, and how to communicate with patients with dementia.

About Dr Goh Kar Cheng

Dr Goh is a Consultant Family Physician from the Department of Psychological Medicine, National University Hospital, and Healthy Ageing, Alexandra Hospital.

HISTORY OF THE CHURCH

The Orchard Road Presbyterian Church was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times, notably in 1975 when the sanctuary was extended and in 1985 when the new extension of the Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations and a new branch church at Bukit Batok (1995). In addition to the English-speaking congregation, the Indonesian congregation (1976) and the German congregation (1978) now regularly worship and minister as part of Orchard Road Presbyterian Church. In 2005, the Mandarin congregation (1968) became independent as Providence Presbyterian Church but continues to use the buildings for worship and ministry. In 2013, the branch church at Bukit Batok also became independent and is now Bukit Batok Presbyterian Church.

FAITH AND MEMBERSHIP

As a church with our roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds.

Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation and in transfer from other Christian churches. Classes for baptism, confirmation and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell, the third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the Life everlasting. AMEN

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. AMEN

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son and Holy Ghost. AMEN